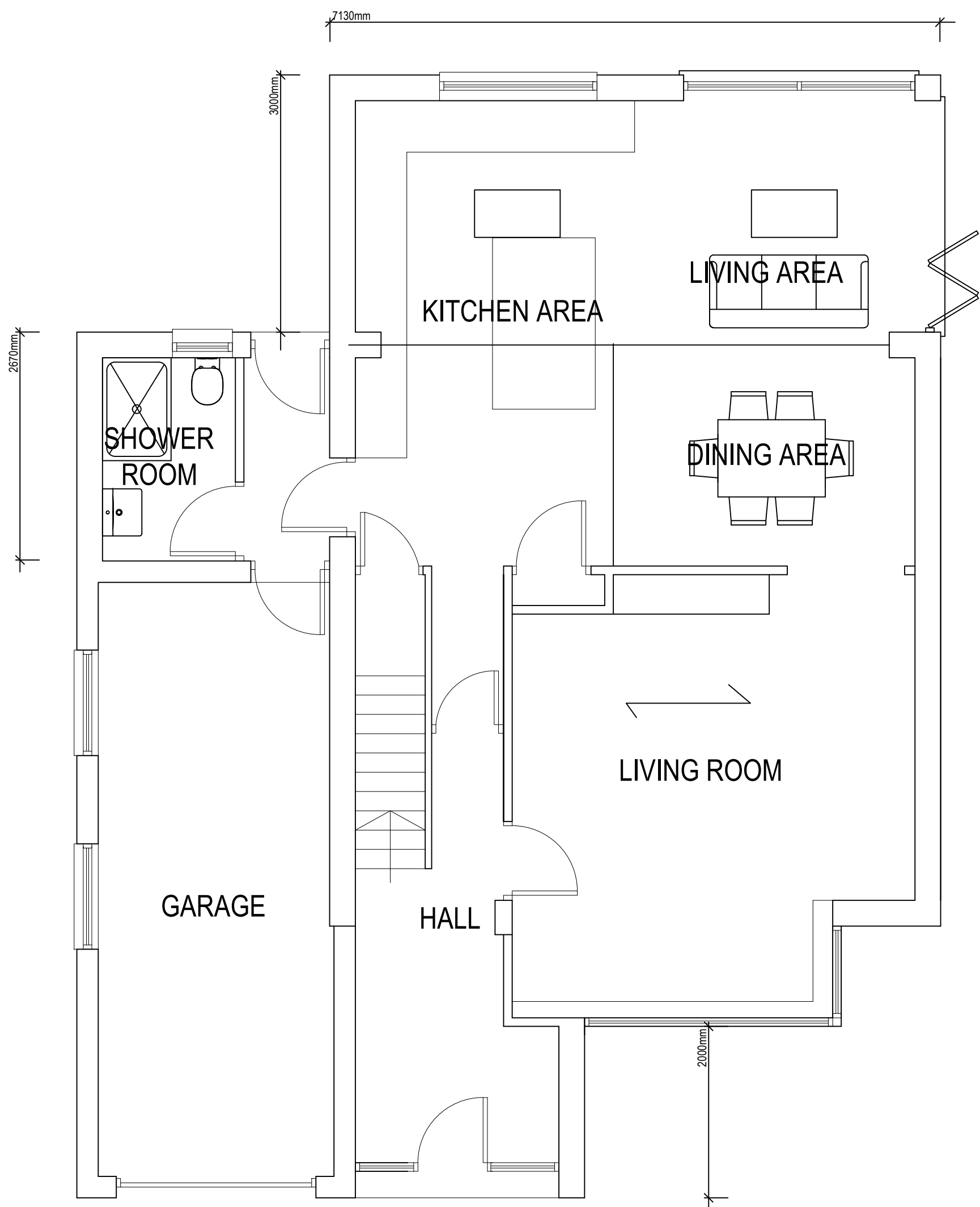
