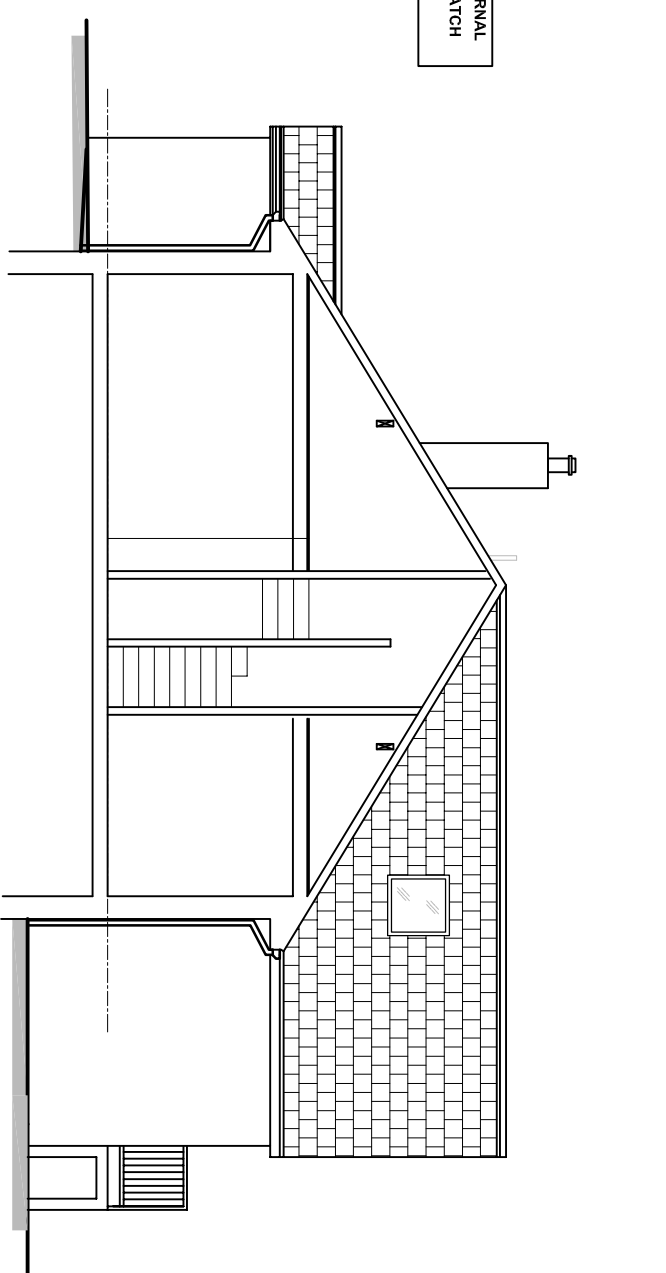
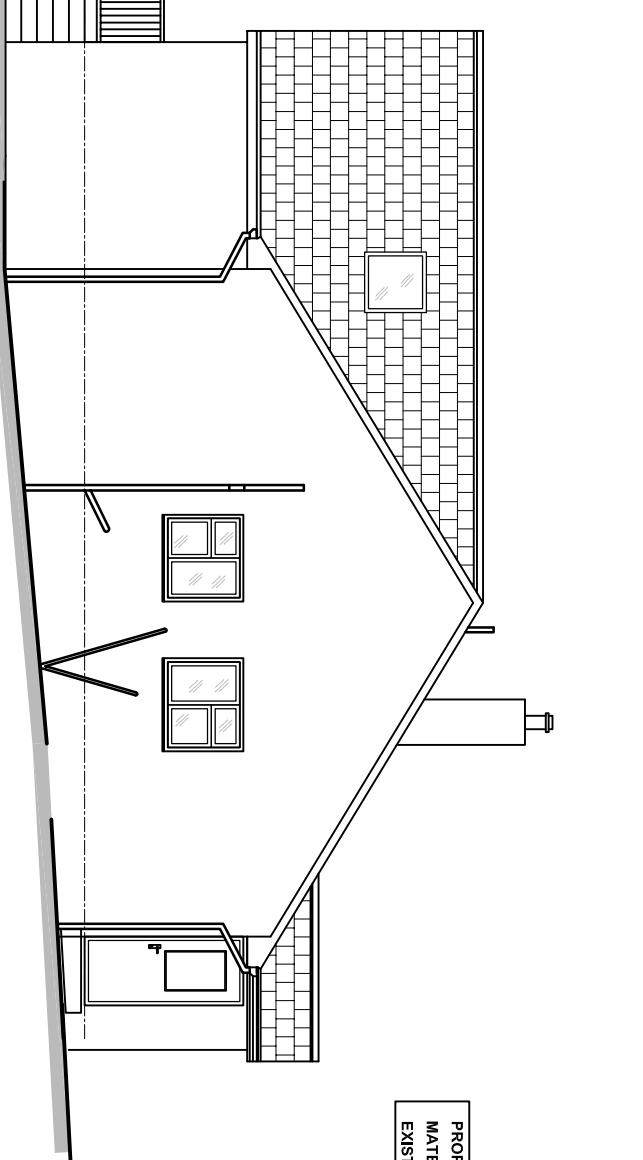
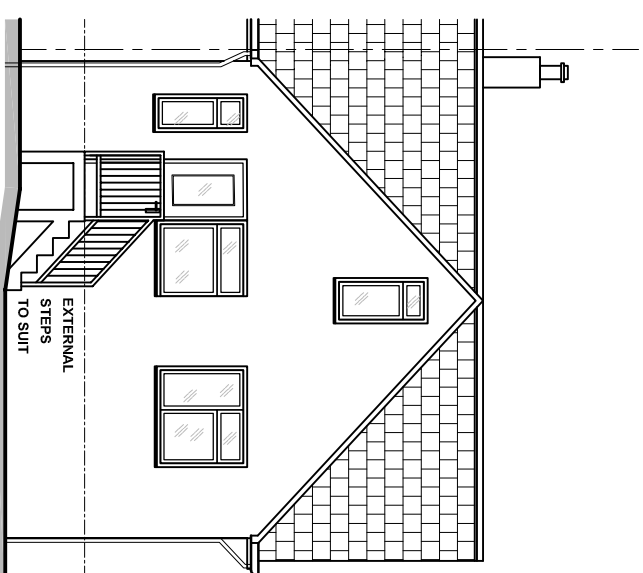
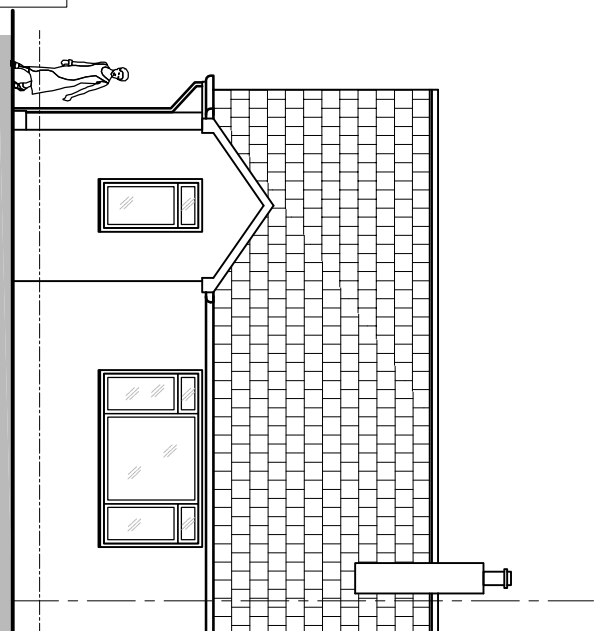
