

7 Apollo Court, Monkton Business Park South, Tyne and Wear, NE31 2ES. Tel: 0191 4385884 Fax: 0191 4386375

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|                                |               |                |            |             |
|--------------------------------|---------------|----------------|------------|-------------|
| Site Air Test Certificate Ref: | ST/26/7/1/MH2 | Date of Issue: | 01/07/2026 | Page 1 of 5 |
|--------------------------------|---------------|----------------|------------|-------------|

**Note:** Inspection undertaken in accordance with APEC in-house Methods QCRF2, OH1 and OH2, based on the HSE publication HSG 248 'The Analysts Guide'

|                                                                        |                                                                                 |                                                                   |
|------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>Site:</b>                                                           | <b>Client:</b>                                                                  | <b>Contractor:</b>                                                |
| Holme Park Court<br>Berry Brow<br>Huddersfield<br>Yorkshire<br>HD4 7NH | One Group Solutions Ltd<br>Newtown Road<br>Marlow<br>Buckinghamshire<br>SL7 1LQ | One Group<br>Newtown Road<br>Marlow<br>Buckinghamshire<br>SL7 1LQ |
| <b>Contact:</b> Abbie Smith                                            | <b>Contact:</b> Abbie Smith                                                     | <b>Contact:</b> N/A                                               |

### Samples taken by (APEC)

|                |                 |                         |                                                                                    |             |            |
|----------------|-----------------|-------------------------|------------------------------------------------------------------------------------|-------------|------------|
| <b>Analyst</b> | Matt Hutchinson | <b>Signed by (APEC)</b> |  | <b>Date</b> | 01/07/2026 |
|----------------|-----------------|-------------------------|------------------------------------------------------------------------------------|-------------|------------|

### Air Testing

### Purpose of Test

|                     |                      |           |                 |                  |   |
|---------------------|----------------------|-----------|-----------------|------------------|---|
| Far-Source Sampling | Near-Source sampling | Leak Test | Background Test | Reassurance Test | X |
|---------------------|----------------------|-----------|-----------------|------------------|---|

### Site Photograph and Additional Site Information

|                                                                                    |                                                                                          |                                                                                                                         |  |  |  |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--|--|--|
|  | <b>Area Assessed:</b>                                                                    | Eleventh Floor of Block of Flats                                                                                        |  |  |  |
|                                                                                    | <b>Description of reason for test (including the nature and extent of ACMs removed):</b> | Reassurance Air Test following removal of Bitumen Adhesive to Floor and Textured Coating to Concrete Ceilings and Walls |  |  |  |
|                                                                                    | <b>Site Specific Risk Assessment:</b>                                                    | <b>Project Information Sheet (if used):</b>                                                                             |  |  |  |
|                                                                                    | RA/26/7/1/MH2                                                                            | -                                                                                                                       |  |  |  |

### Sample Area Layout Plan

|                                                                                      |  |  |  |  |  |
|--------------------------------------------------------------------------------------|--|--|--|--|--|
|  |  |  |  |  |  |
|--------------------------------------------------------------------------------------|--|--|--|--|--|



|                                |               |                |            |             |
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### Photographs

#### Entrance To Floor



#### Ceiling



#### Ceiling



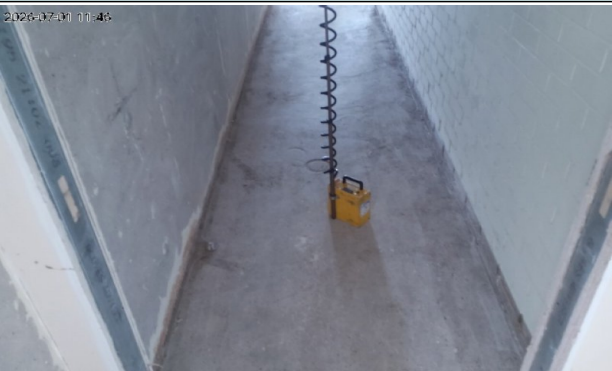
#### Floor



#### Sampling pump (sample ref: 26/7/A/1/MH8)



#### Sampling pump (sample ref: 26/7/A/1/MH9)



#### Sampling pump (sample ref: 26/7/A/1/MH10)



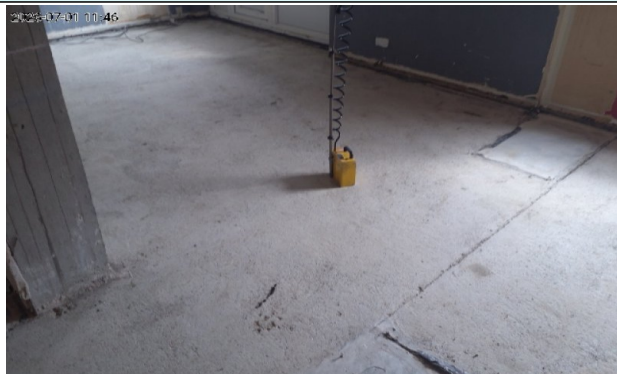
#### Sampling pump (sample ref: 26/7/A/1/MH11)



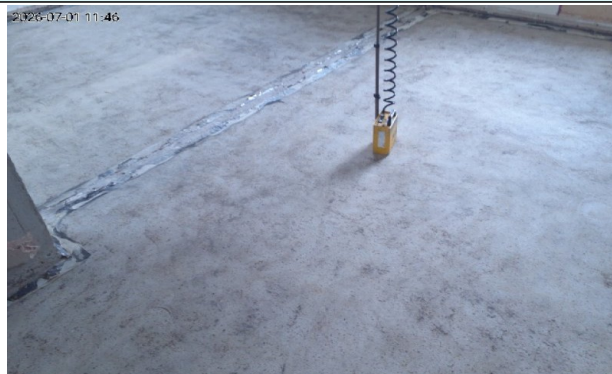
|                                |               |                |            |             |
|--------------------------------|---------------|----------------|------------|-------------|
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### Photographs

