



**LOCATION PLAN**  
1:2500

| REVISION | DESCRIPTION | DATE | STATUS                                     | PROJECT TITLE   |
|----------|-------------|------|--|---|
|          |             |      | <b>PLANNING DRAWING</b>                    | <b>HOPTON MILLS CRICKET CLUB</b>                                  |
|          |             |      | <b>ORANGE DESIGN STUDIO.</b>               | <b>LOCATION PLAN</b>  |
|          |             |      | ARCHITECTURAL PRACTICE                     | SCALE: 1:2500 DRAWN: EC CHECKED: JH PROJECT REFERENCE: ODS_24-875 |
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