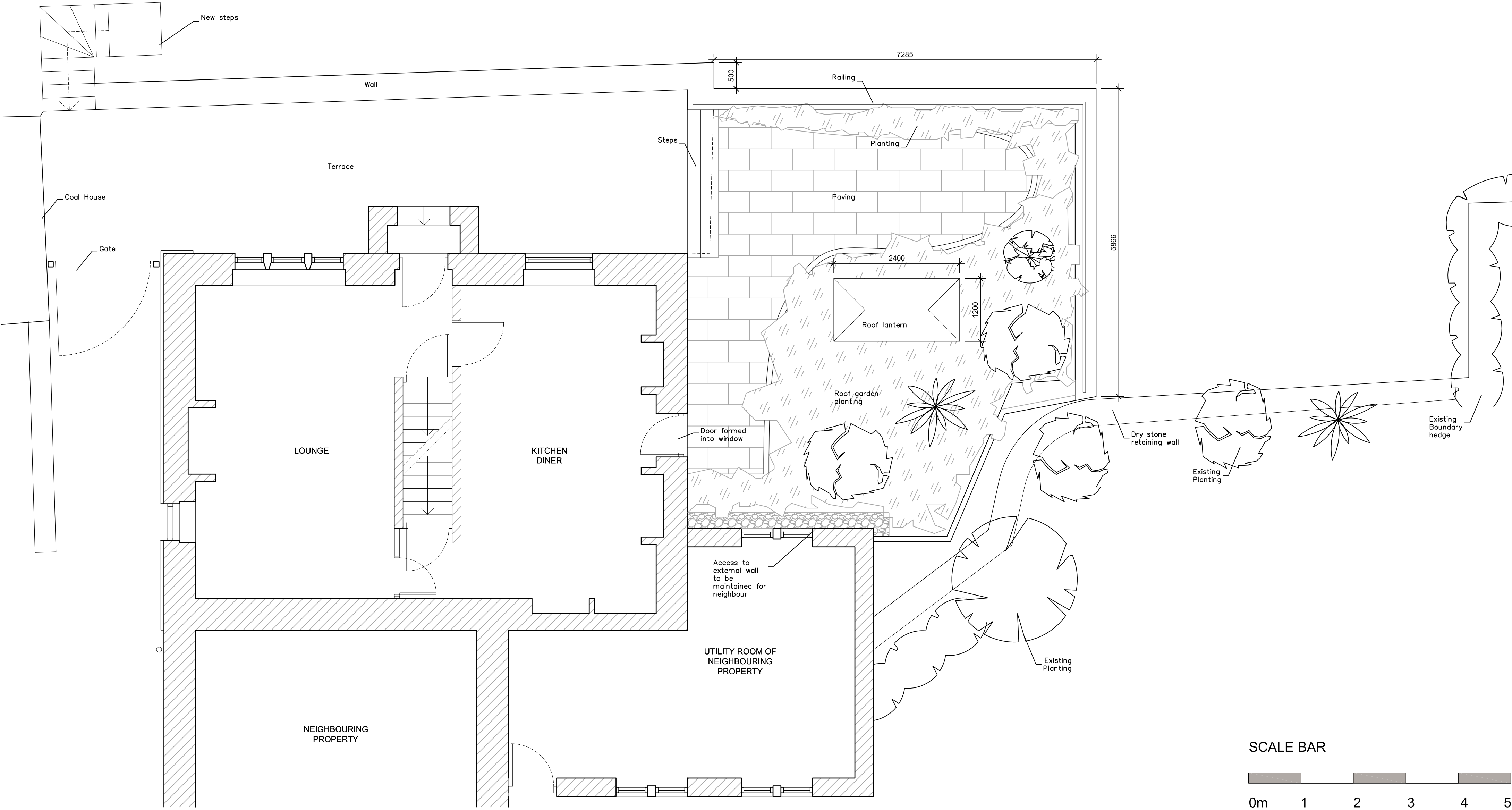
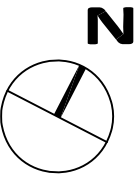
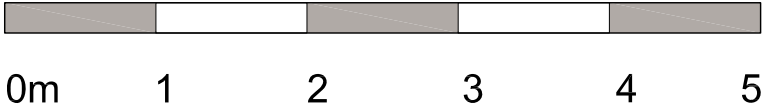




PROPOSED GROUND FLOOR PLAN

SCALE BAR



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                              |               |                   |          |    |                |                                                                                                                                                                                                                                                                                                                                                                                         |                |            |      |            |                            |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------|-------------------|----------|----|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|------|------------|----------------------------|--|--|
| <div>Construction staff and operatives must ensure the principal contractor has provided thorough and accurate information on all health and safety aspects relating to the designs identified on this drawing including the review of:</div> <div><div><div>•</div><div>Designers/contractors risk assessments</div></div><div><div>•</div><div>Method statements</div></div><div><div>•</div><div>Permit to work</div></div><div><div>•</div><div>Pre construction information</div></div></div> <div>The designers note that the following health and safety risks relating to this drawing have not been eliminated during the design process:</div> | ref                                          | residual risk |                   |          |    |                | <div><div>holmearchitecture</div><div>17a Chapelgate · Scholes · Holmfirth · HD9 1SX</div><div>matt@holmearchitecture.com   www.holmearchitecture.com   07975977532</div></div> <div>All dimensions to be verified on site, and the Architect informed of any discrepancy. This drawing is the Property of Holme Architecture Limited ©</div> <div>DO NOT SCALE FROM THIS DRAWING</div> | drawn by       | checked by | date | scale @ A2 | Proposed Ground Floor Plan |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | dwn                                          | chk           | 17.02.21          | 1:50     |    |                |                                                                                                                                                                                                                                                                                                                                                                                         |                |            |      |            |                            |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Choppards House Farm<br>Choppards, Holmfirth |               |                   |          |    | project number |                                                                                                                                                                                                                                                                                                                                                                                         | drawing number | revision   |      |            |                            |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                              |               |                   |          |    | 068            |                                                                                                                                                                                                                                                                                                                                                                                         | 212            | B          |      |            |                            |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                              |               |                   |          |    |                |                                                                                                                                                                                                                                                                                                                                                                                         |                |            |      |            |                            |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                              |               |                   |          |    |                |                                                                                                                                                                                                                                                                                                                                                                                         |                |            |      |            |                            |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                              |               |                   |          |    |                |                                                                                                                                                                                                                                                                                                                                                                                         |                |            |      |            |                            |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                              | B             | Footprint reduced | 23.05.21 |    | by             | chk                                                                                                                                                                                                                                                                                                                                                                                     |                |            |      |            |                            |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                              |               | revision          | date     | by | chk            |                                                                                                                                                                                                                                                                                                                                                                                         |                |            |      |            |                            |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                              |               |                   |          |    |                |                                                                                                                                                                                                                                                                                                                                                                                         |                |            |      |            |                            |  |  |

cert reference: D/107 Projects/068

cad reference: D:\02 Projects\068 Choppards House Farm\02 Design\200\ Plans\068\_212 Proposed Ground Floor Plan.dwg