


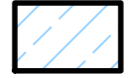
**DO NOT SCALE (A1)**

**NOTES**

**GENERAL NOTES**

1. ALL MATERIALS AND WORKMANSHIP IS TO COMPLY WITH JPG CONSULTANTS STANDARD SPECIFICATION & ALL RELEVANT BRITISH & EUROPEAN STANDARDS.
2. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT ARCHITECTS, M & E CONSULTANTS AND JPG CONSULTANTS DRAWINGS.
3. ANY DISCREPANCIES SHOULD BE REPORTED TO THE ENGINEER IMMEDIATELY SO THAT CLARIFICATION CAN BE SOUGHT PRIOR TO COMMENCEMENT OF WORKS.

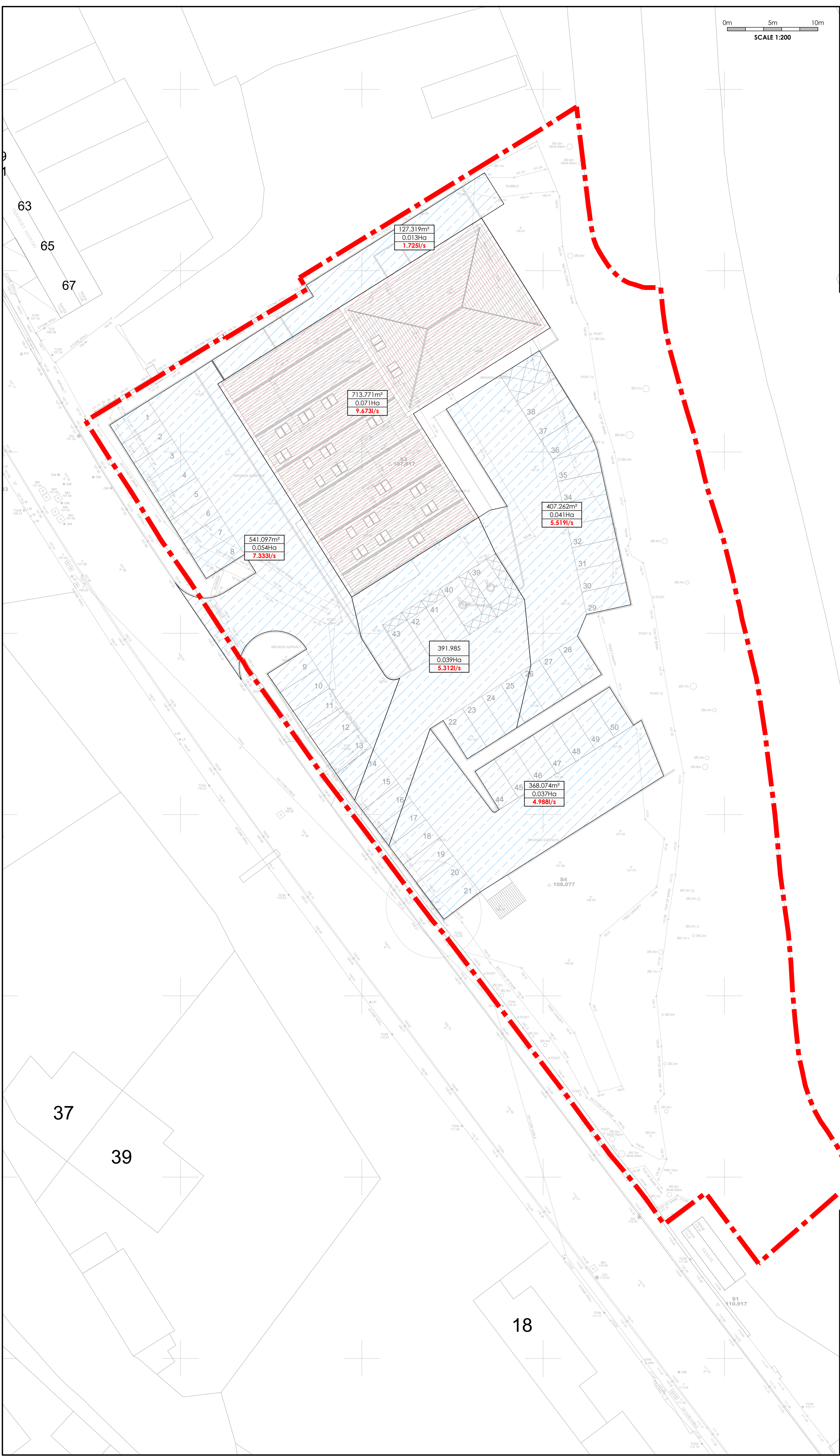
**LEGEND**

-  DENOTES PROPOSED BUILDINGS
-  DENOTES PROPOSED EXTERNALS

**IMPERMEABLE AREAS**

BUILDINGS = 713.771m<sup>2</sup>/0.0714Ha  
 EXTERNALS = 1835.738m<sup>2</sup>/0.184Ha  
 TOTAL = 2549.509m<sup>2</sup>/0.255Ha

**Crossley  
 1-8, 11**



P02	REVISED TO LATEST LAYOUT	29.04.25	RMR	LSG
P01	ISSUED FOR INFORMATION	28.05.24	RMR	SMS
REV	DESCRIPTION	DATE	CHK	BY

Project  
 DONALDSON'S VETS  
 HONELY

Drawing Title  
 IMPERMEABLE AREA PLAN

**INFORMATION**

