

## Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

### Privacy Notice

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)'.

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of their obligations in regards to the processing of your application. Please refer to their website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

### Local Planning Authority details:



PLANNING -

|                                          |                                   |
|------------------------------------------|-----------------------------------|
| APPLICATION NO.                          |                                   |
| DATE LODGED                              |                                   |
| RECEIPT NO.                              | FEE RECEIVED                      |
| CARD                                     | OTHER                             |
| KIRKLEES COUNCIL<br>VALIDATION CHECKLIST | SUPPLY 1 COPY (PLUS THE ORIGINAL) |

Tel: 01484 414746 E-mail : [dc.admin@kirklees.gov.uk](mailto:dc.admin@kirklees.gov.uk)

### Publication on Local Planning Authority websites

Information provided on this form and in supporting documents may be published on the authority's planning register and website.

Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the authority directly.

If printed, please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes and help text as incorrect completion will delay the processing of your application.

#### 1. Applicant Name and Address

|                     |                 |               |       |
|---------------------|-----------------|---------------|-------|
| Title:              | Mr              | First name:   | Nevil |
| Last name:          | Hall            |               |       |
| Company (optional): |                 |               |       |
| Unit:               |                 | House number: | 9     |
|                     |                 | House suffix: |       |
| House name:         |                 |               |       |
| Address 1:          | Westridge Drive |               |       |
| Address 2:          | Beaumont park   |               |       |
| Address 3:          |                 |               |       |
| Town:               | Huddersfield    |               |       |
| County:             |                 |               |       |
| Country:            |                 |               |       |
| Postcode:           | HD47AX          |               |       |

#### 2. Agent Name and Address

|                     |                      |               |      |
|---------------------|----------------------|---------------|------|
| Title:              | Mr                   | First name:   | Mike |
| Last name:          | Hardill              |               |      |
| Company (optional): |                      |               |      |
| Unit:               |                      | House number: | 12   |
|                     |                      | House suffix: |      |
| House name:         | Poplar Studios       |               |      |
| Address 1:          | Liversedge Hall Lane |               |      |
| Address 2:          |                      |               |      |
| Address 3:          |                      |               |      |
| Town:               | Liversedge           |               |      |
| County:             |                      |               |      |
| Country:            |                      |               |      |
| Postcode:           | WF157DB              |               |      |

### 3. Description of Proposed Works

Please describe the proposed works:

Demolition of existing detached garage & Construction of attached garage

Has the work already started?

☐ Yes ☒ No

If Yes, please state when the work was started (DD/MM/YYYY):

(date must be pre-application submission)

Has the work already been completed?

☐ Yes ☒ No

If Yes, please state when the work was completed (DD/MM/YYYY):

(date must be pre-application submission)

### 4. Site Address Details

Please provide the full postal address of the application site.

Unit:  House number:  House suffix:

House name:

Address 1:

Address 2:

Address 3:

Town:

County:

Postcode (optional):

### 5. Pedestrian and Vehicle Access, Roads and Rights of Way

Is a new or altered vehicle access

proposed to or from the public highway?

☐ Yes ☒ No

Is a new or altered pedestrian access

proposed to or from the public highway?

☐ Yes ☐ No

Do the proposals require any diversions, extinguishments and/or creation of public rights of way?

☐ Yes ☐ No

If Yes to any questions, please show details on your plans or drawings and state the reference number(s) of the plan(s)/drawing(s):

no to all

### 6. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☐ Yes ☒ No

If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).

Please tick if the full contact details are not known, and then complete as much possible: ☐

Officer name:

Reference:

Date (DD MM YYYY):

(must be pre-application submission)

Details of the pre-application advice received:

Ex application for Cert Law Dev was to be refused - advised to submit a householder planning application

### 7. Trees and Hedges

Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your proposed development?

☐ Yes ☒ No

If Yes, please mark their position on a scaled plan and state the reference number of any plans or drawings:

Will any trees or hedges need to be removed or pruned in order to carry out your proposal?

☐ Yes ☒ No

If Yes, please show on your plans which trees by giving them numbers e.g. T1, T2 etc, state the reference number of the plan(s)/drawing(s) and indicate the scale.

### 8. Parking

Will the proposed works affect existing car parking arrangements?

☐ Yes ☒ No

If Yes, please describe:

### 9. Authority Employee / Member

With respect to the Authority, I am:

- (a) a member of staff  
(b) an elected member  
(c) related to a member of staff  
(d) related to an elected member

Do any of these statements apply to you?

