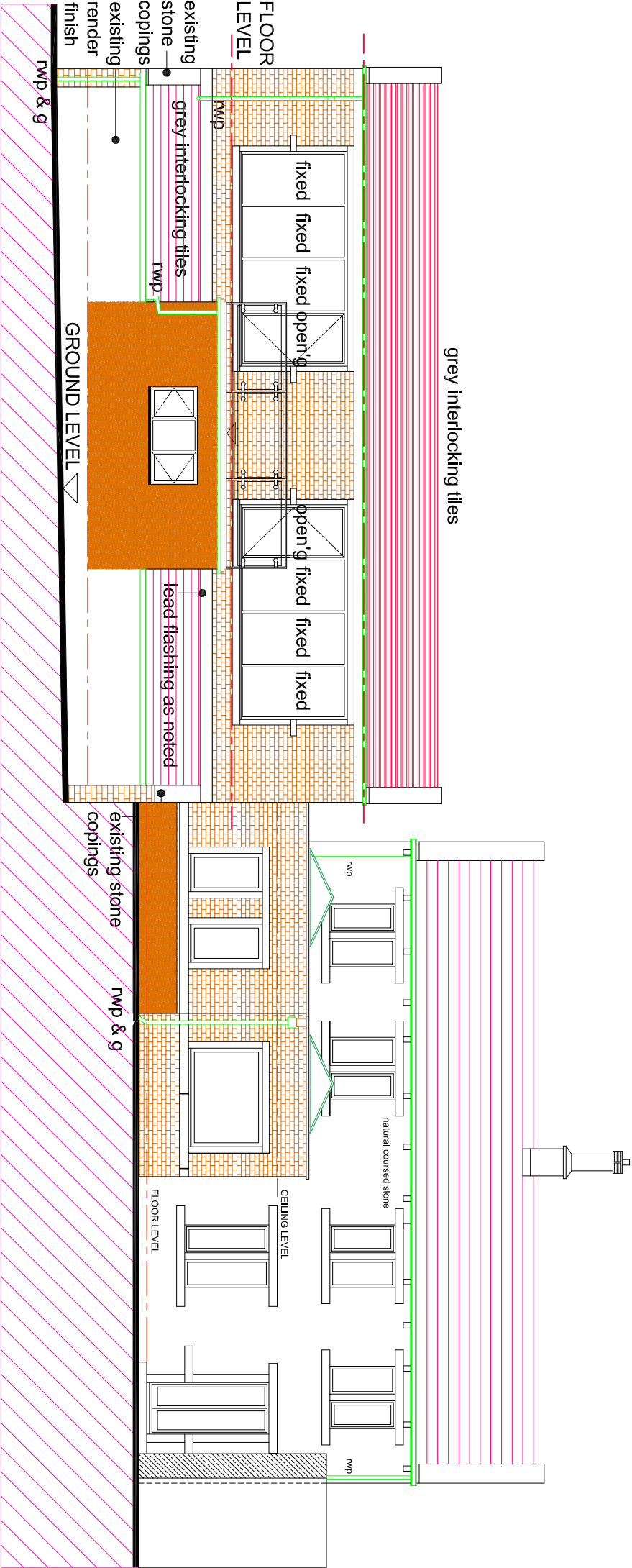
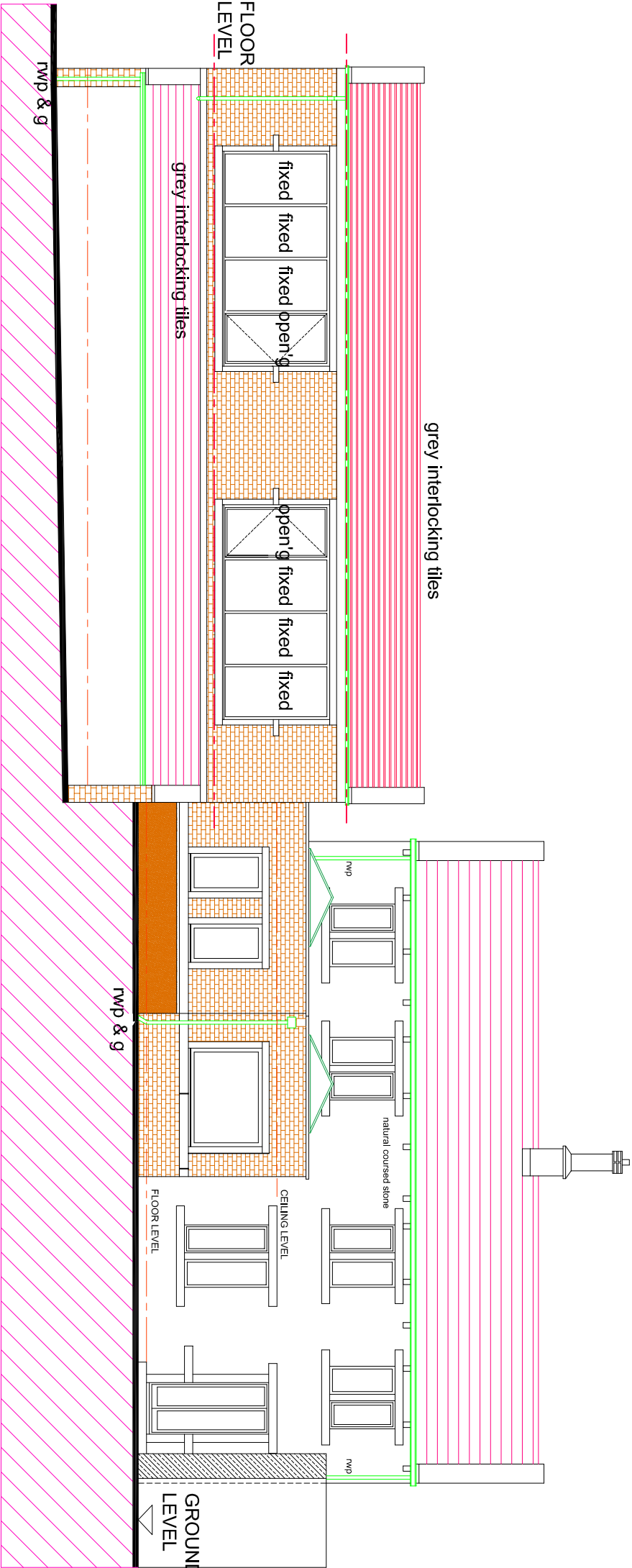