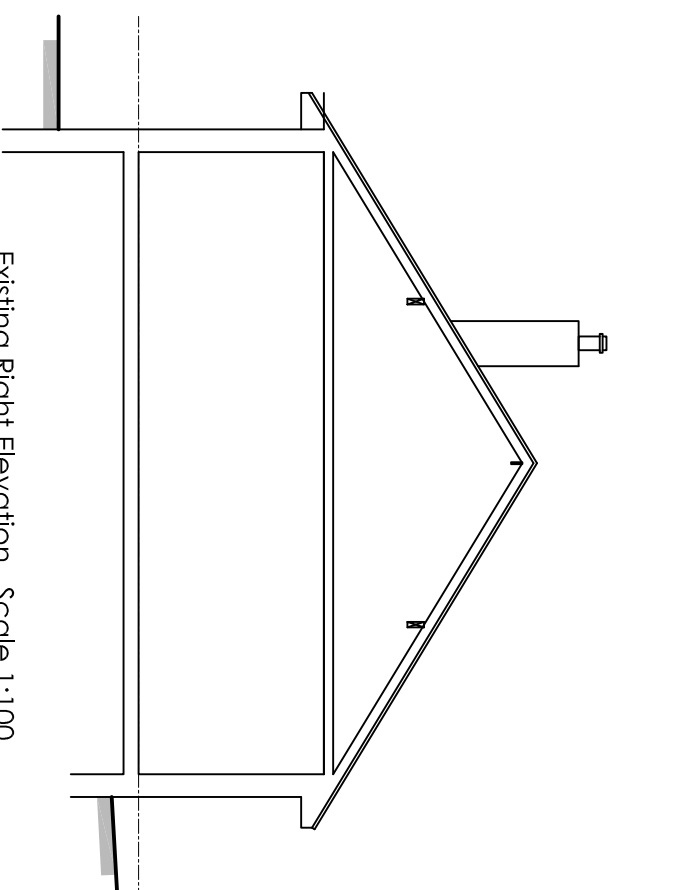
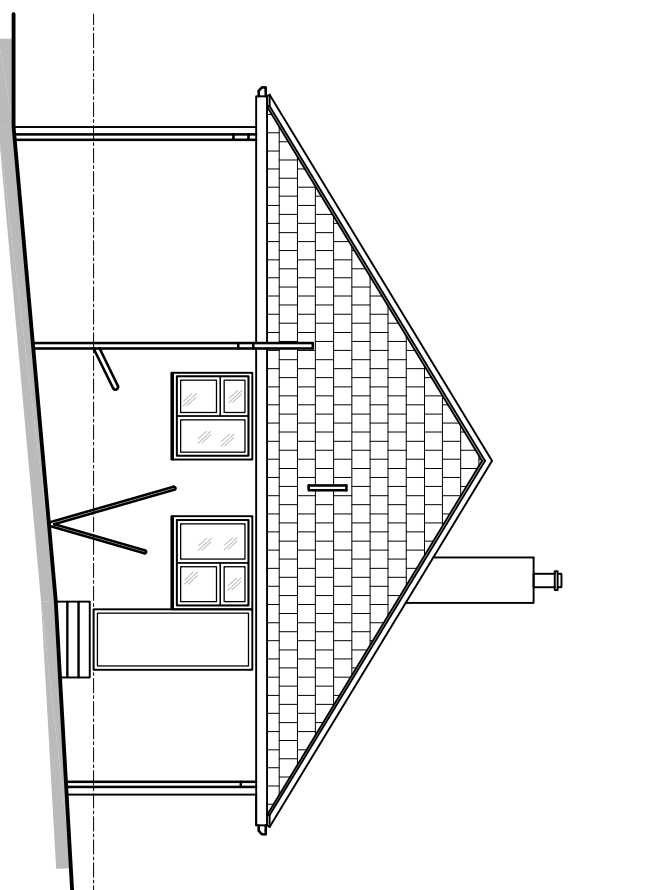
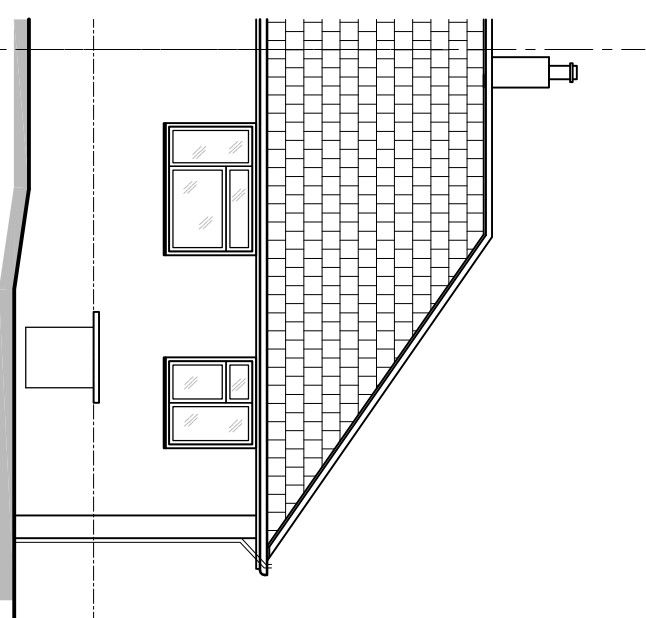
