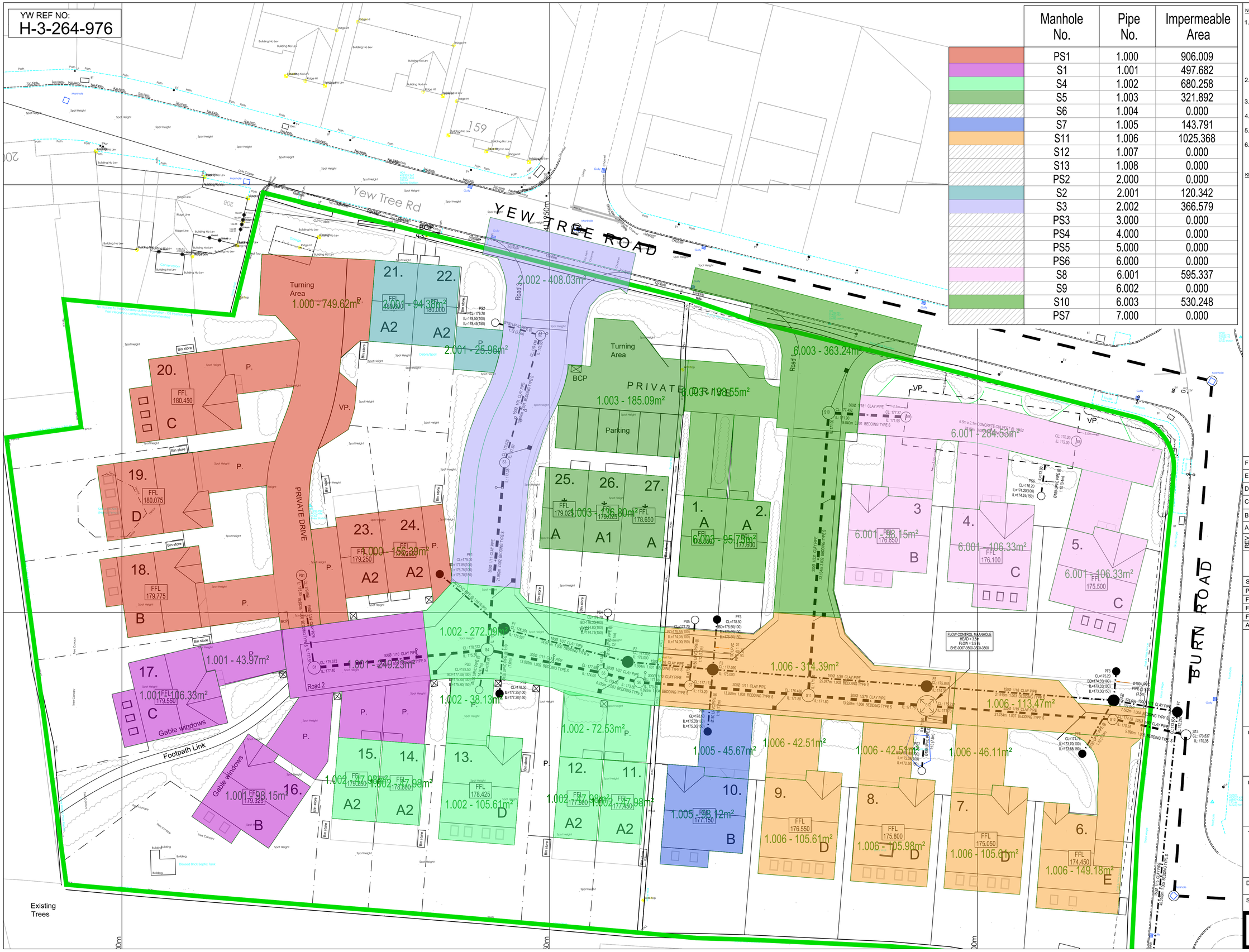
YW REF NO:
H-3-264-976




| | Manhole No. | Pipe No. | Impermeable Area |
|---|---|---|---|
| | PS1 | 1.000 | 906.009 |
| | S1 | 1.001 | 497.682 |
| | S4 | 1.002 | 680.258 |
| | S5 | 1.003 | 321.892 |
| | S6 | 1.004 | 0.000 |
| | S7 | 1.005 | 143.791 |
| | S11 | 1.006 | 1025.368 |
| | S12 | 1.007 | 0.000 |
| | S13 | 1.008 | 0.000 |
| | PS2 | 2.000 | 0.000 |
| | S2 | 2.001 | 120.342 |
| | S3 | 2.002 | 366.579 |
| | PS3 | 3.000 | 0.000 |
| | PS4 | 4.000 | 0.000 |
| | PS5 | 5.000 | 0.000 |
| | PS6 | 6.000 | 0.000 |
| | S8 | 6.001 | 595.337 |
| | S9 | 6.002 | 0.000 |
| | S10 | 6.003 | 530.248 |
| | PS7 | 7.000 | 0.000 |

NOTES

1. THIS DRAWING IS PRODUCED FOR USE IN THIS PROJECT ONLY AND MAY NOT BE USED FOR ANY OTHER PURPOSE. THE CONSULTING ENGINEERS ACCEPT NO LIABILITY FOR THE USE OF THIS DRAWING OTHER THAN THE PURPOSE FOR WHICH IT WAS INTENDED IN CONNECTION WITH THIS PROJECT AS RECORDED ON THE TITLE BLOCK FIELDS 'PURPOSE FOR ISSUE' AND 'FILE STATUS CODE'.
2. THIS DRAWING MAY NOT BE REPRODUCED IN ANY FORM WITHOUT PRIOR WRITTEN AGREEMENT FROM ADVANT ENGINEERS.
3. DO NOT SCALE FROM THE DRAWING, USE WRITTEN DIMENSIONS ONLY.
4. ALL DIMENSIONS ARE IN MILLIMETRES UNLESS OTHERWISE SPECIFIED.
5. DISCREPANCIES MUST BE REPORTED BACK TO THE ENGINEER PRIOR TO CONSTRUCTION.
6. THIS DRAWING TO BE READ IN CONJUNCTION WITH ALL RELEVANT ADVANT ENGINEERS DRAWINGS AND SPECIFICATIONS.

KEY

| REV | AMENDMENTS | BY | DATE |
|---|---|---|---|
| F | UPDATED TO LLFA COMMENTS | MJM | 08.08.24 |
| E | UPDATED TO YW COMMENTS | MJM | 25.07.24 |
| D | DRAINAGE UPDATED | MJM | 05.04.24 |
| C | DRAINAGE UPDATED | MJM | 24.07.24 |
| B | UPDATED TO YW COMMENTS DATED 22.06.23 | MJM | 14.07.23 |
| A | INITIAL ISSUE | MJM | 13.06.23 |

FOR APPROVAL

| STATUS | CHK'D |
|---|---|
| PRELIMINARY | MJM |
| FOR COMMENT | MJM |
| FOR APPROVAL | MJM |
| FOR CONSTRUCTION | |
| AS BUILT | |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CLIENT
NORTH PARK HOMES LTD

CONTRACT
YEW TREE ROAD
BIRCHENCLIFFE
HUDDERSFIELD

TITLE
OVERALL SITE PROPOSED IMPERMEABLE AREA PLAN

| DRAWN | MJM | CHK'D | MJM |
|---|---|---|---|
| SCALE | 1:200 @ A1 | DATE | 13.06.23 |

| JOB No | DRG No | REV |
|---|---|---|
| 22046 | 114 | F |