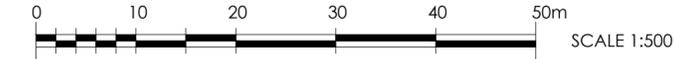


CLIFFE LANE, GOMERSAL

OPTION A

VEHICLE & PEDESTRIAN ACCESS VIA PROPOSED SITE LAYOUT
-5NO. UNITS SERVED OFF PRIVATE DRIVE WITH 200% PARKING



OPTION B

VEHICLE & PEDESTRIAN ACCESS VIA FERRAND LN JUNCTION, VIA LATHAM LN
-5NO. UNITS SERVED OFF PRIVATE DRIVE WITH 200% PARKING
-2NO. VISITOR PARKING BAYS



NOTES
ALL WORK TO BE CARRIED OUT IN ACCORDANCE WITH THE BUILDING REGULATIONS AND THE REQUIREMENTS OF THE LOCAL AUTHORITY.

THIS DRAWING IS BASED ON SURVEY DRAWING NO. EH1000-001, PREPARED BY LATITUDE SURVEYS AND ORDNANCE SURVEY INFORMATION. IT IS SUBJECT TO CONFIRMATION OF BOUNDARIES / RIGHTS OF WAY / EASEMENTS AND CONSULTATION WITH THE LOCAL AUTHORITY, DESIGN TEAM AND PUBLIC UTILITIES, ETC.

GENERAL KEY

- PEDESTRIAN & VEHICULAR ENTRANCE/S
- GATE
- SIDE WINDOWS OVERLOOKING POS PLOTS 10, 69, 70, 78, 79 & 87
- BOUNDARY
- PROPOSED TREES TO INCLUDE SPECIES SUCH AS SILVER BIRCH, MOUNTAIN ASH & NATIVE CHERRY - REFERENCE LANDSCAPE ARCHITECTS DRAWINGS FOR SPEC'S.
- EXISTING TREES / SHRUBS / HEDGES TO BE REMOVED - REFERENCE ARBORCULTISTS DRAWINGS.
- EXISTING TREES / SHRUBS / HEDGES TO BE RETAINED - REFERENCE ARBORCULTISTS DRAWINGS.
- ROOT PROTECTION ZONES - REFERENCE ARBORCULTISTS DRAWINGS.
- INDICATIVE ESTIMATED CANOPY SIZE

- EXISTING BUILDINGS TO BE DEMOLISHED
- EASEMENTS
- EASEMENTS FOR POTENTIAL ROAD ACCESS

BOUNDARY TREATMENTS

- 1800mm HIGH STONE WALL WITH FEATURE PIERS AND CLOSE BOARDED TIMBER INFILL PANELS
- 1800mm HIGH TIMBER CLOSE BOARDED FENCE
- 1200mm HIGH METAL RAILINGS
- SMALL GARDEN RETAINING WALLS - REFERENCE S.E DRAWINGS.
- LARGE RETAINING WALL - REFERENCE S.E DRAWINGS.

GROUND TREATMENTS

- TARMAC TO ESTATE ROADS, PAVEMENTS / FOOTPATH, PRIVATE DRIVES AND DRIVE
- BRINDLE SETTS TO MEWS COURTS / ACCESSWAYS AND DRIVES - UNLESS OTHERWISE STATED
- TURFED AREAS - ALL REAR GARDENS TO BE TURF
- PAVING SLABS TO PATHS & PATIOS
- LOW LEVEL SHRUBS
- LANDSCAPED AREA

A UPDATED TO SUIT LATEST SITE PLAN BC JC 12.08.24

REV DESCRIPTION BY CHKD DATE



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CLIENT **QUARTERS GOMERSAL**

PROJECT **CLIFFE LANE, GOMERSAL**

TITLE **ADDITIONAL LAND LAYOUT INDICATIVE ONLY**

DRAWING NO. 1694-116 REVISION **A**
SCALE 1:500 @ A2 DATE **MAY 2024**
DRAWN BY **BC** CHECKED BY **JC**

PURPOSE OF ISSUE
 PLANNING BUILDING REGS TENDER
 COMMENT INFORMATION CONSTRUCTION

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