

## Appendix A – Climate Change Statement

### Climate Change Statement for Planning Applications

#### Part 1: Applicant details

|                            |                                         |
|----------------------------|-----------------------------------------|
| Name of applicant/agent    | J.A. CARROLL & SONS LTD                 |
| Site Address               | 20 BATH ROAD<br>CLECKHEATON<br>BD19 3BD |
| Description of Development | FIRST FLOOR EXTENSION                   |

#### Part 2: Climate Change Mitigation measures

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| Please respond to the following questions considering the measures set out in the Climate Change Guidance note:                                                                                                         |
| Q1: What measures have been/will be taken to reduce the energy demand associated with your proposed development beyond the minimum required in Building Regulations? (See section 2)                                    |
| NONE                                                                                                                                                                                                                    |
| Q2: What measures have been/will be taken to limit the carbon consumed through the implementation and construction processes, e.g. by reusing existing on-site materials or sourcing materials locally? (See section 3) |
| MATERIALS RE USED & SOURCED<br>FROM LOCAL SUPPLIERS                                                                                                                                                                     |
| Q3: What measures have been/will be taken to utilise renewable or low carbon energy sources? (See section 4)                                                                                                            |

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| None                                                                                                                                                                                                               |
| Q4: What measures have been/will be taken to ensure the building design and layout has been optimised to energy efficiency beyond the minimum requirements in Part L of the Building Regulations ? (See section 5) |
| None                                                                                                                                                                                                               |
| Q5: What measures have been/will be taken to reduce potential impacts of flooding associated with your proposed development? (See section 6)                                                                       |
| None                                                                                                                                                                                                               |
| Q6: What measures have been/will be taken to reduce water stress associated with your proposed development? (e.g. Water retention and minimisation measures) (See sections 7 and 8)                                |
| None                                                                                                                                                                                                               |
| Q7: What measures have been/will be taken to provide biodiversity net gains? (See section 8)                                                                                                                       |
| None                                                                                                                                                                                                               |
| Q8: What measures have been/will be taken to reduce air pollution associated with your proposed development? (See section 9)                                                                                       |
| None                                                                                                                                                                                                               |