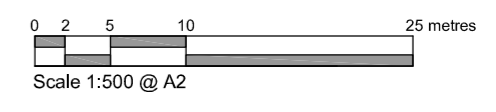


**DO NOT SCALE**  
 All dimensions to be checked on site and Architect to be notified of any discrepancies prior to commencement

**DESIGNERS RISK ASSESSMENT**  
 Construction (Design and Management) Regulations 2015

**RESIDUAL RISKS**

| REF | DATE | DESCRIPTION |
|-----|------|-------------|
|     |      |             |



**Boundary Type 01**

**110mm estate rail with hedge where possible**

**Boundary Type 02**

**1700mm close board fence with brick piers**

**Boundary Type 03**

**1800mm close board fence**

**Boundary Type 04**

**3000mm elevated close board fence with brick piers**

Refer to Noise Assessment for final details, double thickness solid timber fence specified with no gaps or holes and be fully sealed to the ground (See noise report for specification)

**Boundary Type 05**

**3m close boarded fence**

Refer to Noise Assessment for final details, double thickness solid timber fence specified with no gaps or holes and be fully sealed to the ground (See noise report for specification)

**Boundary Type 06**

**4m close boarded fence**

Refer to Noise Assessment for final details, double thickness solid timber fence specified with no gaps or holes and be fully sealed to the ground (See noise report for specification)

**Boundary Type 07**

**Cricket Net (Varies in Height)**

Refer to Ball Striking Assessment for final details. Illustrative drawing shows poles cemented into the ground with fixed netting hung between.

● Gate

| P2  | GP       | DESCRIPTION                          |
|-----|----------|--------------------------------------|
| REV | DATE     | INITIAL                              |
|     | 20.06.25 | GP                                   |
|     |          | Elevation of cricket ball net added. |

|  |  |                                   |  |
|--|--|-----------------------------------|--|
| PROJECT / CLIENT<br>HIGHMOOR LANE THIRTEEN |  | PROJECT NO.<br>N81-3165           |  |
| DRAWING TITLE<br>BOUNDARY TREATMENT PLAN   |  | DRAWING STATUS<br><b>PLANNING</b> |  |
| PROJECT LEADER<br>GP                       |  | DRAWING NO.<br>1005               |  |
| DRAWN BY<br>CW                             |  | CHECKED BY<br>IDP                 |  |
| SCALE<br>1:500 @ A2                        |  | DATE<br>APRIL 2025                |  |
|  |  | DRAWING REVISION<br><b>P2</b>     |  |

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