REAR ELEVATION AS PROPOSED (1:100)



REAR ELEVATION AS EXISTING (1:100)

|                                                                                                                                                                                                                                             |                                                                                  |             |     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------|-----|--|
| PLANNING APPLICATION                                                                                                                                                                                                                        |                                                                                  |             |     |  |
| rev                                                                                                                                                                                                                                         | description                                                                      | date        |     |  |
| drawn                                                                                                                                                                                                                                       |                                                                                  | date        |     |  |
| Paul McGuire                                                                                                                                                                                                                                |                                                                                  | 06/01/26    |     |  |
| <b>Paul McGuire MCIA.T., ACIOB.</b><br><b>Chartered Architectural Technologist</b><br>46 Riley Park Kirkburton Huddersfield HD8 0SA<br>T: +44 (0)1484 602893 M: 07960 303343<br>E: info@pmcg-archtech.co.uk<br>Web: www.pmcg-archtech.co.uk |                                                                                  |             |     |  |
|                                                                                                                                                          |                                                                                  |             |     |  |
| client                                                                                                                                                                                                                                      | <b>Dr. K &amp; Mrs. B. HELLAWELL</b>                                             |             |     |  |
| project                                                                                                                                                                                                                                     | PROPOSED BALCONY EXTENSION                                                       |             |     |  |
| address                                                                                                                                                                                                                                     | THORNCLIFF SPRING FARM<br>12 THORNCLIFF GREEN KIRKBURTON<br>HUDDERSFIELD HD8 0UQ |             |     |  |
| drawing title                                                                                                                                                                                                                               | ELEVATIONS AS EXISTING<br>AND PROPOSED (sheet 1 of 2)                            |             |     |  |
| scale                                                                                                                                                                                                                                       | prefix                                                                           | drawing No  | rev |  |
| 1:100 @ A3                                                                                                                                                                                                                                  | 2025.05                                                                          | (KBH) PD 02 |     |  |