

# CLIFFE LANE, GOMERSAL

THIS DRAWING IS BASED ON SURVEY DRAWING NO. S9843-3D, PREPARED BY PF @ HAYCOCK +TODD LAND SURVEY CONSULTANTS / ORDNANCE SURVEY INFORMATION. IT IS SUBJECT TO CONFIRMATION OF BOUNDARIES / RIGHTS OF WAY / EASEMENTS AND CONSULTATION WITH THE LOCAL AUTHORITY, DESIGN TEAM AND PUBLIC UTILITIES, ETC.

## EV CHARGING POINTS

 e.on - MODE 3 (7kW) EV CHARGER WITH A TYPE 2 SOCKET

PLEASE NOTE  
PLOTS WITH THE INTEGRAL GARAGE WILL HAVE THE EV CHARGERS LOCATED WITHIN



NOTES  
ALL WORK TO BE CARRIED OUT IN ACCORDANCE WITH THE BUILDING REGULATIONS AND THE REQUIREMENTS OF THE LOCAL AUTHORITY.

|   |                                               |    |    |          |
|---|-----------------------------------------------|----|----|----------|
| D | UPDATED TO SUIT LATEST SITE PLAN              | BC | JC | 03.05.24 |
| C | UPDATED TO SUIT PLANNING COMMENTS             | BC | JC | 17.01.24 |
| B | UPDATED TO SUIT PLANNING CONSULTANTS COMMENTS | MA | JC | 28.11.23 |
| A | UPDATED TO SUIT DRAW 1694-121 AMENDS          | BC | JC | 21.11.23 |

| REV | DESCRIPTION | BY | CHKD | DATE |
|-----|-------------|----|------|------|
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**LOROC**  
ARCHITECTS

25A PARK SQUARE WEST,  
LEEDS, LS1 2PW  
T: 0113 233 7755  
W: www.loroc.co.uk

3RD FLOOR, 86 - 90 PAUL STREET,  
LONDON, EC2A 4NE  
T: 0203 875 5333

CLIENT

QUARTERS GOMERSAL

PROJECT

CLIFFE LANE, GOMERSAL

TITLE

EV CHARGING PLAN

DRAWING NO. 1694-123 REVISION D

SCALE 1:500 @ A1 DATE 01.23

DRAWN BY MA CHECKED BY JC

PURPOSE OF ISSUE

- ☒ PLANNING
- ☐ BUILDING REGS
- ☐ TENDER
- ☐ COMMENT
- ☐ INFORMATION
- ☐ CONSTRUCTION

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PLEASE NOTE, PATIO AREAS, LEVELS AND STEPS ARE SHOWN INDICATIVELY AND WILL BE ADDRESSED AT SETTING OUT STAGE.

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