**East Bierley Cricket Club**
South View Road, East Bierley, Bradford BD4 6PJ

## DRAWING ISSUE REGISTER

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **East Bierley Cricket Club** | | **Day** | 17 | 21 | **26** | | | | | | | | | | | | | |
| **Job No.** | **2301** | **Month** | 2 | 0 | **4** | | | | | | | | | | | | | |
| **Sheet No.** | **1** | **Year** | 23 | 23 | **23** | | | | | | | | | | | | | |

| **Title** | **Size** | **Scale** | **Drawing No.** | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TEA ROOM- EXISTING PLANS | A1 | 1:50 | 2301-EBCC-00-001 | / | | | | | | | | | | | | | | |
| TEA ROOM- EXISTING ELEVATIONS | A1 | 1:50 | 2301-EBCC-00-002 | / | | | | | | | | | | | | | | |
| CHANGING ROOMS- EXISTING PLANS | A1 | 1:50 | 2301-EBCC-00-003 | / | | | | | | | | | | | | | | |
| CHANGING ROOMS- EXISTING ELEVATIONS | A1 | 1:50 | 2301-EBCC-00-004 | / | | | | | | | | | | | | | | |
| LOCATION PLAN | A3 | 1:1250 | 2301-EBCC-00-100 | / | R02 | **R03** | | | | | | | | | | | | |
| SITE PLAN- EXISTING | A3 | 1:500 | 2301-EBCC-00-101 | / | R02 | | | | | | | | | | | | | |
| SITE PLAN- PROPOSED | A3 | 1:500 | 2301-EBCC-00-102 | / | R02 | **R03** | | | | | | | | | | | | |
| TEA ROOM- PROPOSED PLANS | A1 | 1:50 | 2301-EBCC-20-001 | / | | **R02** | | | | | | | | | | | | |
| TEA ROOM- PROPOSED ELEVATIONS | A1 | 1:50 | 2301-EBCC-20-002 | / | | **R02** | | | | | | | | | | | | |
| CHANGING ROOMS- PROPOSED PLANS | A1 | 1:50 | 2301-EBCC-20-003 | / | | | | | | | | | | | | | | |
| CHANGING ROOMS- PROPOSED ELEVATIONS | A1 | 1:50 | 2301-EBCC-20-004 | / | | | | | | | | | | | | | | |

| **Distribution** | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Client | EBCC | | | | | | | | | | | | | | | | |
| Main Contractor | | | | | | | | | | | | | | | | | |
| Planning Department- Nicole Helliwell | Kirklees Council | | / | / | / | | | | | | | | | | | | |

| **Purpose of Issue** | | | | P | P | **P** | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

P - Planning I - Information A/C - Approval/Comment T -Tender CT - Contract C - Construction FC - Final Construction

| **Method of Issue** | | | | U | E | **E** | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

D - Disk E - Email P - Paper U -Upload

| **Issued by** (Initials) | | | | SGB | SGB | **SGB** | | | | | | | | | | | | |
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