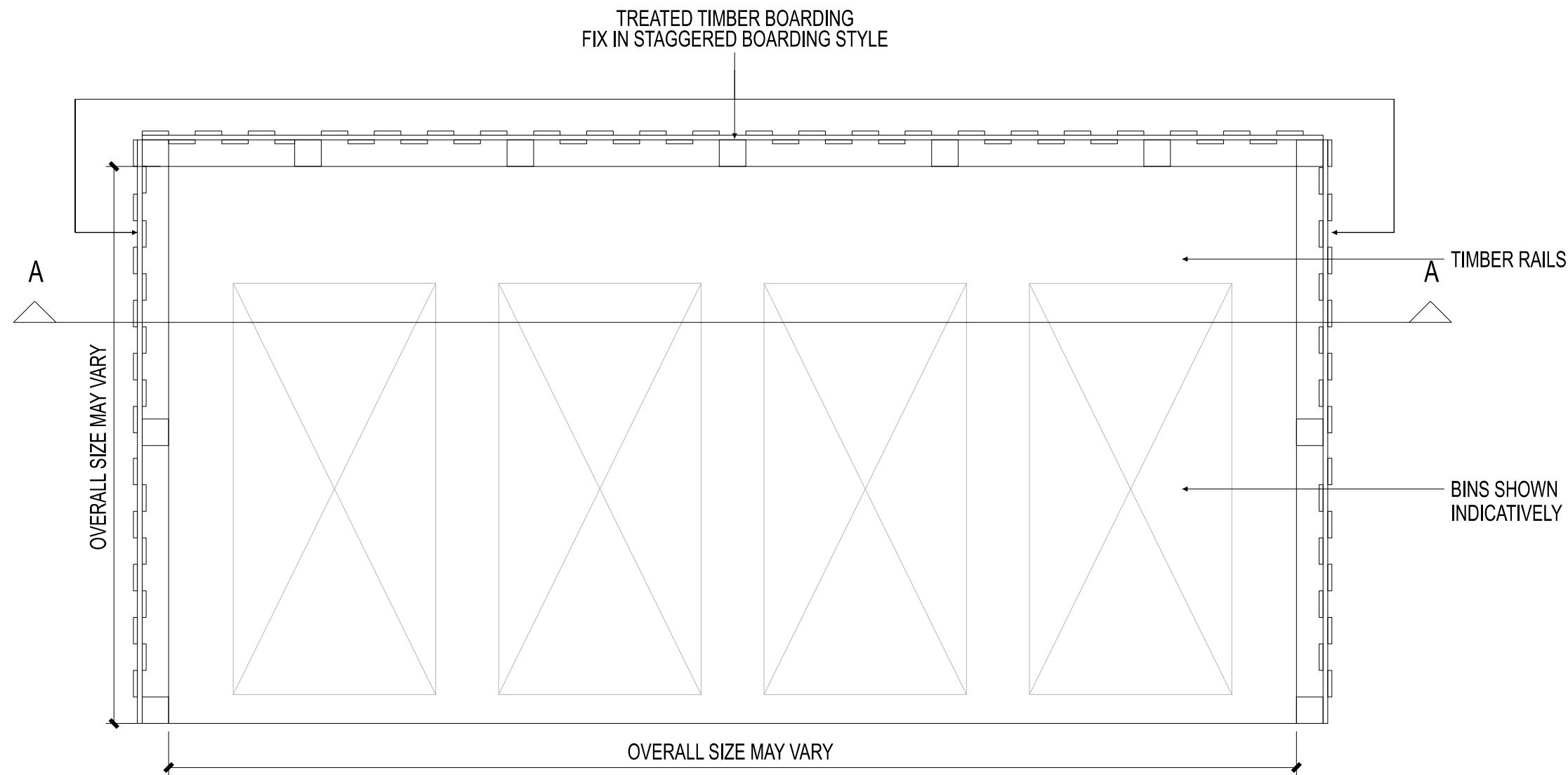
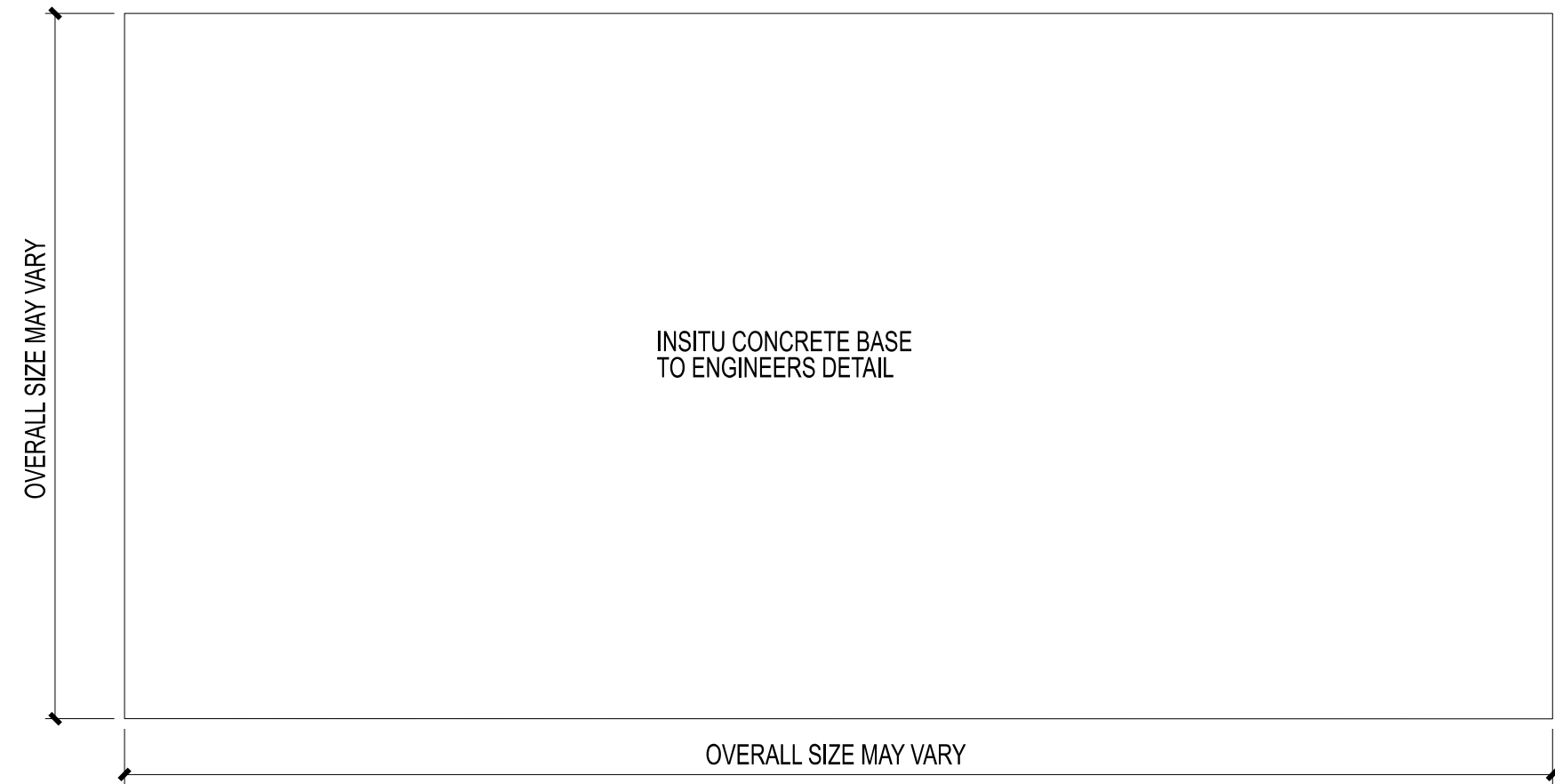