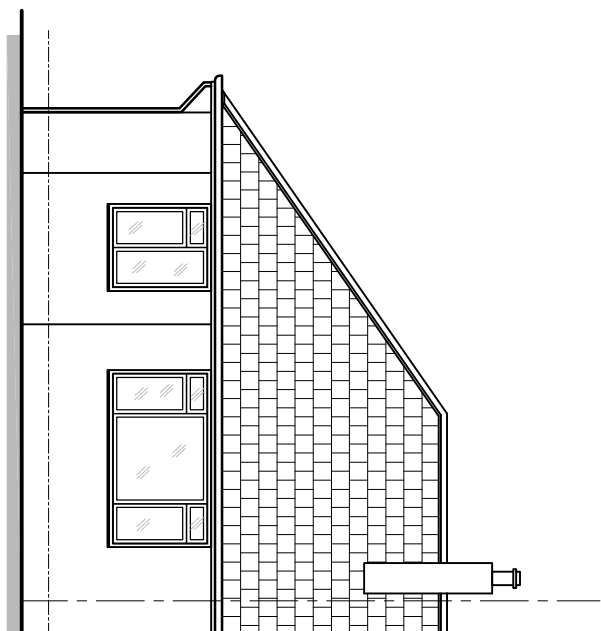
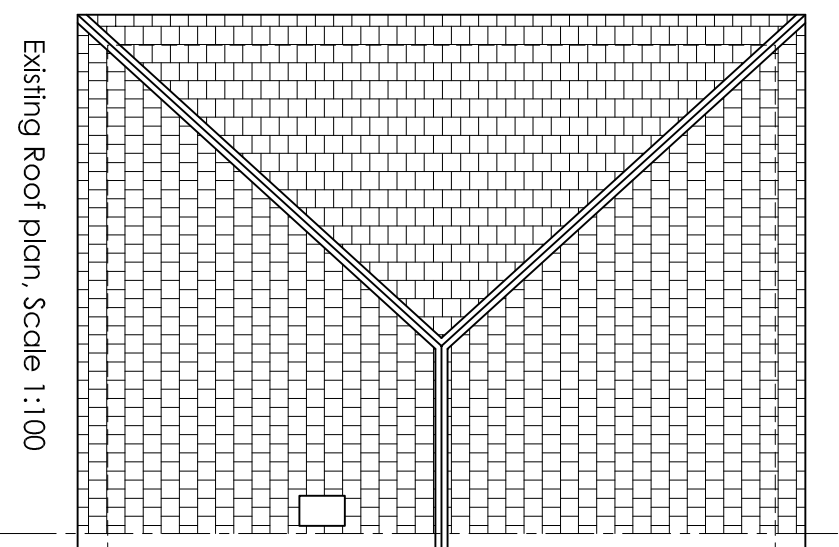
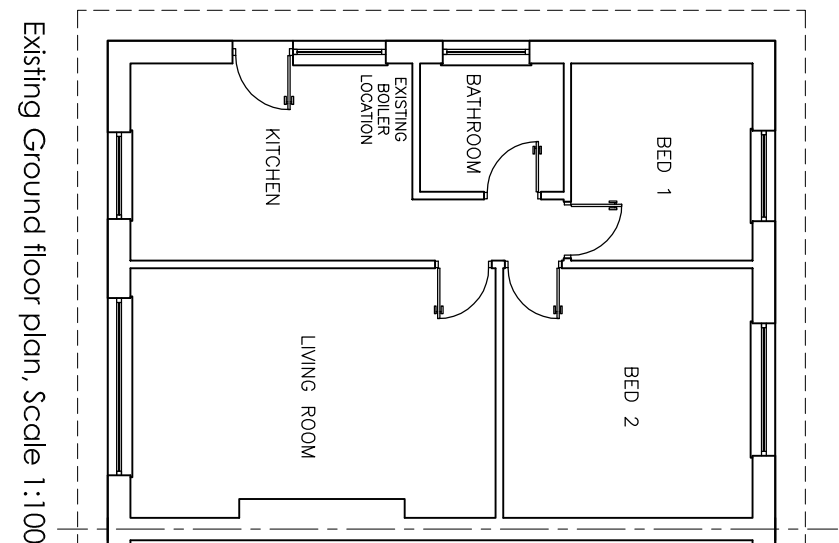
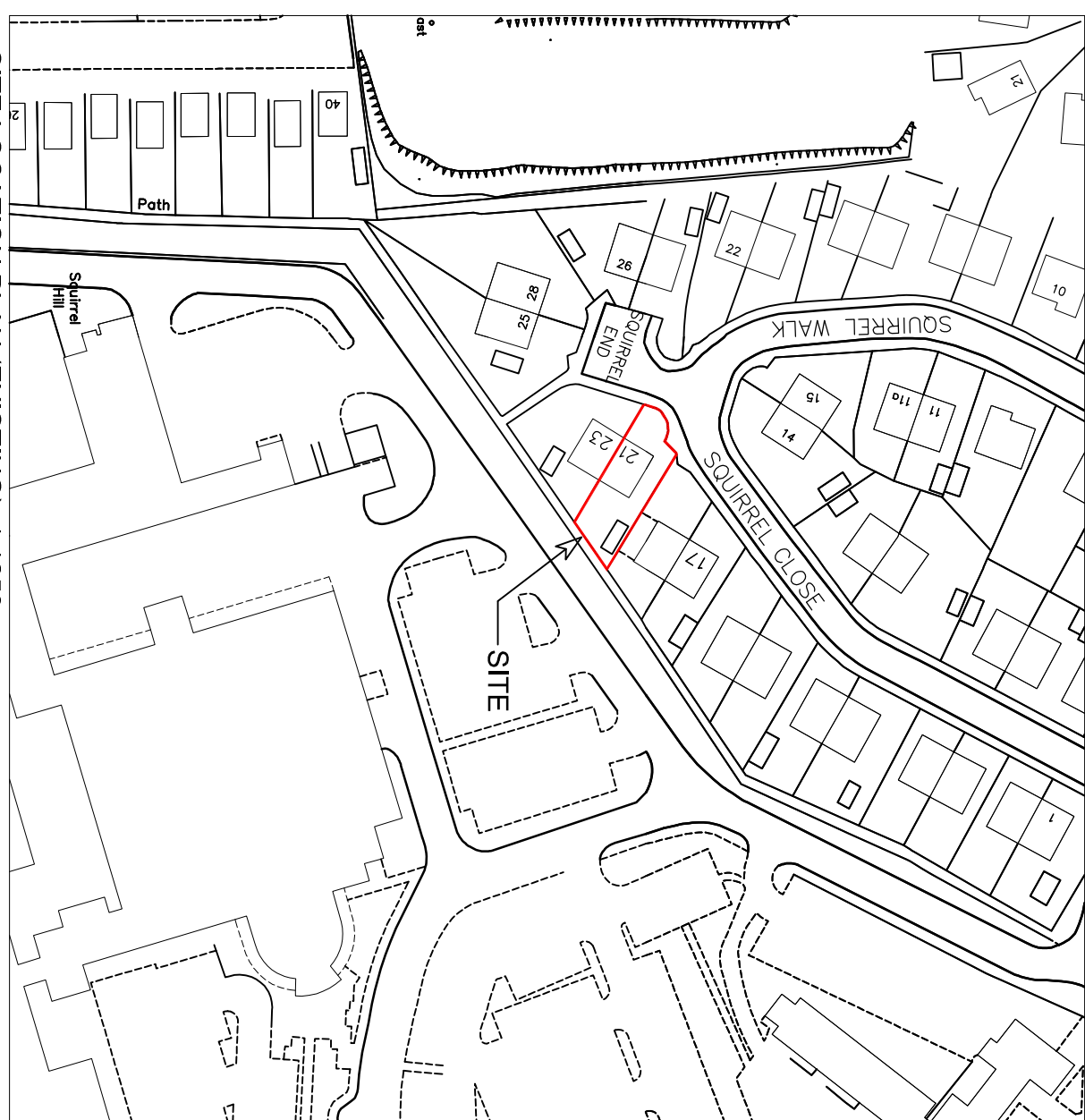




- Builder/Contractor should not scale from this drawing-should use figured dimensions only. Builder/Contractor must check all dimensions on site before works.-Any discrepancy found to be reported to Developer as soon as possible. This drawing or any portion of it may not be reproduced.

