



Application Number	
Date Logged	
Receipt No	Fee Received
Card	Other
KIRKLEES COUNCIL VALIDATION CHECKLIST	SUPPLY 1 COPY ONLY

Planning - PO Box 1720, Huddersfield, HD1 9EL  
E-mail: [planning.portal@kirklees.gov.uk](mailto:planning.portal@kirklees.gov.uk) Tel: 01484 414746

## Application for a Non-Material Amendment Following a Grant of Planning Permission

### Town and Country Planning Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

### Site Location

**Disclaimer:** We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Address Line 1

Address Line 2

Address Line 3

Town/city

Postcode

Description of site location must be completed if postcode is not known:

Easting (x)  Northing (y)

Description

## Applicant Details

### Name/Company

Title

MR

First name

TIM

Surname

HOSKER

Company Name

UNIVERSITY OF HUDDERSFIELD

### Address

Address line 1

QUEENSGATE

Address line 2

Address line 3

Town/City

HUDDERSFIELD

County

Country

Postcode

HD1 3DH

Are you an agent acting on behalf of the applicant?

Yes

No

### Contact Details

Primary number

Secondary number

Fax number

Email address

## Agent Details

### Name/Company

Title

First name

Surname

Company Name

### Address

Address line 1

Address line 2

Address line 3

Town/City

County

Country

Postcode

## Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Eligibility

Does the applicant have an interest in the part of the land to which this amendment relates?

Yes

No

If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?

Yes

No

Not applicable

## Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

RESERVED MATTER APPLICATION PURSUANT TO OUTLINE PERMISSION 2021/91544 FOR ERECTION OF HEALTH AND RESEARCH INNOVATION CAMPUS COMPRISING  
CLASS F1 A EDUCATION  
CLASS E E MEDICAL / HEALTH SERVICES  
CLASS E G 1 OFFICES  
CLASS E G 2 RESEARCH / DEVELOPMENT OF PRODUCTS / PROCESSES  
MULTI STOREY CAR PARK  
CLASS E A DISPLAY / RETAIL OF GOODS  
CLASS E B SALE OF FOOD / DRINK  
CLASS E D INDOOR SPORT / RECREATION / FITNESS  
AND THE DISCHARGE OF CONDITIONS 5 MASTERPLAN, 6 DESIGN CODE, 8 ACCESS, 9 INTERNAL ACCESS AND 19 BEMP.

Reference number

2022/91456

Date of decision

20/09/2022

What was the original application type?

Approval of reserved matters

For the purpose of calculating fees, which of the following best describes the original development type?

- Householder development:** Development to an existing dwelling-house or development within its curtilage
- Other:** Anything not covered by the above category

## Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

REVISION TO SITE LEVELS AT ENTRANCE TO BUILDING

Please state why you wish to make this amendment

FOLLOWING A REVIEW OF THE LEVELS BETWEEN THE EXISTING HIGHWAY ON SOUTHGATE AND THE ENTRANCE TO THE DAPHNE STEELE BUILDING IT HAS BEEN FOUND THAT THERE IS A 400MM VARIANCE. THERE IS INSUFFICIENT SPACE BETWEEN THE 2 POINTS TO PROVIDE THE NECESSARY GRADIENT UNDER THE DDA REGULATIONS. THE CONTRACTOR HAS THEREFORE PROPOSED A STEP AND RAMP DESIGN AS PER THE SUBMITTED REVISED DRAWING. THE MATERIAL PALETTE FOR THIS AREA IS HIGHLIGHTED ON THE SUBMITTED DRAWING AND WAS DISCUSSED DURING AND SITE MEETING WITH KMC PLANNING. THE DETAIL MATCHES THE EXTERNAL DESIGN OF THE WIDER PROJECT.

Are you intending to substitute amended plans or drawings?

- Yes
- No

If yes, please complete the following details

Old plan/drawing numbers

HWAGIL-P1-00-DR-L-0101 - GF ANDSCAPE GENERAL ARRANGEMENT

New plan/drawing numbers

HWA-GIL-P1-00-DR-L-0807- GF LANDSCAPE GENERAL ARRANGEMENT

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

- Yes
- No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- The agent
- The applicant
- Other person

## Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

- Yes
- No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title

\*\*\*\*\* REDACTED \*\*\*\*\*

First Name

\*\*\*\*\* REDACTED \*\*\*\*\*

Surname

\*\*\*\*\* REDACTED \*\*\*\*\*

Reference

Date (must be pre-application submission)

02/07/2024

Details of the pre-application advice received

NMA SUBMISSION

## Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

- Yes  
 No

## Declaration

I/We hereby apply for Non-Material Amendment as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.

I / We agree to the outlined declaration

Signed

IAIN BATH

Date

11/07/2024