



| SCHEDULE OF ACCOMMODATION        |             |            |         |        |           |          |    |             |  |
|----------------------------------|-------------|------------|---------|--------|-----------|----------|----|-------------|--|
| MILLER HOMES                     |             | 22-5611-01 |         | BY     | JP        | 18.12.24 |    |             |  |
| 22 5611 - Hermitage Park, Lepton |             |            |         |        |           |          |    |             |  |
| AFFORDABLE                       |             |            |         |        |           |          |    |             |  |
| Ref                              | Housetype   | Type       | Parking | Storey | Bed       | Sq Ft    | No | Total Sq Ft |  |
| DEL                              | Delmont     | End        | PS      | 2      | 2         | 758      | 2  | 1516        |  |
|                                  |             | Mid        | PS      | 2      | 2         | 758      | 1  | 758         |  |
|                                  |             | Semi       | PS      | 2      | 2         | 850      | 4  | 3400        |  |
| BAY                              | Baymont     | End        | PS      | 2      | 2         | 850      | 2  | 1700        |  |
|                                  |             | Mid        | PS      | 2      | 2         | 850      | 1  | 850         |  |
| LOC                              | Lockton     | Semi       | PS      | 2      | 3         | 1001     | 4  | 4004        |  |
| TOR                              | Torwood     | Semi       | PS      | 2      | 4         | 1143     | 2  | 2286        |  |
|                                  |             |            |         |        | SUB TOTAL |          | 16 | 14514       |  |
| OPEN MARKET                      |             |            |         |        |           |          |    |             |  |
| WHI                              | Whitton     | Det        | PS      | 2      | 2         | 947      | 7  | 6629        |  |
| BRA                              | Braxton     | Det        | PS      | 2      | 2         | 996      | 8  | 7968        |  |
| POR                              | Portstone   | Det        | SG      | 2      | 3         | 1212     | 2  | 2424        |  |
| DEN                              | Denstone    | Det        | INT     | 2      | 3         | 1368     | 9  | 12312       |  |
| CHE                              | Cherrystone | Det        | INT     | 2      | 3         | 1296     | 6  | 7776        |  |
| BEA                              | Beauwood    | Det        | SG      | 2      | 4         | 1379     | 6  | 8274        |  |
| SAN                              | Sandalwood  | Det        | SG      | 2      | 4         | 1422     | 2  | 2844        |  |
| HOM                              | Homesford   | Det        | DDG     | 2      | 5         | 1568     | 5  | 7840        |  |
| DEF                              | Denford     | Det        | INT     | 2      | 5         | 1640     | 12 | 19680       |  |
| GRA                              | Grayford    | Det        | DDG     | 2      | 5         | 1780     | 6  | 10680       |  |
|                                  |             |            |         |        | 5         | 1780     | 1  | 1780        |  |
| SUB TOTAL                        |             |            |         |        |           |          | 64 | 88207       |  |
| TOTAL                            |             |            |         |        |           |          | 80 | 102721      |  |



| PLANNING LAYOUT LAYERS KEY |                                    |
|----------------------------|------------------------------------|
|                            | 1800mm PIER AND PANEL WALL         |
|                            | 1800mm TIMBER FENCE                |
|                            | 2000mm ACOUSTIC FENCE              |
|                            | 600mm KNEE HIGH RAIL               |
|                            | 1200mm POST & RAIL                 |
|                            | 1500mm RAILING WITH HEDGE BEHIND   |
|                            | EXISTING STONE WALL TO BE REPAIRED |
|                            | APPLICATION BOUNDARY               |
|                            | LOOKABLE GATE                      |
|                            | AFFORDABLE / AFFORDABLE RENT       |
|                            | AFFORDABLE / SHARED OWNERSHIP      |
|                            | AFFORDABLE / FIRST HOMES           |
|                            | TREES                              |
|                            | VISIBILITY SPLAYS                  |
|                            | CARS (VISITOR PARKING)             |
|                            | BIN COLLECTION POINT               |
|                            | BINS                               |
|                            | CYCLE SHEDS                        |
|                            | BLOCK PAVING (SHARED SURFACES)     |
|                            | BLOCK PAVING (RAISED TABLE)        |

G 03/01/25 LAYOUT UPDATED IN LINE WITH CLIENT COMMENTS  
RECEIVED 02/12/25

F 23/12/24 LAYOUT UPDATED IN LINE WITH CLIENT COMMENTS  
RECEIVED 23/12/24

E 20/12/24 LAYOUT UPDATED IN LINE WITH CLIENT COMMENTS  
RECEIVED 17/12/24

D 27/11/24 LAYOUT UPDATED IN RESPONSE TO AGRICULTURAL  
IMPACT ASSESSMENT & CLIENT COMMENTS. DEVELOPMENT  
PUSHED FURTHER FROM 15M WOODLAND BUFFER.

C 13/11/24 MAINTENANCE ACCESS GATE MOVED IN LINE WITH CLIENT  
REQUEST

B 11/11/24 LAYOUT UPDATED IN RESPONSE TO PRE-APP COMMENTS

A 17/07/24 AFFORDABLE TENURE UPDATED IN LINE WITH CLIENTS  
REQUEST

JP VS

JP VS

JP VS

JP VS

JP VS

JP VS

JP VS

Rev Date Description Draw Check

Architecture  
Planning  
Urban Design  
Landscape

CLIENT:  
MILLER HOMES

DRAWING NUMBER:  
22-5611-01 G

PROJECT:  
HERMITAGE PARK, LEPTON

SCALE @ A0:  
1:500

DRAWING:  
SITE LAYOUT

DRAWN:  
JP

DATE:  
OCT 24

CHECKED:  
VS

DATE:  
OCT 24

WPP Associates  
14 Marine Court,  
Calder Park, Wakefield, WF4 3PL

T 01924 983292  
E info@wppassoc.co.uk  
W wppassoc.co.uk