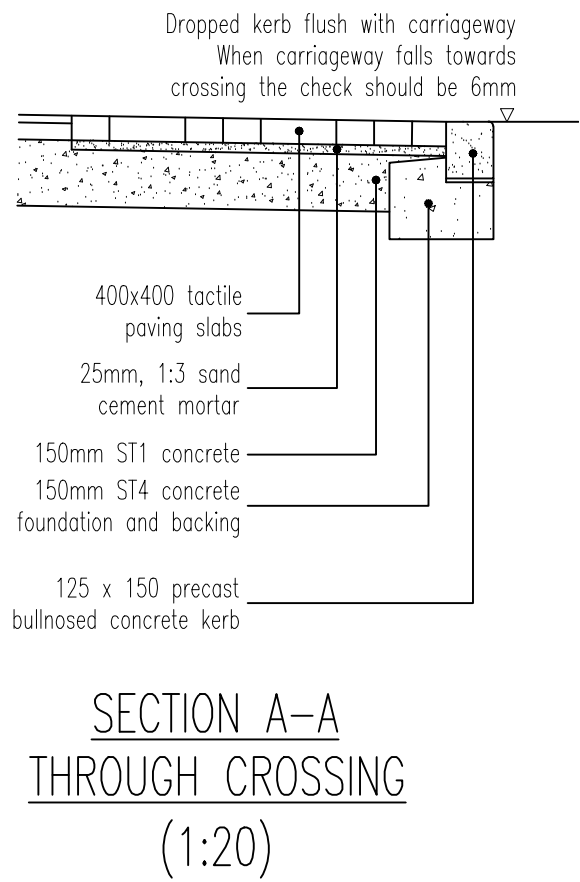
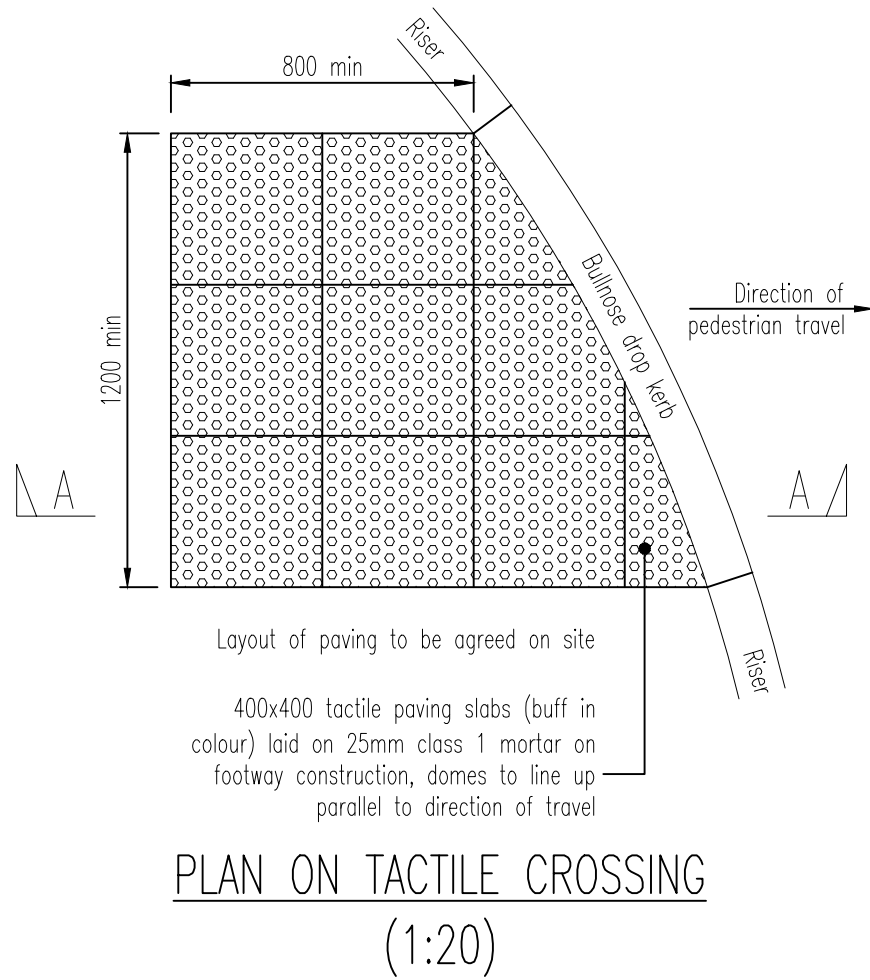
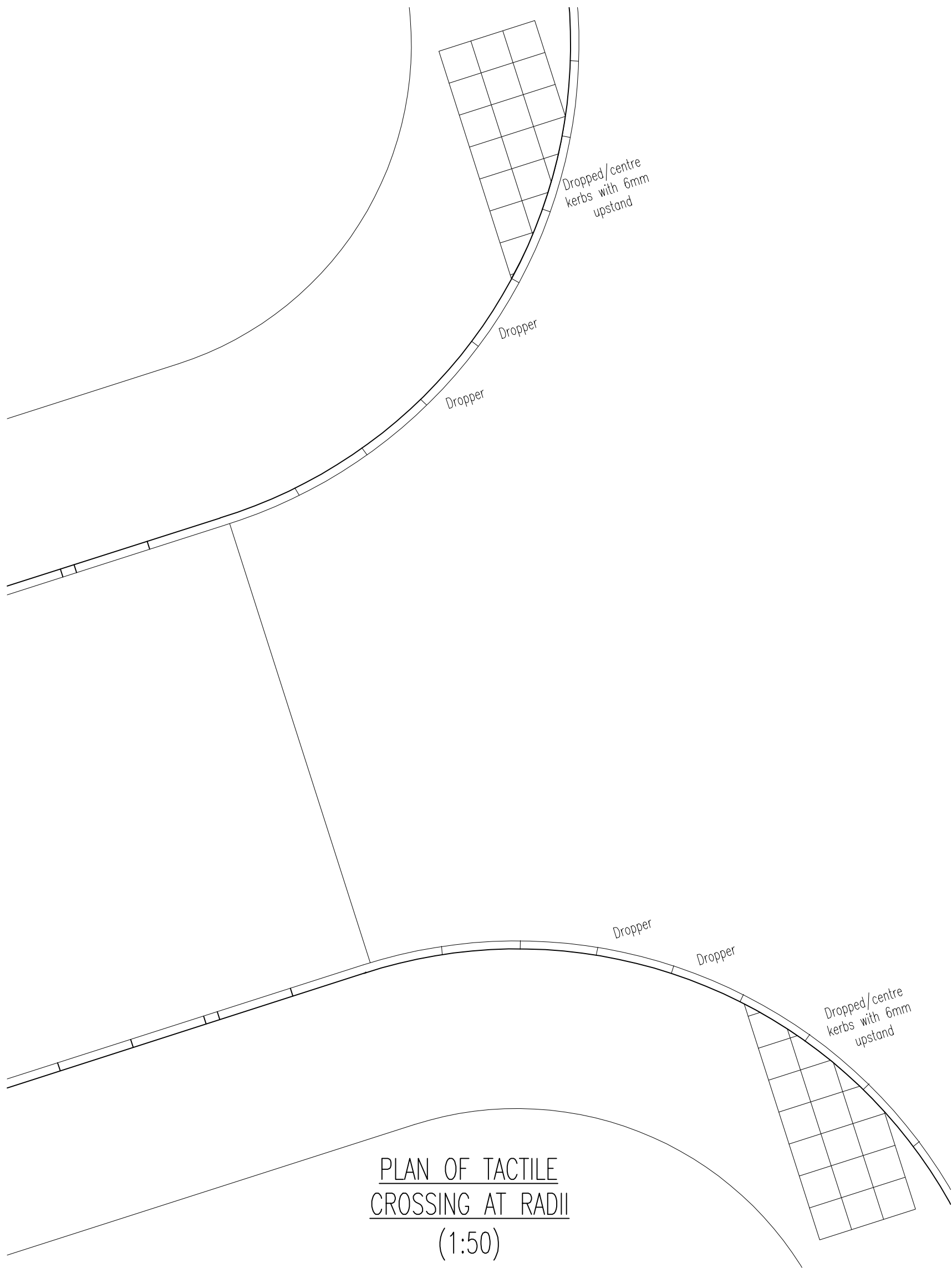
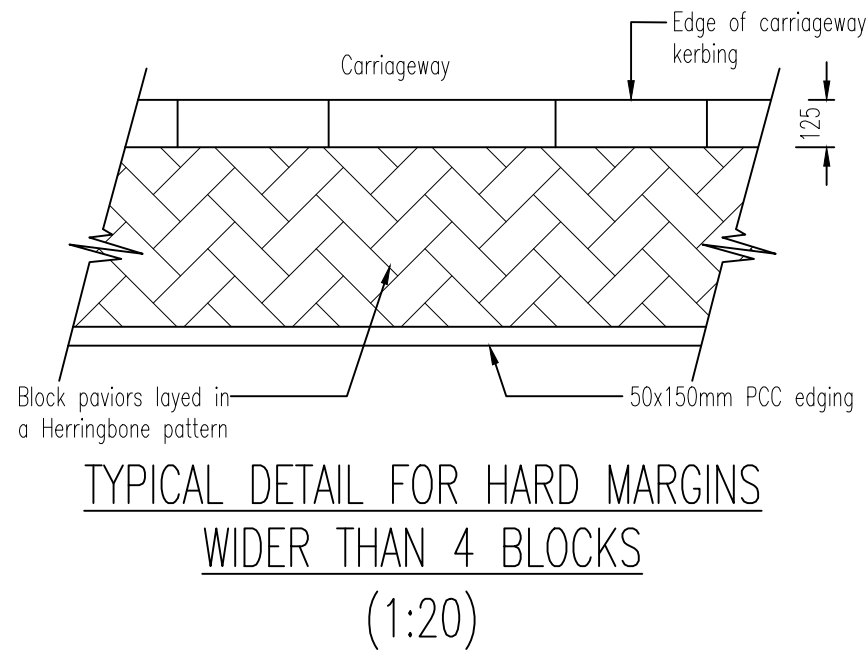




- N O T E S
1. All highway works are to be constructed in accordance with the West Yorkshire Residential Design Guide and Kirklees Metropolitan Council construction specification.
  2. All highway works are to be subject of a section 38 Agreement of the Highways Act 1980.
  3. All public sewers to comply with the requirements of the Water Authorities publication "Sewers for Adoption 6th Edition" together with any additional specific requirements of the drainage authority.
  4. All public sewers are to be subject of a Section 104 Agreement of the Water Industry Act 1991. With the exception of highway only drainage.
  5. Any coated base material in the carriageway left exposed for more than seven days to be sealed using bituminous sealing grit.
  6. Highway boundary to be indicated by back edgings laid flush or change of material on private drives.
  7. All vertical faces of joints involving flexible materials shall be treated with "Oxy-bit" or other approved joint sealant. This includes ironwork and precast products. Overbanding shall not be accepted by Kirklees Metropolitan Council.