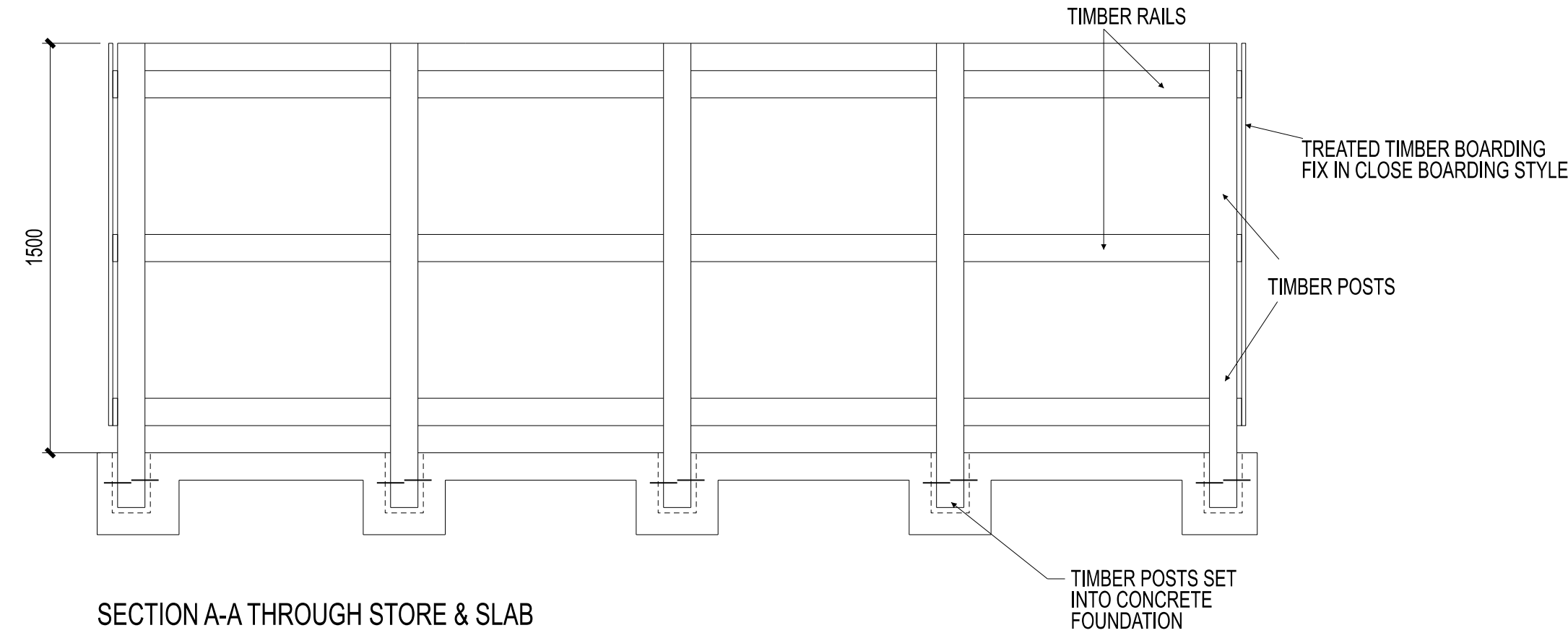




