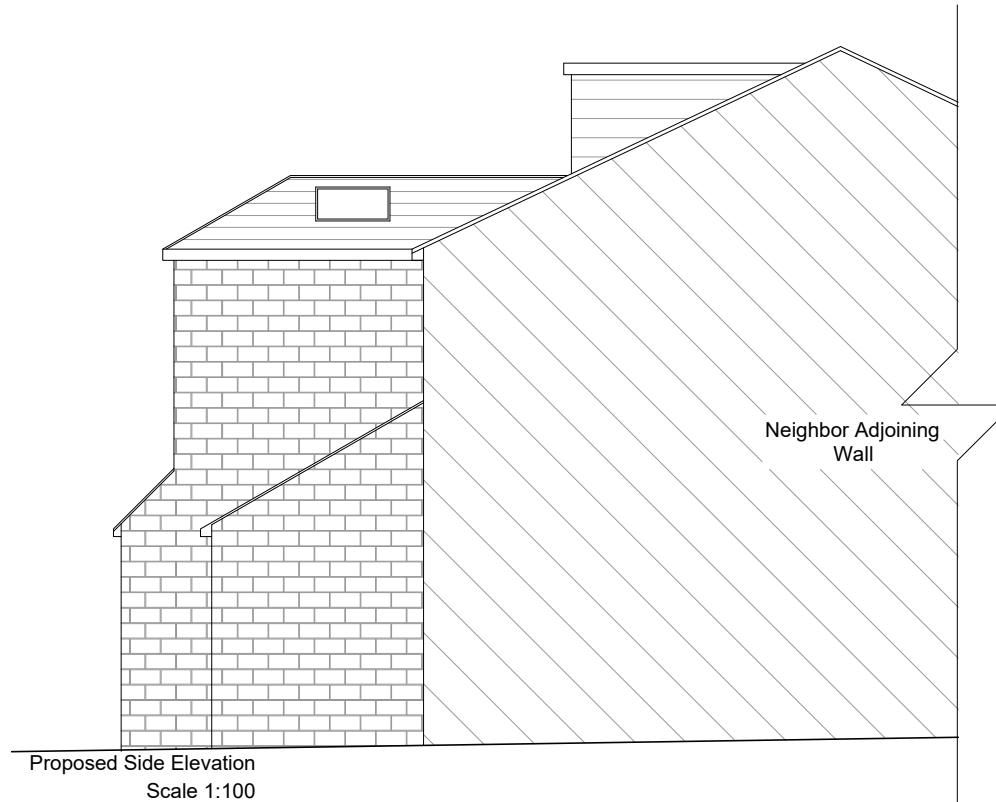
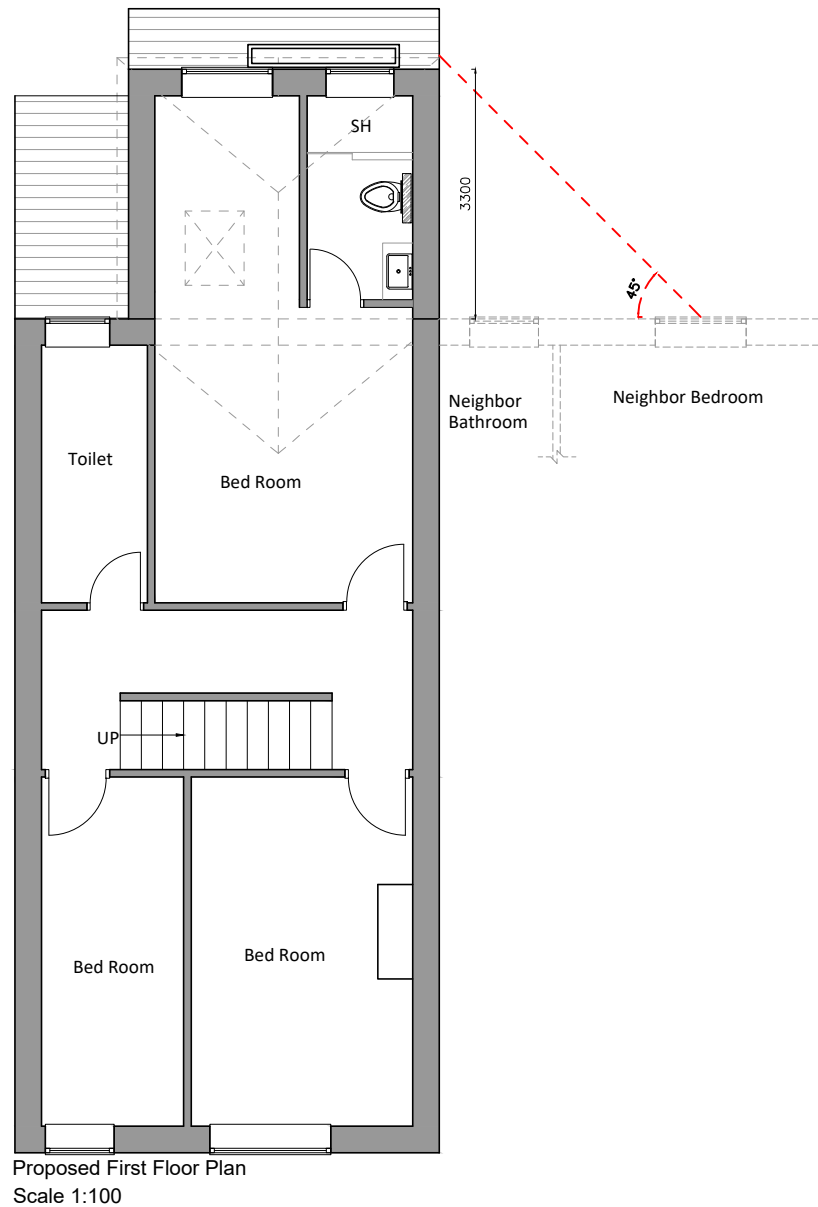
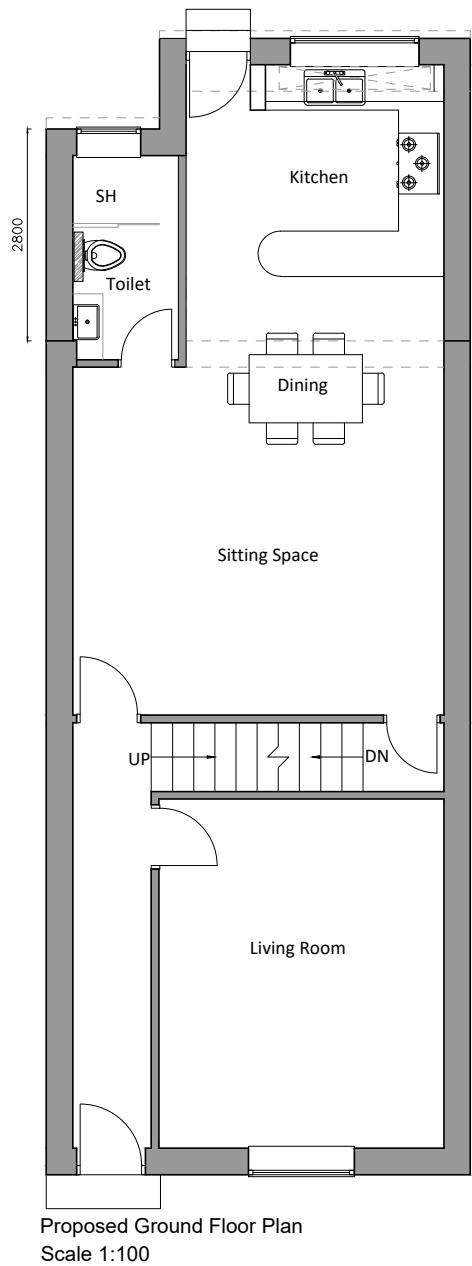