  8. Any final surfacing to be discussed with Kirklees Metropolitan Council.
  9. Unsealed and loose material such as crushed stone, gravel or pebbles is not acceptable to the adoptable highway.
  10. Do not scale from this drawing.

SUBJECT TO THE  
APPROVAL OF  
ALL RELEVANT  
AUTHORITIES



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                |                     |                           |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------|---------------------|---------------------------|------|
| /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | RJ | 19.04.21       | Issued for approval | MI                        | MI   |
| Rev                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | By | Date           | Revision            | Chk                       | Apvd |
| <div><div></div><div><div>ARP ASSOCIATES</div><div>Chartered Consulting Engineers</div></div><div><div>Northwest House • 5 &amp; 6 Northwest Business Park • Servia Hill, Leeds • LS6 2QH</div><div>0113 245 8498 0113 244 3864 • leeds@arpassociates.co.uk • www.arpassociates.co.uk</div><div>ARP Associates is a trading division of ARP Geotechnical Ltd, a company registered in England and Wales with company number 3773831, whose registered office is at 5/6 Northwest Business Park, Servia Hill, Leeds LS6 2QH</div></div></div> |    |                |                     |                           |      |
| TITLE TYPICAL HIGHWAY<br>CONSTRUCTION DETAILS<br>SHEET 2 OF 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                |                     |                           |      |
| PROJECT<br>PLANE STREET,<br>HUDDERSFIELD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                |                     |                           |      |
| CLIENT<br>UNITY HOUSING ASSOCIATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |                |                     |                           |      |
| DRAWING STATUS<br>PRELIMINARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                |                     |                           |      |
| Scale<br>AS SHOWN @ A1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    | Date<br>APR 21 |                     | Drawn<br>RJ<br>Chk.<br>MI |      |
| Drg. No.<br>257/02/04.02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                |                     | Rev<br>/                  |      |