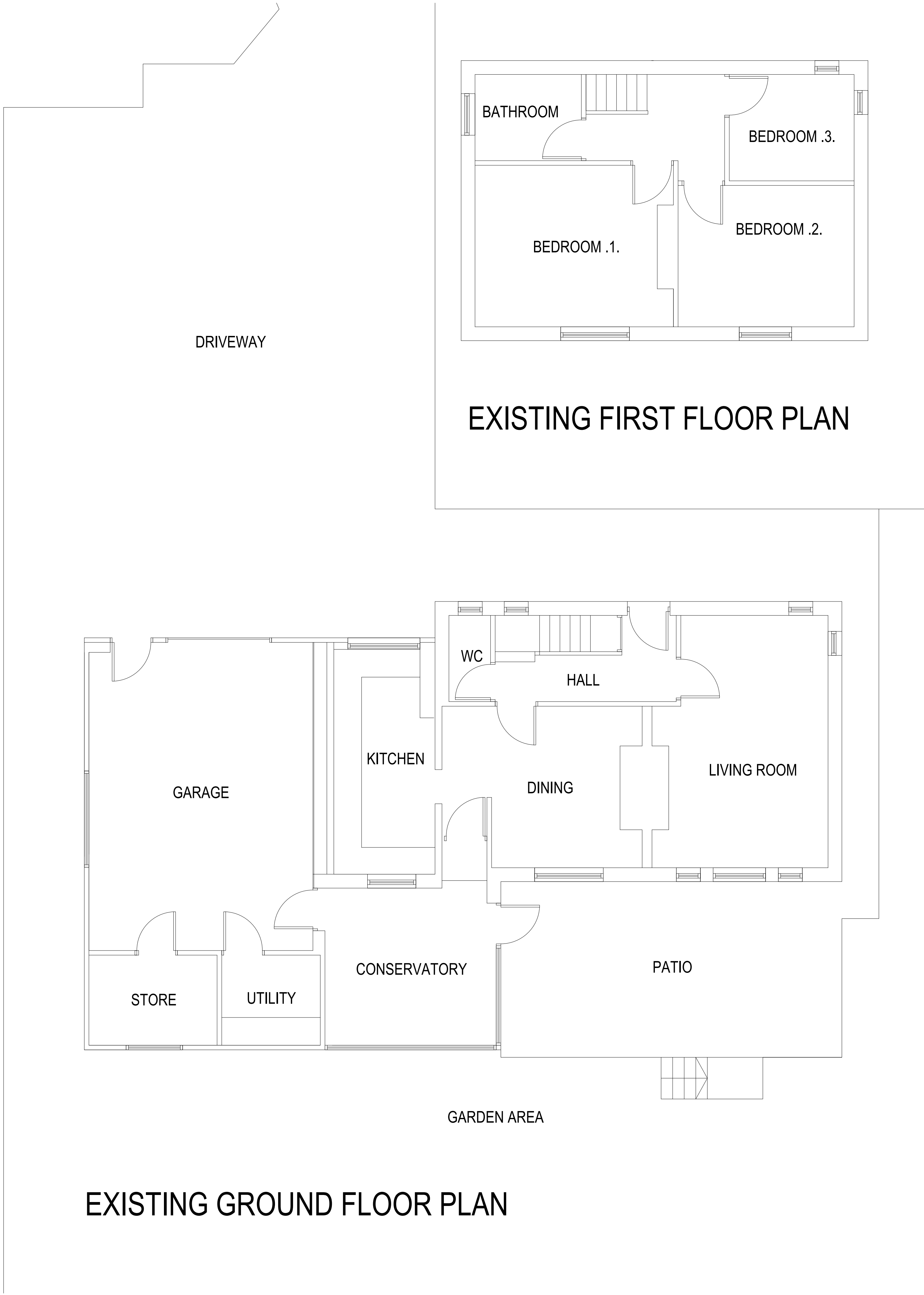
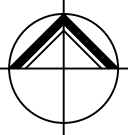




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| <div><p><b>NORTHERN<br/>DESIGN<br/>PARTNERSHIP</b><br/>Chartered Architects</p><p>THE CHAPEL<br/>MILLMOOR ROAD<br/>MELTHAM<br/>HUDDERSFIELD HD9 5JU<br/>TELEPHONE (01484) 854848<br/>FAX (01484) 854949</p></div> |                    |       |       |
| CLIENT<br>MR DAVID ROPER                                                                                                                                                                                                                                                                               |                    |       |       |
| PROJECT<br>PROPOSED EXTENSION AND<br>ALTERATION<br>100 HELME LANE HELME                                                                                                                                                                                                                                |                    |       |       |
| DRAWING TITLE<br>EXISTING GROUND FLOOR PLAN<br>AND ELEVATIONS                                                                                                                                                                                                                                          |                    |       |       |
| Rev.                                                                                                                                                                                                                                                                                                   | Notes              | Date  | Drawn |
| *                                                                                                                                                                                                                                                                                                      | *                  | *     | *     |
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| SCALE                                                                                                                                                                                                                                                                                                  | 1:50 & 1:100 AT A1 | 07.25 | A.D.  |
| PROJECT No.                                                                                                                                                                                                                                                                                            | DRAWING No.        | Rev.  |       |
| 2537                                                                                                                                                                                                                                                                                                   | 01                 | -     |       |