

7 Apollo Court, Monkton Business Park South, Tyne and Wear, NE31 2ES. Tel: 0191 4385884 Fax: 0191 4386375

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|                                |                |                |            |             |
|--------------------------------|----------------|----------------|------------|-------------|
| Site Air Test Certificate Ref: | ST/26/6/12/MH2 | Date of Issue: | 12/06/2026 | Page 1 of 5 |
|--------------------------------|----------------|----------------|------------|-------------|

**Note:** Inspection undertaken in accordance with APEC in-house Methods QCRF2, OH1 and OH2, based on the HSE publication HSG 248 'The Analysts Guide'

|                                                                        |                                                                                 |                                                                   |
|------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>Site:</b>                                                           | <b>Client:</b>                                                                  | <b>Contractor:</b>                                                |
| Holme Park Court<br>Berry Brow<br>Huddersfield<br>Yorkshire<br>HD4 7NH | One Group Solutions Ltd<br>Newtown Road<br>Marlow<br>Buckinghamshire<br>SL7 1LQ | One Group<br>Newtown Road<br>Marlow<br>Buckinghamshire<br>SL7 1LQ |
| <b>Contact:</b> Abbie Smith                                            | <b>Contact:</b> Abbie Smith                                                     | <b>Contact:</b> N/A                                               |

### Samples taken by (APEC)

|                |                 |                         |                                                                                    |             |            |
|----------------|-----------------|-------------------------|------------------------------------------------------------------------------------|-------------|------------|
| <b>Analyst</b> | Matt Hutchinson | <b>Signed by (APEC)</b> |  | <b>Date</b> | 12/06/2026 |
|----------------|-----------------|-------------------------|------------------------------------------------------------------------------------|-------------|------------|

### Air Testing

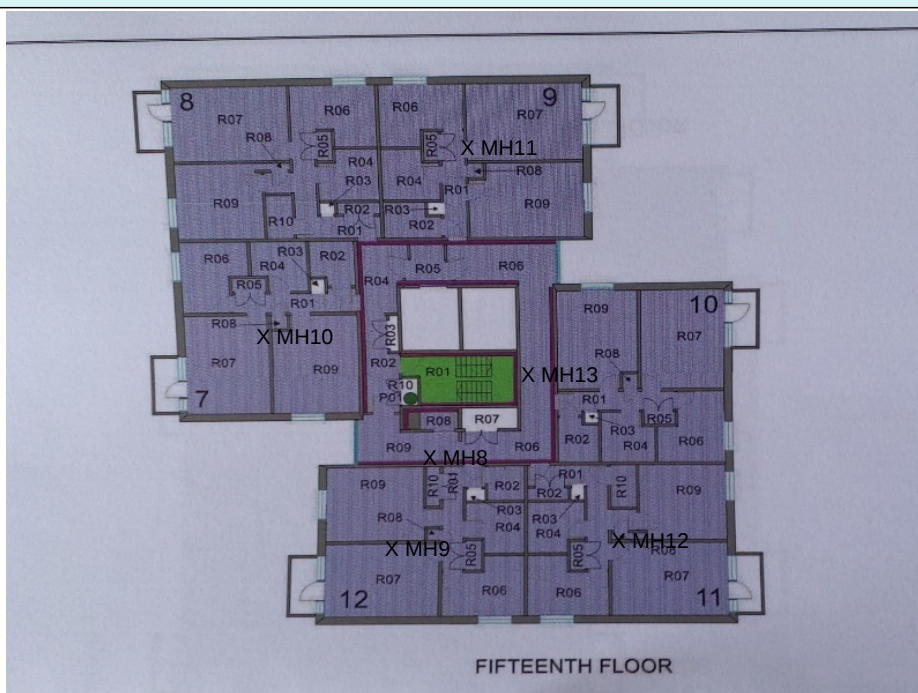
### Purpose of Test

|                     |                      |           |                 |                  |   |
|---------------------|----------------------|-----------|-----------------|------------------|---|
| Far-Source Sampling | Near-Source sampling | Leak Test | Background Test | Reassurance Test | X |
|---------------------|----------------------|-----------|-----------------|------------------|---|

### Site Photograph and Additional Site Information

|                                                                                    |                                                                                          |                                                                                                                         |  |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--|
|  | <b>Area Assessed:</b>                                                                    | Fifteenth Floor of Block of Flats                                                                                       |  |
|                                                                                    | <b>Description of reason for test (including the nature and extent of ACMs removed):</b> | Reassurance Air Test following removal of Bitumen Adhesive to Floor and Textured Coating to Concrete Ceilings and Walls |  |
|                                                                                    | <b>Site Specific Risk Assessment:</b>                                                    | <b>Project Information Sheet (if used):</b>                                                                             |  |
|                                                                                    | RA/26/6/12/MH2                                                                           | -                                                                                                                       |  |

### Sample Area Layout Plan





|                                |                |                |            |             |
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### Photographs

