

## **Appendix A – Climate Change Statement**

### **Climate Change Statement for Planning Applications**

#### **Part 1: Applicant details**

|                            |                                                |
|----------------------------|------------------------------------------------|
| Name of applicant/agent    | Mr Chris Hudson                                |
| Site Address               | 5 Crown Buildings, Scott Hill, Clayton West    |
| Description of Development | Conversion of building to create two dwellings |

#### **Part 2: Climate Change Mitigation measures**

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| Please respond to the following questions considering the measures set out in the Climate Change Guidance note:                                                                                                         |
| Q1: What measures have been/will be taken to reduce the energy demand associated with your proposed development beyond the minimum required in Building Regulations? (See section 2)                                    |
| Low energy lighting                                                                                                                                                                                                     |
| Q2: What measures have been/will be taken to limit the carbon consumed through the implementation and construction processes, e.g. by reusing existing on-site materials or sourcing materials locally? (See section 3) |
| Contractors and materials will be sourced locally, wherever possible.<br>Materials ordered as and when required to reduce waste.                                                                                        |
| Q3: What measures have been/will be taken to utilise renewable or low carbon energy sources? (See section 4)                                                                                                            |
| Materials to be used within the new build are wholly recyclable                                                                                                                                                         |
| Q4: What measures have been/will be taken to ensure the building design and layout has been optimised to energy efficiency beyond the minimum requirements in Part L of the                                             |

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| Building Regulations ? (See section 5)                                                                                                                                              |
| The proposals need to comply with Part L, not surpass the regulations?                                                                                                              |
| Q5: What measures have been/will be taken to reduce potential impacts of flooding associated with your proposed development? (See section 6)                                        |
| Flood risk does not apply to this application.                                                                                                                                      |
| Q6: What measures have been/will be taken to reduce water stress associated with your proposed development? (e.g. Water retention and minimisation measures) (See sections 7 and 8) |
| Use of water butts to store and use rainwater for watering of garden areas where possible.                                                                                          |
| Q7: What measures have been/will be taken to provide biodiversity net gains? (See section 8)                                                                                        |
| None –                                                                                                                                                                              |
| Q8: What measures have been/will be taken to reduce air pollution associated with your proposed development? (See section 9)                                                        |
| None                                                                                                                                                                                |