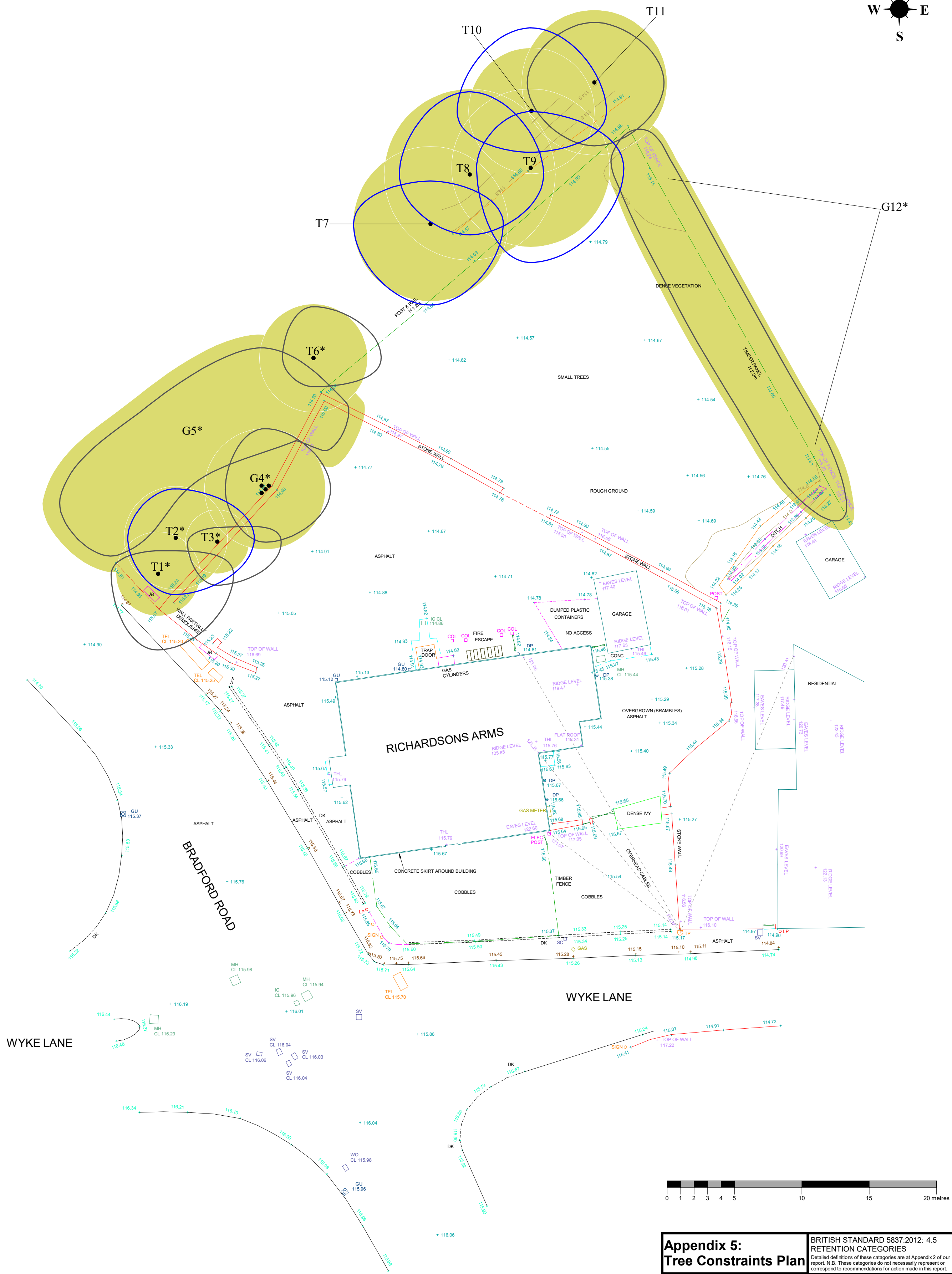
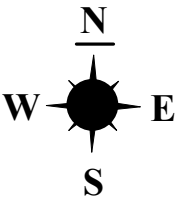


\* INDICATES VEGETATION NOT MARKED ON TOPOGRAPHIC PLAN. LOCATIONS HAVE BEEN ESTIMATED BASED ON SURROUNDING FEATURES.

THIS PLAN IS TO BE PRINTED IN COLOUR AND READ IN CONJUNCTION WITH THE JCA ARBORICULTURAL REPORT (JCA REF: 20124/AM)

**Root Protection Area: RPA**

THE ROOT PROTECTION AREA SHOULD IDEALLY REMAIN UNDISTURBED IF THE TREE IS TO BE RETAINED.

THE DEVELOPMENT PROPOSALS SHOULD THEREFORE BE DESIGNED TO AVOID THE RPA OF ANY TREE WHICH IS TO BE RETAINED.

IF IT IS NECESSARY FOR THE DEVELOPMENT TO ENCROACH INTO THE RPA OF A TREE WHICH IS TO BE RETAINED THEN SPECIALIST CONSTRUCTION TECHNIQUES AND MATERIALS MUST BE CONSIDERED.

| Appendix 5:<br>Tree Constraints Plan                                                                            |               | BRITISH STANDARD 5837:2012: 4.5<br>RETENTION CATEGORIES                                                                                                                                       |                                            |
|-----------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| ADDRESS: Richardson's Arms,<br>688 Bradford Road, Oakenshaw,<br>Bradford, BD12 7DY.<br>JCA REF: 20124-Rev. 1/AM |               | Detailed definitions of these categories are at Appendix 2 of our report. N.B. These categories do not necessarily represent or correspond to recommendations for action made in this report. |                                            |
| SCALE 1:200                                                                                                     | PAPER SIZE A2 |                                                                                                                                                                                               | CATEGORY A: 'RETENTION MOST DESIRABLE'     |
| SURVEYED BY: AM                                                                                                 | DRAWN BY: AM  |                                                                                                                                                                                               | CATEGORY B: 'RETENTION DESIRABLE'          |
| APPROVED BY: LW                                                                                                 |               |                                                                                                                                                                                               | CATEGORY C: 'TREE WHICH COULD BE RETAINED' |
| <br>Arboricultural & Ecological Consultants                                                                     |               |                                                                                                                                                                                               | CATEGORY U: 'TREE FOR REMOVAL'             |
|                                                                                                                 |               |                                                                                                                                                                                               | STEM OF TREE TO BE RETAINED                |
|                                                                                                                 |               |                                                                                                                                                                                               | STEM OF TREE TO BE REMOVED                 |
|                                                                                                                 |               |                                                                                                                                                                                               | ROOT PROTECTION AREA                       |