Sampling pump (sample ref: 26/7/A/1/MH12)



Sampling pump (sample ref: 26/7/A/1/MH13)



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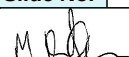
|                                                                        |                                                                                 |                                                                   |
|------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>Site:</b>                                                           | <b>Client:</b>                                                                  | <b>Contractor:</b>                                                |
| Holme Park Court<br>Berry Brow<br>Huddersfield<br>Yorkshire<br>HD4 7NH | One Group Solutions Ltd<br>Newtown Road<br>Marlow<br>Buckinghamshire<br>SL7 1LQ | One Group<br>Newtown Road<br>Marlow<br>Buckinghamshire<br>SL7 1LQ |
| <b>Contact:</b> Abbie Smith                                            | <b>Contact:</b> Abbie Smith                                                     | <b>Contact:</b> N/A                                               |

### Appendix 1 - Additional Air Test Information

#### Notes:

- This information supplements the air test results in the Air Test Certificate and is only valid in conjunction with those results.
- Temperature is recorded in **Kelvin (K)**, Pressure is recorded in **mmHg**, Flowrates are recorded in **litres per minute (l/min)**, Sample volume is recorded in **litres**
- Interim flow checks are only carried out where the overall sample period exceeds approximately 1 hour
- All testing and analysis is undertaken with reference to APEC' task specific risk assessments TRA 01 and TRA 02
- Analysis has been undertaken in accordance with methods described in HSG248, The Analysts guide. The reported results are based on a count of all respirable fibres sampled.

### APEC Analytical Equipment

|                                   |                   |                                                                            |        |                                                                                     |                                                                                     |                              |                    |                                |          |          |
|-----------------------------------|-------------------|----------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------|--------------------|--------------------------------|----------|----------|
| Flow Meter                        | FM42              | Barometer                                                                  | N/A    | Thermometer                                                                         | N/A                                                                                 | Stop Watch                   | SW23               | Effective filter diameter (mm) | 22.60    |          |
| Stage Micrometer No               | SM06              | Measured Graticule dia.                                                    | 100    | HSE / NPL Test Slide No.                                                            | PC33                                                                                | No. of bands seen            | 5                  | Microscope Number              | APM45    |          |
| Samples counted by (APEC Analyst) | Matt Hutchinson   |                                                                            | Signed |  |                                                                                     | Date Analysed                | 01/07/2026         | Analysis Location (Site / Lab) | Site     |          |
| Test Protocol:                    | 4S (Re-assurance) |                                                                            |        |                                                                                     |                                                                                     |                              | Checked by:        | N/A                            |          |          |
| Suitability of Counting Location  |                   | Location assessed and adequate (if not record details in Analyst Comments) |        |                                                                                     |  | Counting Location (describe) | Site Welfare Cabin |                                |          |          |
| Sample Number                     | Pump No.          | Head No.                                                                   | Temp   | Pressure                                                                            | Start Flow                                                                          | Start Time                   | Interim Flow       | Interim Time                   | End Flow | End Time |
| 26/7/A/1/MH8                      | HFNE 10           | 6A                                                                         | N/A    | N/A                                                                                 | 8.5                                                                                 | 11:40                        | -                  | --:--                          | 8.5      | 12:41    |
| 26/7/A/1/MH9                      | HFNE 21           | 6B                                                                         | N/A    | N/A                                                                                 | 8.5                                                                                 | 11:41                        | -                  | --:--                          | 8.5      | 12:42    |
| 26/7/A/1/MH10                     | HFNE 22           | 6C                                                                         | N/A    | N/A                                                                                 | 8.5                                                                                 | 11:42                        | -                  | --:--                          | 8.5      | 12:43    |
| 26/7/A/1/MH11                     | HFNE 23           | 6D                                                                         | N/A    | N/A                                                                                 | 8.5                                                                                 | 11:43                        | -                  | --:--                          | 8.5      | 12:44    |
| 26/7/A/1/MH12                     | HFNE 25           | 6E                                                                         | N/A    | N/A                                                                                 | 8.5                                                                                 | 11:44                        | -                  | --:--                          | 8.5      | 12:45    |
| 26/7/A/1/MH13                     | HFNE 26           | 6F                                                                         | N/A    | N/A                                                                                 | 8.5                                                                                 | 11:45                        | -                  | --:--                          | 8.5      | 12:46    |
| -                                 | -                 | -                                                                          | -      | -                                                                                   | -                                                                                   | -                            | -                  | -                              | -        | -        |
| -                                 | -                 | -                                                                          | -      | -                                                                                   | -                                                                                   | -                            | -                  | -                              | -        | -        |
| -                                 | -                 | -                                                                          | -      | -                                                                                   | -                                                                                   | -                            | -                  | -                              | -        | -        |
| -                                 | -                 | -                                                                          | -      | -                                                                                   | -                                                                                   | -                            | -                  | -                              | -        | -        |
| -                                 | -                 | -                                                                          | -      | -                                                                                   | -                                                                                   | -                            | -                  | -                              | -        | -        |
| -                                 | -                 | -                                                                          | -      | -                                                                                   | -                                                                                   | -                            | -                  | -                              | -        | -        |

### Analysts in Training

To be signed off by the lead analyst where the analyst carrying out the inspection and testing is working under supervision as part of training.

|                |  |                  |  |       |  |
|----------------|--|------------------|--|-------|--|
| Trainer / Lead |  | Signed by (APEC) |  | Date: |  |
| Trainee        |  | Signed by (APEC) |  | Date: |  |