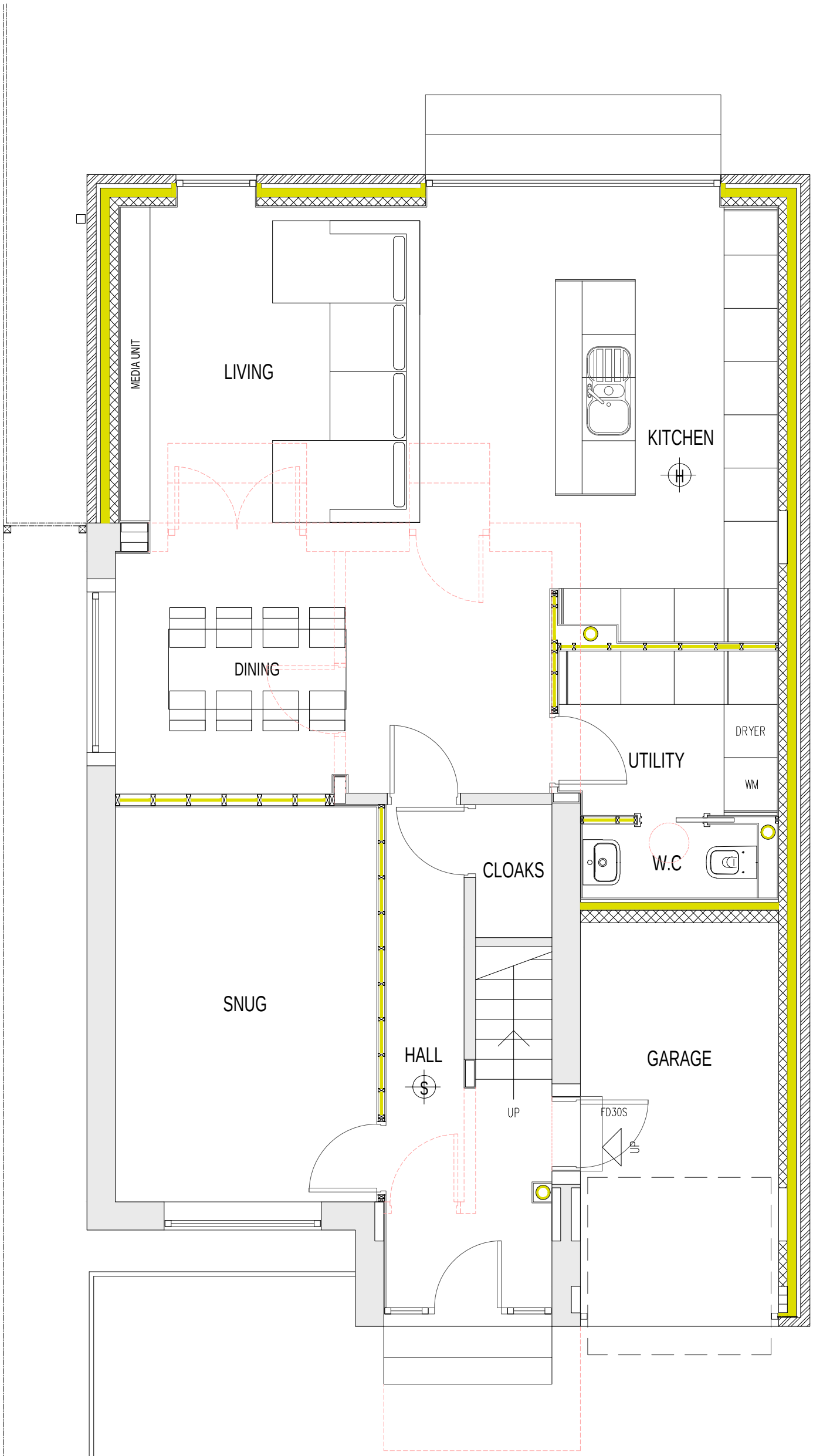


GROUND FLOOR PLAN.

0m 1m 2m 3m 4m 5m

Scale 1:50

NOTES

IT IS THE RESPONSIBILITY OF THE PROPERTY OWNERS TO DETERMINE THE SITE BOUNDARY DIMENSIONS, BOUNDARY DISCUSSED AS BEING THE OUTER EDGE OF THE PIN KERB OF THE DRIVE.

LOCAL AUTHORITY SUBMISSION 'NOT APPROVED'

NOTES

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This drawing has been prepared for obtaining local authority decisions only and are not construction drawings.

All work to be carried out in strict accordance with the recommendations of the manufacturer / supplier.

This drawing to be read in strict accordance of the approved building regulations.

All dimension are to site check before commencement of any work on site and any discrepancies to be notified to SKP Architecture.

DO NOT SCALE OF THIS DRAWING.

Electrical and heating details are to be determined on site by owner.

Contractor responsible for finding location of all services & gaining all approvals from statutory bodies for redirection.

Conditional approval required for new loading on existing elements, contractor to expose footings, lintels etc. for approval by local authority.

All works to be carried out in accordance with the PARTY WALL Etc ACT 1995.

All electrical work (design, installation & testing.) to comply with part 'p' of approved documents & carried out by competant electrical contractor (NICEIC, ECA OR NAPIT approved) and in accordance with B.S. 7671.

**All work to be carried out in accordance with CDM regulations 2015, client resposible for instructing Principal contractor who will take overall control of Health and Safety on site.**

**SKP ARCHITECTURE HAS BEEN APPOINTED TO DEAL WITH THE INITIAL DESIGN STAGE OF PREPARING AND SUBMITTING DRAWINGS TO THE LOCAL AUTHORITY FOR PLANNING & BUILDING REGULATION DECISIONS ONLY AND IS NOT INVOLVED IN THE PRE-CONSTRUCTION PHASE AND OTHER SUBSEQUENT STAGES IN THE PROJECT.**

PROPOSED GROUND FLOOR PLAN

PROPOSED TWO STOREY SIDE EXTENSION,
SINGLE STOREY REAR EXTENSION & ALTERATIONS
TO PARKING At
39 SYCAMORE WAY, BIRSTALL,
BATLEY, WF17 0EE
For
MR & MRS DRAKE

SKP ARCHITECTURE
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|---|---|---|---|
| Date: | FEB2026 | Drawing No: | 26/1002-04 |
| Scale: | 1:50@A3 | Revision: | A |

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