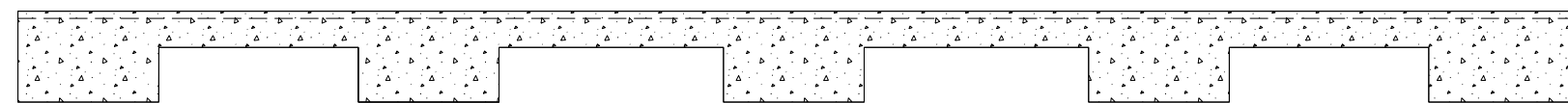
BIN STORE & BASE IN PLAN



BIN STORE CONCRETE BASE PLAN



SECTION A-A THROUGH STORE & SLAB



SECTION THROUGH CONCRETE BASE

| UNIT | BIN STORE DIMS. |
|------|-----------------|
| 1    | 5m x 3m         |
| 2    | 3m x 2m         |
| 3    | 3m x 2m         |
| 4-8  | 3m x 2m         |
| 9-14 | 3m x 2m         |

REFER TO BMF-KPP-ZZ-DR-A-GA-2002  
PROPOSED SITE PLAN FOR LOCATIONS

NOTE:

ALL TIMBER TO BE STAINED  
AND TREATED PRIOR TO CONSTRUCTION

ALL TIMER BELOW GROUND LEVEL  
TO BE PAINTED IN BITUMASTIC (SIDES  
AND BOTTOM) IN ADDITION TO TIMBER  
TREATMENT

ALL TIMBER AND TIMBER PRODUCTS TO  
BE OBTAINED FROM SUSTAINABLE  
SOURCES AND CERTIFIED UNDER  
RECOGNIZED CERTIFICATION SUCH AS  
FSC OR EQUAL STANDARD.

EACH WASTE FACILITY WILL BE  
ADEQUATELY LABELLED TO ASSIST WITH  
SEGREGATION, STORAGE AND  
COLLECTION OF RECYCLABLE AND  
GENERAL WASTE.

THE BIN STORE IS TO BE ACCESSIBLE TO  
BUILDING OCCUPANTS OR FACILITIES  
OPERATORS FOR THE DISPOSAL OF  
MATERIALS & COLLECTION BY WASTE  
MANAGEMENT CONTRACTORS

NOTE: NO COMPACTORS ARE REQUIRED  
ON SITE DUE TO NO COMPOST OR  
PACKAGING WASTE ARE BEING  
PRODUCED.

Notes:  
This drawing is the sole copyright of KPP Architects Ltd and reproduction  
in any form is forbidden unless permission is obtained in writing.  
Do not scale from this drawing. Any discrepancies on site should be  
brought to the attention of KPP Architects Ltd.  
Work and materials must comply with the current building regulations and  
codes of practice and be read in conjunction with building specifications  
and other sub-contractors information. All materials are to be installed in  
strict accordance with the recommendations of the manufacturers.

| Rev | Description | By | Chkd | Date |
|-----|-------------|----|------|------|
|-----|-------------|----|------|------|

Client

PARK VALLEY HUDDERSFIELD

Project Title  
BLACKMOORFOOT ROAD,  
HUDDERSFIELD

Drawing Title

TYPICAL BIN STORE DETAILS

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| Scale | Size | Date     | Drawn | Checked |
|-------|------|----------|-------|---------|
| 1:20  | A2   | JUNE '24 | SD    | JM      |

Status  
PLANNING

| KPP Job No | Rev |
|------------|-----|
| 2406       | .   |

Number  
BMF-KPP-ZZ-DR-A-DET-2016