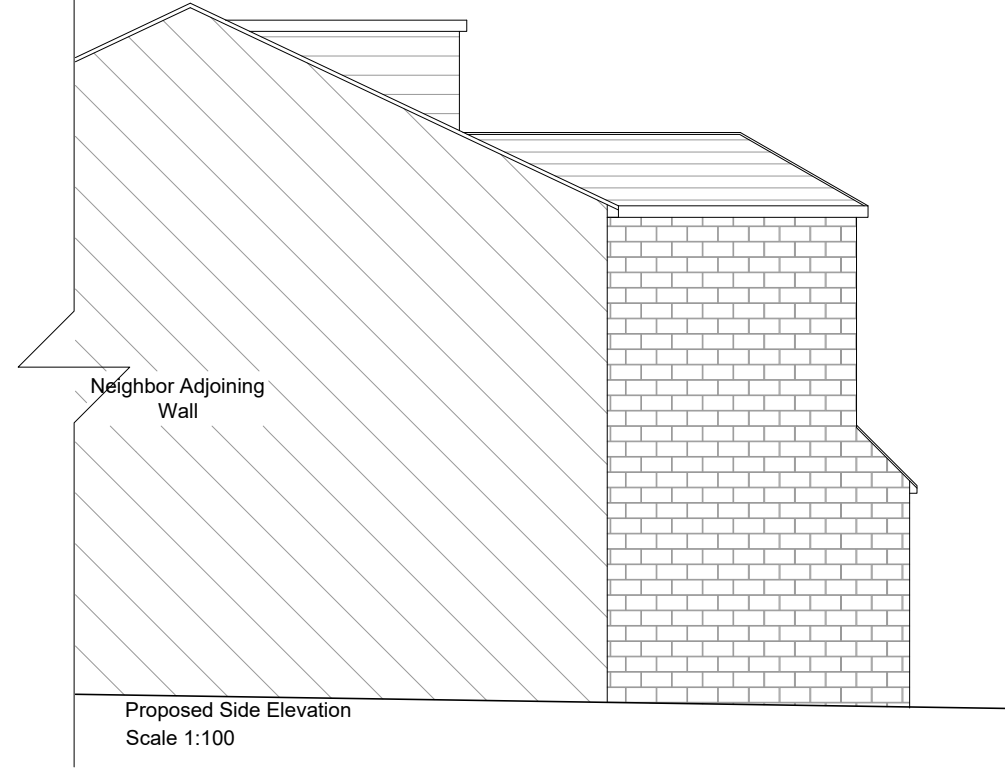
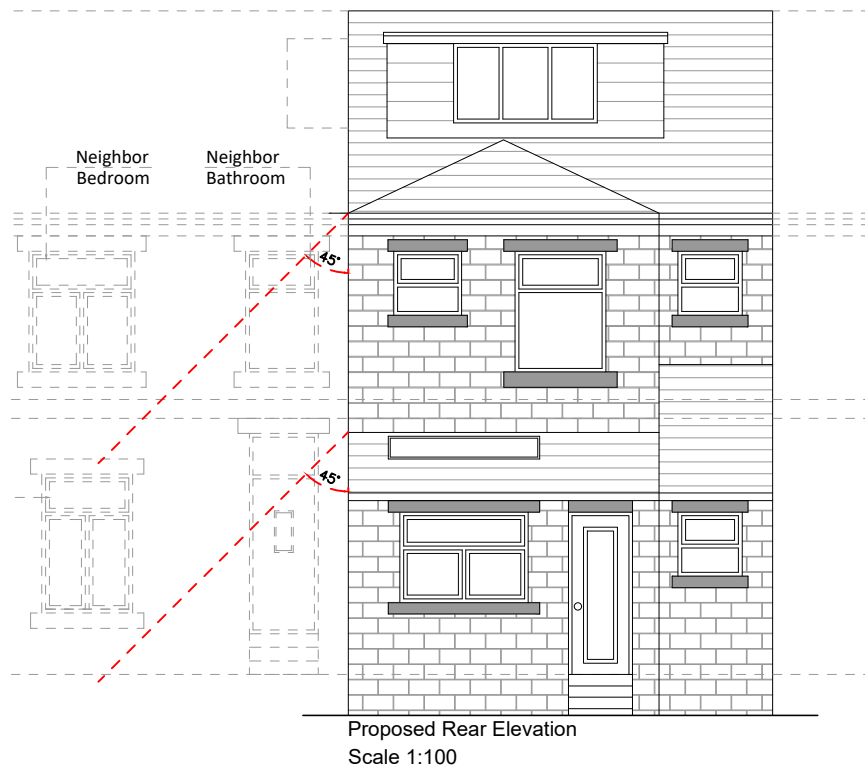