☐ Yes ☒ No

If Yes, please provide details of the name, relationship and role

### 10. Materials

If applicable, please state what materials are to be used externally. Include type, colour and name for each material:

|                                             | Existing<br>(where applicable)         | Proposed                                                   | Not<br>applicable                   | Don't<br>Know            |
|---------------------------------------------|----------------------------------------|------------------------------------------------------------|-------------------------------------|--------------------------|
| Walls                                       | dressed stone plinth with render above | dressed stone plinth with render above - to match existing | <input type="checkbox"/>            | <input type="checkbox"/> |
| Roof                                        | rosemary tiles                         | rosemary tiles to match existing                           | <input type="checkbox"/>            | <input type="checkbox"/> |
| Windows                                     |                                        |                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Doors                                       |                                        | aluminium sectional garage door                            | <input type="checkbox"/>            | <input type="checkbox"/> |
| Boundary treatments<br>(e.g. fences, walls) |                                        |                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Vehicle access and<br>hard-standing         |                                        |                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

## 10. Materials

If applicable, please state what materials are to be used externally. Include type, colour and name for each material:

|                            |  |  |                                     |                          |
|----------------------------|--|--|-------------------------------------|--------------------------|
| Lighting                   |  |  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Others<br>(please specify) |  |  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement?

☐ Yes

☒ No

If Yes, please state references for the plan(s)/drawing(s)/design and access statement:

NH2 01 existing plans & elevations  
NH2 02 proposed plans & elevations

## 11. Ownership Certificates and Agricultural Land Declaration

One Certificate A, B, C, or D, must be completed with this application form

### CERTIFICATE OF OWNERSHIP - CERTIFICATE A

#### Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

**NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.**

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.

Signed - Applicant:

Or signed - Agent:

Date (DD/MM/YYYY):

N Hall

07/05/24

### CERTIFICATE OF OWNERSHIP - CERTIFICATE B

#### Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land or building to which this application relates.

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990

| Name of Owner / Agricultural Tenant | Address | Date Notice Served |
|-------------------------------------|---------|--------------------|
|                                     |         |                    |
|                                     |         |                    |
|                                     |         |                    |
|                                     |         |                    |
|                                     |         |                    |

Signed - Applicant:

Or signed - Agent:

Date (DD/MM/YYYY):

## 12. Planning Application Requirements - Checklist

Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required by the Local Planning Authority (LPA) has been submitted.

|                                                                                                                                                             |                                                                                                                                                                  |                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| completed and dated application form: <input type="checkbox"/>                                                                                              | a design and access statement if proposed works fall within a conservation area or World Heritage Site, or relate to a Listed Building: <input type="checkbox"/> | The correct fee: <input type="checkbox"/>                                                                                                          |
| a plan which identifies the land to which the application relates drawn to an identified scale and showing the direction of North: <input type="checkbox"/> |                                                                                                                                                                  | completed, dated Ownership Certificate (A, B, C or D – as applicable) and Article 14 Certificate (Agricultural Holdings): <input type="checkbox"/> |
| other plans and drawings or information necessary to describe the subject of the application: <input type="checkbox"/>                                      |                                                                                                                                                                  |                                                                                                                                                    |

\*National legislation specifies that the applicant must provide the original plus three copies of the form and supporting documents (a total of four copies), unless the application is submitted electronically or, the LPA indicate that a smaller number of copies is required. LPAs may also accept supporting documents in electronic format by post (for example, on a CD, DVD or USB memory stick). You can check your LPA's website for information or contact their planning department to discuss these options.

## 13. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Signed - Applicant:

Or signed - Agent:

Date (DD/MM/YYYY):

Nevil Hall

07/05/24

(date cannot be pre-application)

## 14. Applicant Contact Details

Telephone numbers

|                                                                |                                                     |                      |
|----------------------------------------------------------------|-----------------------------------------------------|----------------------|
| Country code:                                                  | National number:                                    | Extension number:    |
| <input type="text"/>                                           | <input type="text"/>                                | <input type="text"/> |
| Country code:                                                  | Mobile number (optional):                           |                      |
| <input type="text"/>                                           | <input type="text" value="Redacted 077 1100 1002"/> |                      |
| Country code:                                                  | Fax number (optional):                              |                      |
| <input type="text"/>                                           | <input type="text"/>                                |                      |
| Email address (optional):                                      |                                                     |                      |
| <input type="text" value="Redacted nevillehall@grange.co.uk"/> |                                                     |                      |

## 15. Agent Contact Details

Telephone numbers

|                                                   |                                           |                      |
|---------------------------------------------------|-------------------------------------------|----------------------|
| Country code:                                     | National number:                          | Extension number:    |
| <input type="text"/>                              | <input type="text" value="01924 518592"/> | <input type="text"/> |
| Country code:                                     | Mobile number (optional):                 |                      |
| <input type="text"/>                              | <input type="text"/>                      |                      |
| Country code:                                     | Fax number (optional):                    |                      |
| <input type="text"/>                              | <input type="text"/>                      |                      |
| Email address (optional):                         |                                           |                      |
| <input type="text" value="mike@jmhdesign.co.uk"/> |                                           |                      |

## 16. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? ☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

☐ Agent

☒ Applicant

☐ Other (if different from the agent/applicant's details)

If Other has been selected, please provide:

Contact name:

Telephone number:

Email address: