



PROPOSED LANDSCAPE PLAN

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|----|-------------------------|----|-----------------|
| 01 | LAWN / PLANTING | 05 | EV CHARGE POINT |
| 02 | PERMEABLE SURFACE | 06 | BIN STORE |
| 03 | FENCE | 07 | ASHP |
| 04 | NEW PEDESTRIAN ENTRANCE | | |

0027

35 CUMBERLAND AVENUE

DRAWING

010

SCALE

1:200 / A3

REV.A

10 / 03 / 2026

DRAWN BY

HAROON IQBAL