- NOTES :
1. All work to be carried out in accordance with current building regulations & codes of practice.
  2. Do not scale the drawings.
  3. This drawing and the design is the copyright of FBS and is not to be used for any purpose without their consent.
  4. All the dimensions/site levels to be confirmed on site,.
  5. Although every effort has been taken to check survey/site information used on this drawing, FBS LTD is not responsible for its accuracy.

CDM Regulations - The client and the contractor must be abide by the construction design and management regulation 2015 which relate to any building works which: (a) Last longer than 30 working days and has more than 20 workers working simultaneously at any point in the project. or: (b) Exceeds 500 persons a day.

Please refer to <http://www.hse.gov.uk/pubns/indg411.htm> for guidance and compliance. for the cdm regulation the client will be employing one contractor and fbs responsibility for the project will be for the design only and does not include any project management.

| REV.No. | Date       | Description     |
|---------|------------|-----------------|
| 01      | 04/05/2026 | Drawing revised |
| 02      | 04/06/2026 | Drawing revised |
|         |            |                 |
|         |            |                 |
|         |            |                 |
|         |            |                 |

|        |              |
|--------|--------------|
| CLIENT | Mr. Iftikhar |
|--------|--------------|



|                                                              |                     |                               |                    |
|--------------------------------------------------------------|---------------------|-------------------------------|--------------------|
| PROJECT NAME<br>17 Warren St, Savile Town, Dewsbury WF12 9LU |                     |                               |                    |
| DRAWING TITLE<br>Proposed Floor Plans & Elevations           |                     | DRAWN BY/ CHECKED BY<br>MR/FY |                    |
| PHASE<br>Planning Application                                | SCALE<br>1:100 @ A3 | SHEET NO.<br>AR-03            | PROJ.NO.<br>C25038 |