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| <b>Consultation Response from KC Environmental Health – Pollution &amp; Noise Control</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                |                                               |
| <b>2021/92116</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                |                                               |
| <b>23 Fall Lane, Hartshead, Liversedge, WF15 8AP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                |                                               |
| <b>Erection of detached dwelling and single and two storey rear extension and detached garage to existing dwelling</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                |                                               |
| <b>Date Responded:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Responding Officer:</b><br><b>Margaret Dutton-Breareley</b> | <b>Responding Ref:</b><br><b>WK/202119879</b> |
| <p><b>Electric Vehicle Charging Points - Condition</b></p> <p>Before the electrical system is installed a scheme detailing the dedicated facilities that will be provided for charging electric vehicles and other ultra-low emission vehicles shall be submitted to and approved in writing by the Local Planning Authority. The scheme shall meet at least the following minimum standard for numbers and power output:</p> <ul style="list-style-type: none"> <li>• A Standard Electric Vehicle Charging point providing a continuous supply of at least 16A (3.5kW) for each residential unit that has a dedicated parking space</li> </ul> <p>Buildings and parking spaces that are to be provided with charging points shall not be brought into use until the charging points are installed and operational. Charging points installed shall be retained thereafter.</p> <p><b>Reason:</b> In the interest of supporting and encouraging low emission vehicles, in the interest of air quality enhancement, to comply with the aims and objectives of Policies LP20, LP24 and LP47 of the Kirklees Local Plan and Chapters 2, 9 and 15 of the National Planning Policy Framework.</p> <p><b>Noise Assessment Report and Mitigation Scheme - Condition</b></p> <p>Before construction work commences a report specifying the measures to be taken to protect the development from noise from all significant noise sources that are likely to affect the proposed development eg the adjacent children's playground and recitation ground shall be submitted to and approved in writing by the Local Planning Authority. The report shall:</p> <ol style="list-style-type: none"> <li>Determine the existing noise climate</li> <li>Predict the noise climate in gardens (daytime), bedrooms (night-time) and other habitable rooms of the development</li> <li>Detail the proposed attenuation/design necessary to protect the amenity of the occupants of the new residences (including ventilation if required).</li> </ol> <p>The development shall not be occupied until all works specified in the approved report have been carried out in full and such works shall be thereafter retained.</p> |                                                                |                                               |

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