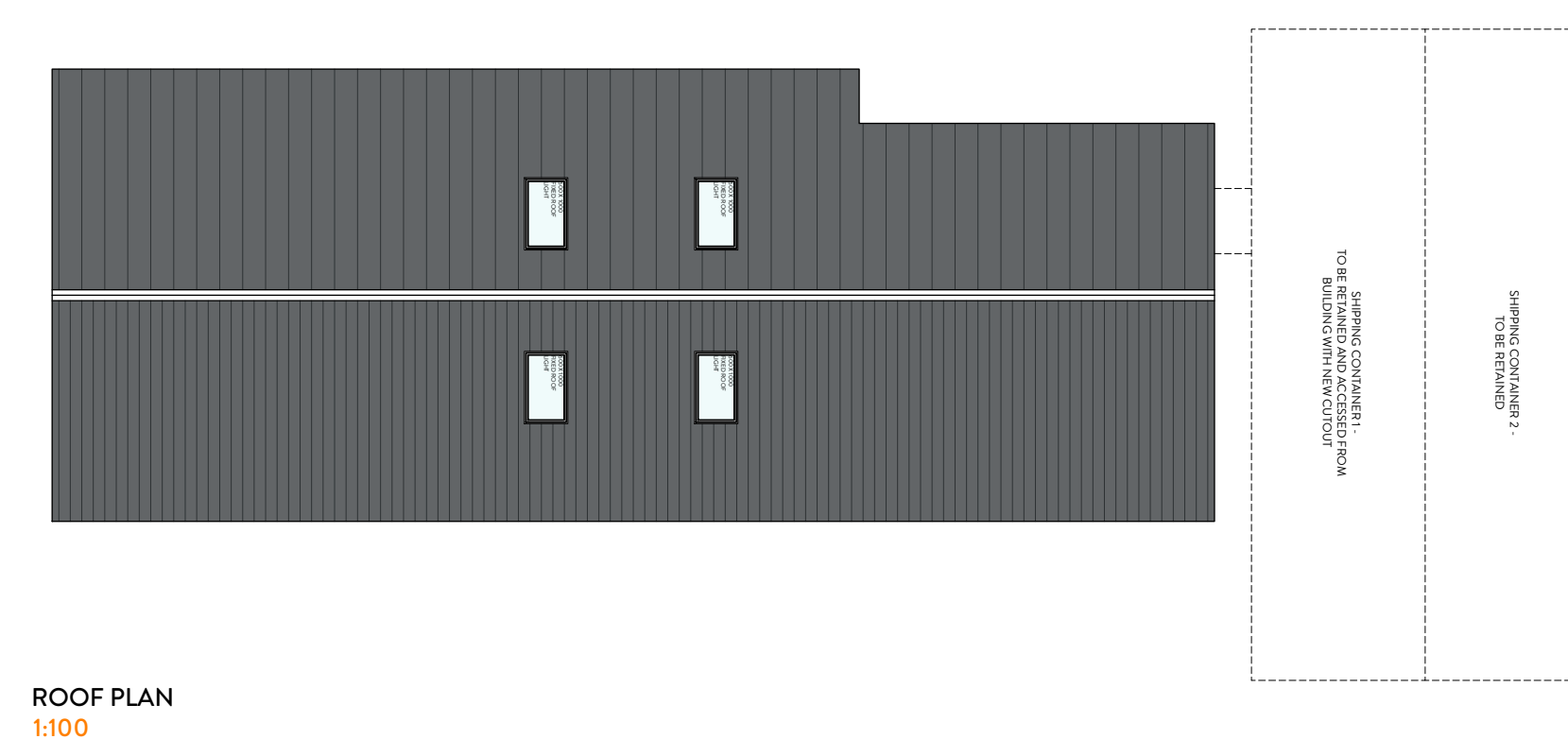
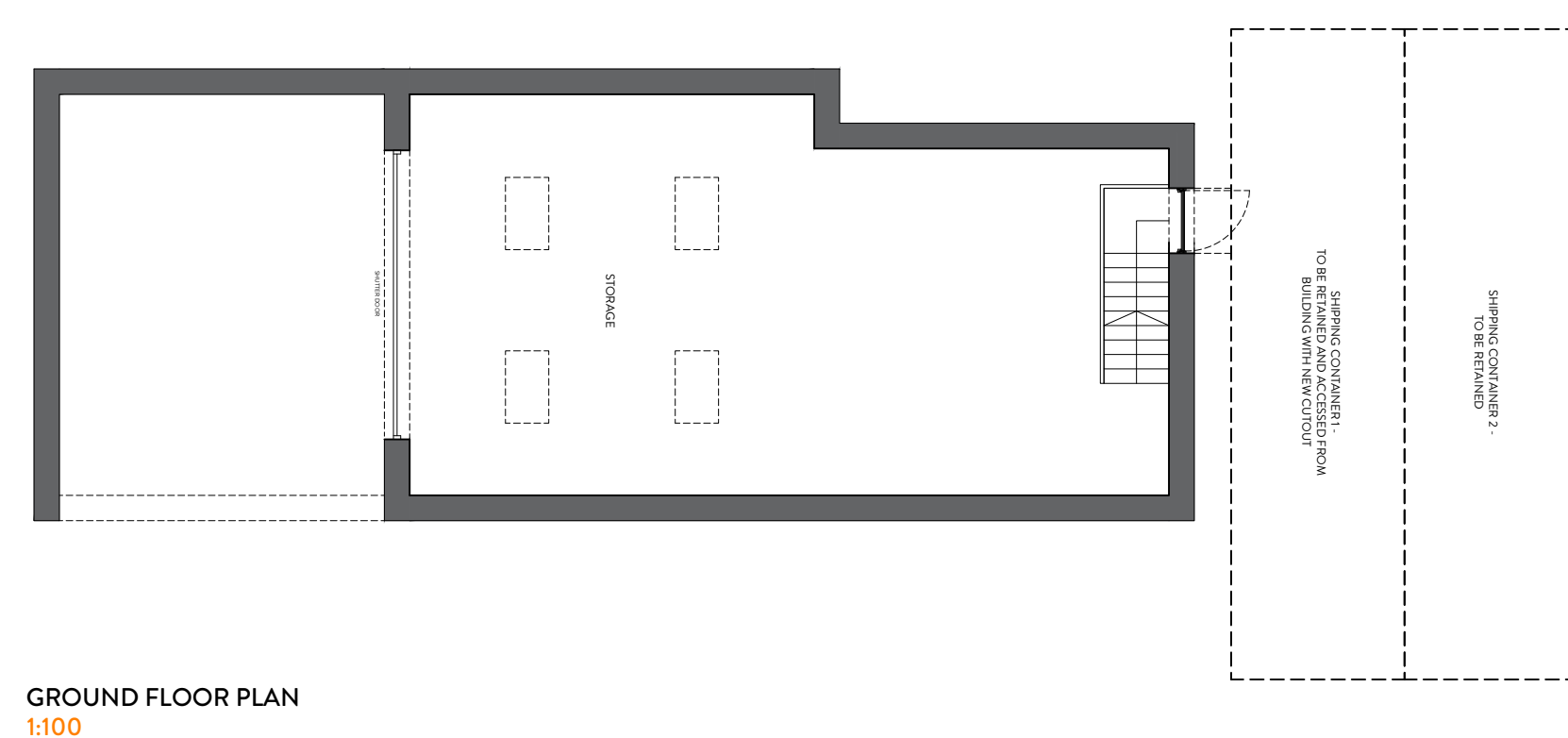
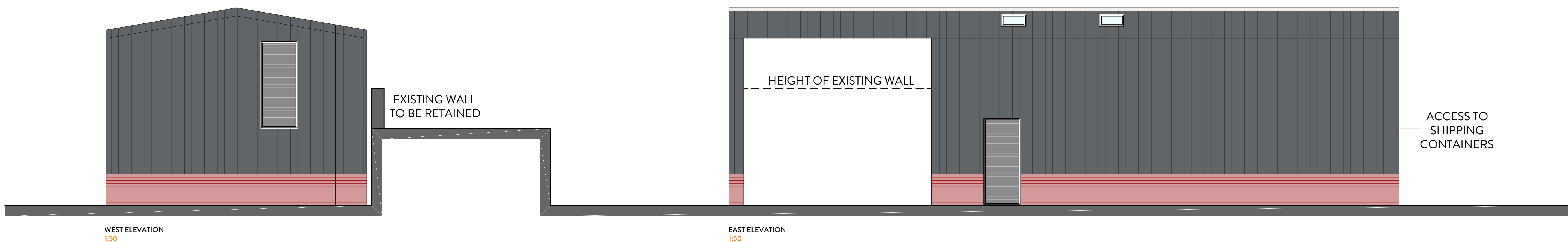
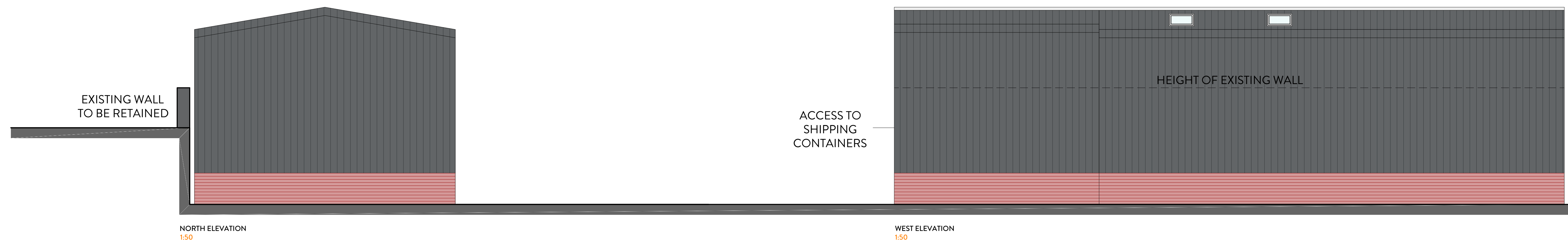




| <div><div>2021<br/>NORTHERN<br/>DESIGN AWARDS<br/>FINALIST</div><div>2022<br/>Best of Houzz<br/>Service</div><div>BUILD<br/>2021<br/>Home Builder<br/>Awards</div><div>BUILD<br/>Architecture<br/>Awards<br/>2019</div></div> | REVISION | DESCRIPTION | DATE | NOTES | STATUS | PROJECT TITLE                                                                                                                                                                                                                   | PROJECT TITLE             |            |          |                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|------|-------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------|----------|-------------------|
|                                                                                                                                                                                                                               |          |             |      |       |        | PLANNING DRAWING                                                                                                                                                                                                                | ASPEN HOUSE UNIT, BRADLEY |            |          |                   |
|                                                                                                                                                                                                                               |          |             |      |       |        | ORANGE DESIGN STUDIO.<br>ARCHITECTURAL PRACTICE<br><br>hello@orangedesignstudio.co.uk<br>59A, Huddersfield Road, Mirfield, WF14 8AA<br>orangedesignstudio.co.uk<br>01924 650930<br><br>COPYRIGHT © ORANGE DESIGN STUDIO LIMITED | DRAWING TITLE             |            |          |                   |
|                                                                                                                                                                                                                               |          |             |      |       |        |                                                                                                                                                                                                                                 | PROPOSED GA               |            |          |                   |
|                                                                                                                                                                                                                               |          |             |      |       |        |                                                                                                                                                                                                                                 | SCALE                     | DRAWN      | CHECKED  | PROJECT REFERENCE |
|                                                                                                                                                                                                                               |          |             |      |       |        |                                                                                                                                                                                                                                 | 1:50/1:100                | EC         | JH       | ODS_24-876        |
|                                                                                                                                                                                                                               |          |             |      |       |        |                                                                                                                                                                                                                                 | PAPER SIZE                | DWG NUMBER | DATE     | REVISION          |
|                                                                                                                                                                                                                               |          |             |      |       |        |                                                                                                                                                                                                                                 | A1                        | (20)001    | 11/09/24 | /                 |
|                                                                                                                                                                                                                               |          |             |      |       |        |                                                                                                                                                                                                                                 | CLIENT                    |            |          |                   |
|                                                                                                                                                                                                                               |          |             |      |       |        |                                                                                                                                                                                                                                 | MRS J CHANDLER            |            |          |                   |