### 1) GENERAL NOTES

1. **APPROVED DOCUMENT A. STRUCTURE.**
- a. **THE CONTRACTOR MUST ENSURE AND WILL BE HELD RESPONSIBLE FOR THE PROTECTION OF THE BUILDING STRUCTURE AT ALL STAGES OF THE CONTRACT.**
- b. **ALL Structural Details and Calculations to be submitted for approval by the Local Authority of Building Regulations shall be in accordance with BUILDING REGULATIONS 2010, current editions and amendments and to the satisfaction of the local Authority Building Inspector.**
- c. **NEW AND EXISTING DESIGNATED TOILETS SHALL BE PROVIDED WITH A MINIMUM OF 50mm DIAMETER DRAINAGE PIPES TO HAVE A SUFFICIENT INLET OR GRATE CONSTRUCTED OVER THE PIPE TO PROVIDE A MINIMUM OF 50mm CLEARANCE OVER THE PIPE AND THE PIPE SHALL BE DEDD.**
- d. **NEW AND EXISTING DESIGNER TO HAVE FOR A FIRM CAPACITY TO PROVIDE A MINIMUM OF 15mm per hour, and connective into existing system to Local Authority approval.**
- e. **ALL masonry supports & stainless steel ties to Local Authority approval.**
2. **APPROVED DOCUMENT B. FIRE SAFETY.**
- a. **ALL cavities are to be closed with Lenthom / Thermoblock classes.**
- b. **Means of escape is to be in accordance with current building regulations / Local Authority approval.**
3. **APPROVED DOCUMENT C.**
- a. **ALL glazed screens in the external walls are to be approved to be resistant to moisture.**
4. **APPROVED DOCUMENT D.**
- a. **Any new below ground drainage to remain connected into existing sewer.**
- b. **Any new below ground drainage to be verified city with flexible joints, ie. Henschels, Moylors, or similar approved, previously assessed to suit location.**
5. **APPROVED DOCUMENT E. VENTILATION.**
- a. **WC accommodation to be mechanically vented @ 15 l/s per second ventilation @ Kitchen**
- b. **WC accommodation to provide a minimum of 3 air changes per second ventilation @ Kitchen**
6. **APPROVED DOCUMENT G. HYGIENE**

A 27.01.17

## PLANNING ISSUE

**A**  
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CLIENT  
MRS N SAEED

PROPOSED SINGLE STOREY  
FRONT & REAR DORMER  
EXTENSION AT  
21 SQUIRREL END  
SQUIRREL CLOSE  
DEMSBURY  
WF13 4AG

|                        |             |              |
|------------------------|-------------|--------------|
| 9.12.1 Item 9.1.1 Size | CHD KID     | APPROVED     |
| 1:50, 100              | AN          | AN DESIGNS   |
| CAD FILE               | DISPO/BRNAN | DATE         |
| N/A                    | GB          | JANUARY 2017 |
| PROJECT No.            | DRAWING No. | REV.         |
| SAEED-101              | PL-01       | A            |