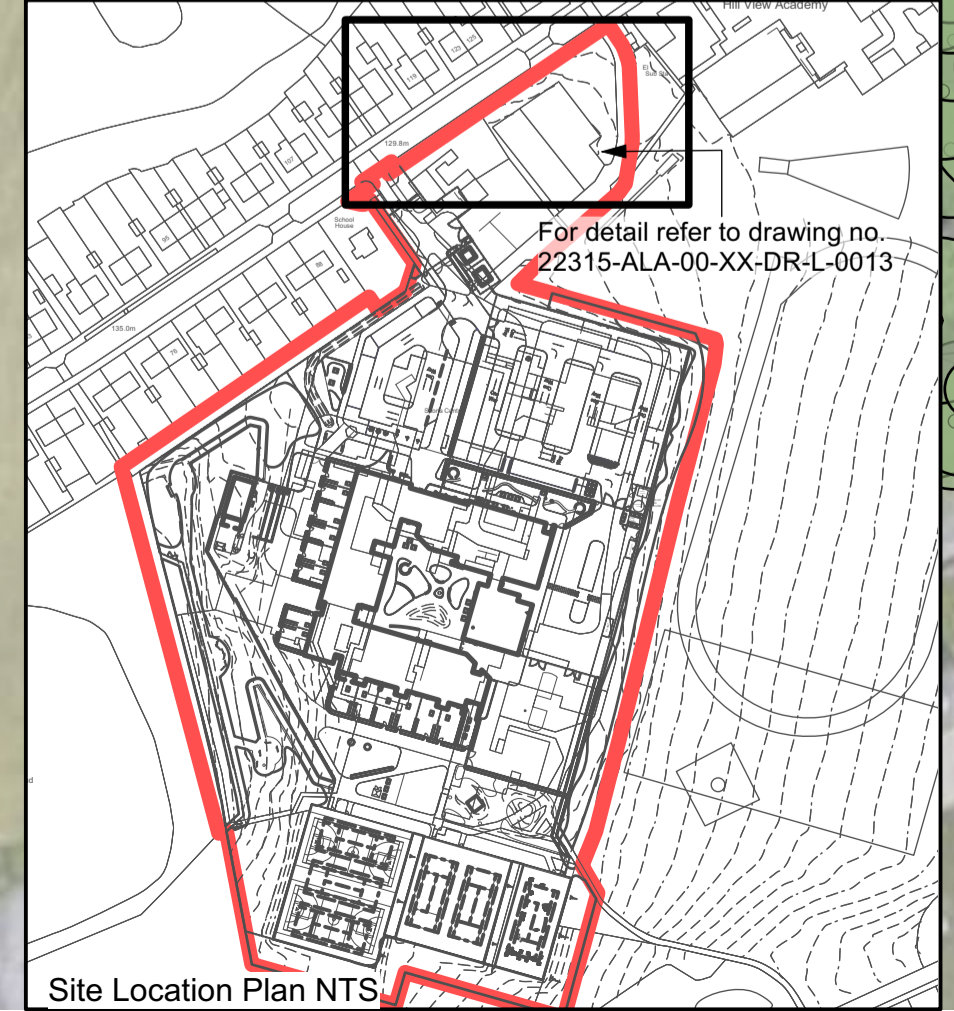
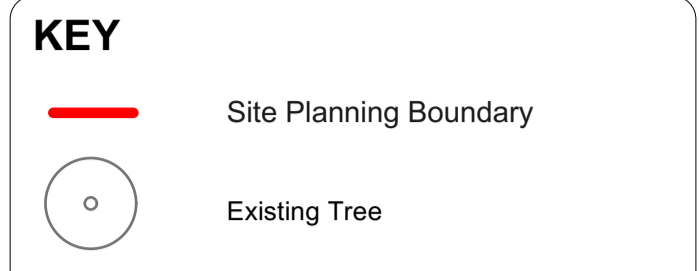