#### Entrance To Floor



#### Ceiling



#### Ceiling



#### Floor



#### Sampling pump (sample ref: 26/6/A/12/MH8)



#### Sampling pump (sample ref: 26/6/A/12/MH9)



#### Sampling pump (sample ref: 26/6/A/12/MH10)



#### Sampling pump (sample ref: 26/6/A/12/MH11)



|                                |                |                |            |             |
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### Photographs

Sampling pump (sample ref: 26/6/A/12/MH12)



Sampling pump (sample ref: 26/6/A/12/MH13)



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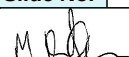
|                                                                        |                                                                                 |                                                                   |
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| <b>Site:</b>                                                           | <b>Client:</b>                                                                  | <b>Contractor:</b>                                                |
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| <b>Contact:</b> Abbie Smith                                            | <b>Contact:</b> Abbie Smith                                                     | <b>Contact:</b> N/A                                               |

### Appendix 1 - Additional Air Test Information

#### Notes:

- This information supplements the air test results in the Air Test Certificate and is only valid in conjunction with those results.
- Temperature is recorded in **Kelvin (K)**, Pressure is recorded in **mmHg**, Flowrates are recorded in **litres per minute (l/min)**, Sample volume is recorded in **litres**
- Interim flow checks are only carried out where the overall sample period exceeds approximately 1 hour
- All testing and analysis is undertaken with reference to APEC' task specific risk assessments TRA 01 and TRA 02
- Analysis has been undertaken in accordance with methods described in HSG248, The Analysts guide. The reported results are based on a count of all respirable fibres sampled.

### APEC Analytical Equipment

|                                   |                   |                         |        |                                                                                     |      |                   |             |                                |       |
|-----------------------------------|-------------------|-------------------------|--------|-------------------------------------------------------------------------------------|------|-------------------|-------------|--------------------------------|-------|
| Flow Meter                        | FM42              | Barometer               | N/A    | Thermometer                                                                         | N/A  | Stop Watch        | SW23        | Effective filter diameter (mm) | 22.60 |
| Stage Micrometer No               | SM06              | Measured Graticule dia. | 100    | HSE / NPL Test Slide No.                                                            | PC33 | No. of bands seen | 5           | Microscope Number              | APM45 |
| Samples counted by (APEC Analyst) | Matt Hutchinson   |                         | Signed |  |      | Date Analysed     | 12/06/2026  | Analysis Location (Site / Lab) | Site  |
| Test Protocol:                    | 4S (Re-assurance) |                         |        |                                                                                     |      |                   | Checked by: | N/A                            |       |

|                                         |                                                                                   |                                     |                                     |                    |
|-----------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|--------------------|
| <b>Suitability of Counting Location</b> | <b>Location assessed and adequate (if not record details in Analyst Comments)</b> | <input checked="" type="checkbox"/> | <b>Counting Location (describe)</b> | Site Welfare Cabin |
|-----------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|--------------------|

| Sample Number  | Pump No. | Head No. | Temp | Pressure | Start Flow | Start Time | Interim Flow | Interim Time | End Flow | End Time |
|----------------|----------|----------|------|----------|------------|------------|--------------|--------------|----------|----------|
| 26/6/A/12/MH8  | HFNE 09  | 6A       | N/A  | N/A      | 8.5        | 13:10      | -            | --:--        | 8.5      | 14:11    |
| 26/6/A/12/MH9  | HFNE 13  | 6B       | N/A  | N/A      | 8.5        | 13:11      | -            | --:--        | 8.5      | 14:12    |
| 26/6/A/12/MH10 | HFNE 21  | 6C       | N/A  | N/A      | 8.5        | 13:12      | -            | --:--        | 8.5      | 14:13    |
| 26/6/A/12/MH11 | HFNE 23  | 6D       | N/A  | N/A      | 8.5        | 13:13      | -            | --:--        | 8.5      | 14:14    |
| 26/6/A/12/MH12 | HFNE 25  | 6E       | N/A  | N/A      | 8.5        | 13:14      | -            | --:--        | 8.5      | 14:15    |
| 26/6/A/12/MH13 | HFNE 26  | 6F       | N/A  | N/A      | 8.5        | 13:15      | -            | --:--        | 8.5      | 14:16    |
| -              | -        | -        | -    | -        | -          | -          | -            | -            | -        | -        |
| -              | -        | -        | -    | -        | -          | -          | -            | -            | -        | -        |
| -              | -        | -        | -    | -        | -          | -          | -            | -            | -        | -        |
| -              | -        | -        | -    | -        | -          | -          | -            | -            | -        | -        |
| -              | -        | -        | -    | -        | -          | -          | -            | -            | -        | -        |
| -              | -        | -        | -    | -        | -          | -          | -            | -            | -        | -        |

### Analysts in Training

To be signed off by the lead analyst where the analyst carrying out the inspection and testing is working under supervision as part of training.

|                       |  |                         |  |              |  |
|-----------------------|--|-------------------------|--|--------------|--|
| <b>Trainer / Lead</b> |  | <b>Signed by (APEC)</b> |  | <b>Date:</b> |  |
| <b>Trainee</b>        |  | <b>Signed by (APEC)</b> |  | <b>Date:</b> |  |