- ### KEY CONTINUED
- (A) Main Visitor Entrance**
Direct pedestrian route through visitor car park to main reception.
 - (B) Visitor Car Park (Total Bays: 30 Bays)**
- 24no. Car Parking Bays
- 3no. Accessible Parking Bays (Including 1 EV Charging Point)
- 3no. EV Parking Bays
 - (C) Staff Garden**
Staff breakout space incorporating seating / tables and planting to buffer the car park.
 - (D) Staff Car Park (Total Bays: 120 excluding mini bus bays)**
- 111 Standard Parking Bays
- 2no. Mini Bus Parking Bays
- 3no. Accessible Parking Bays
- 6no. Standard EV Bays
 - (E) Student Drop-Off / External Play**
Informal drop-off loop for 30no. vehicles, designed to be utilised as soft and hard external play when not in use as a drop-off space. This is secured via fence and gates from the staff car park and gives direct access into the courtyard.
 - (F) 6no. Existing MUGA Courts**
Courts to be retained and resurfaced as required.
1no. Court to be used for fixed play equipment.
 - (G) Proposed Woodland Buffer Planting**
Woodland whip buffer planting to be planted around the outside of the school boundary to mitigate overlooking.
 - (H) Forest School**
Fenced off forest school play space set across the western side of the site incorporating the existing slopes as well as flat plateaus and winding footpath routes.
 - (I) Fixed Play Equipment including Swings**
 - (J) KS1 / 2 External Play Space**
Fenced hard play associated with each classroom.
 - (K) Bin store (Location TBC)**
Capacity for 8no. eurobins (as per existing number)
 - (L) External Courtyard**
 - (M) KS3 / 4 External Play Space**
Fenced hard play associated with each classroom.
 - (N) Forest Hub**
Proposed Forest School classroom with horticultural garden including raised beds and greenhouse.
 - (O) Chickens**
Secure fenced area.
 - (P) Seating Terraces**
Terraced seating making key level changes usable.
 - (Q) Substation Location**
 - (R) Existing Main Entrance**
Entrance road widened with new vehicle barrier and steel knee rail to relocated perimeter fence line.
 - (S) Proposed Main Entrance**
Gates and secondary secure line.
 - (T) Fire Pit**
 - (U) Water Feature**
 - (V) 10no. Covered Cycle Spaces**
 - (W) Sports Equipment Storage**
 - (X) Existing Pre-School Demolished and replaced with grass. Existing parking retained.**
 - (Y) Covered outdoor dining area**
 - (Z) Covered walkway**
 - (AA) Signage board**
To be agreed with client.
 - (BB) Area identified for future additional animal husbandry area**
 - (CC) Post 16 External garden space**
 - (DD) Swale**
Refer to drainage plan by others for details.
 - (EE) Existing playing field retained**
 - (FF) Sprinkler Tank Compound**
Indicative sprinkler dimensions 3.8m diameter and 5m high. Final dimensions to be confirmed with specialist Engineer during construction phase.
 - (GG) Ball Stop Netting**

Note

1. Do not scale from this drawing
2. To be read in conjunction with Project Risk Register REF: XXX
3. To be read in conjunction with all other Landscape Architect's drawings



DATE	REV	DESCRIPTION OF REVISION	DRAWN BY	APPROVED BY
08/02/2025	P17	Re-issued for planning following Sport England objection withdrawal. Changes as follows: 1 Ball Stop netting added, hedge removed, and Forest School area updated. 2 Substation relocated and pedestrian entrance route. 3 Terracing and slide to Forest School amended. 4 Play item locations adjusted to account for critical fall distances. 5 Reinforced grass proposed to start and finish of natural play features. 6 Horticulture area adjusted to latest Forest School Cabin layout, with 2no. External Play Stores added under canopy. 7 Swale length adjusted to avoid conflict with adjacent paving. 8 Entrance sign proposed. 9 Play mound levels amended, with play furniture rearranged to suit. 10 N note amended to remove reference to relocated Forest School Cabin.	MS	MM

REVISIONS

STATUS
S2 - For Planning

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CLIENT:
Kirklees Council

PROJECT TITLE:
Woodley School and College

DRAWING TITLE:
Landscape Illustrative Masterplan

DRAWING SCALE: 1:500
DRAWN BY: AT
PAPER SIZE: A1
APPROVED BY: RS
DRAWN DATE: 19/01/2023
ALA PROJECT CODE: ALA 823

DRAWING NUMBER: 22315-ALA-00-XX-DR-L-0001
STATUS: S2
REVISION: P17