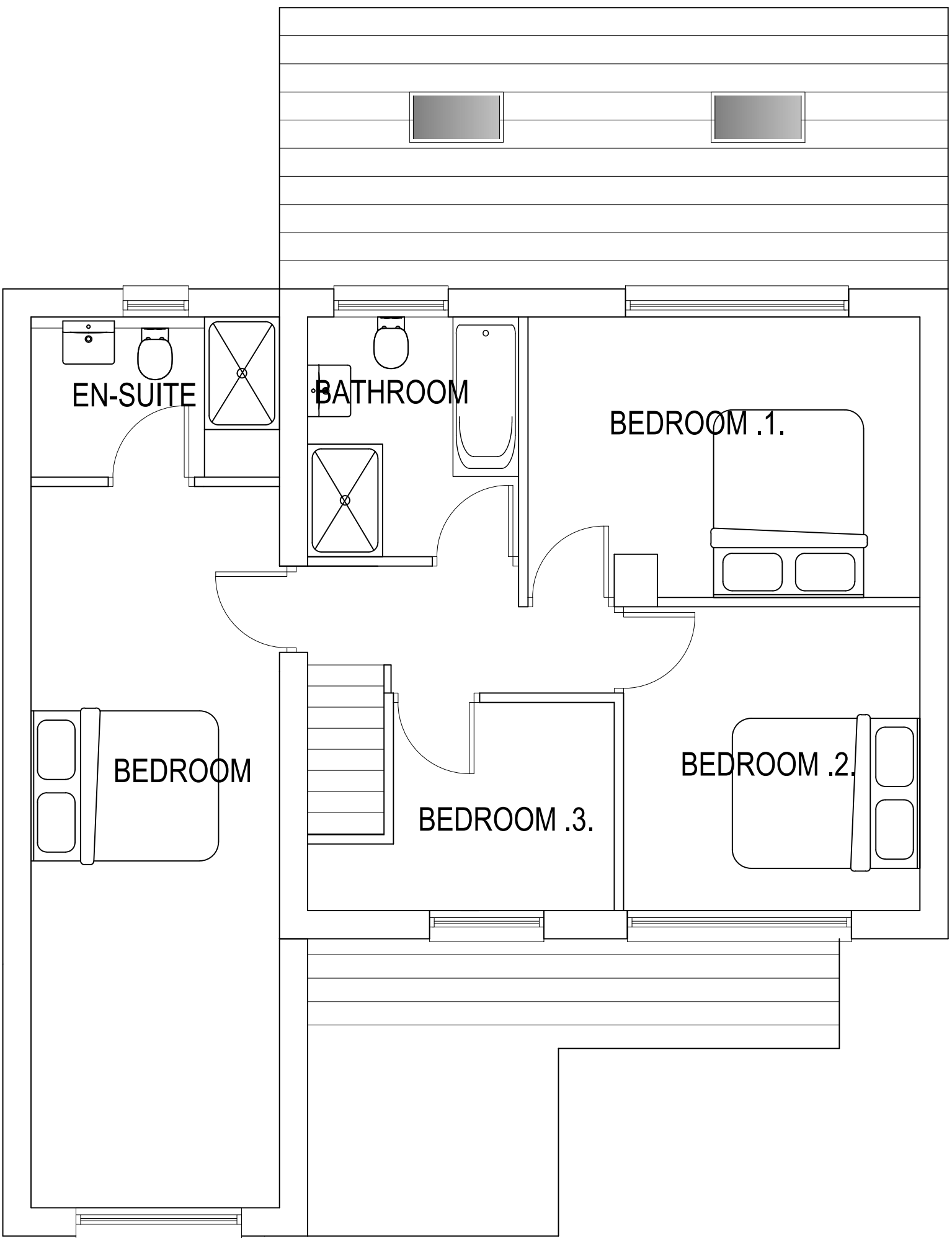




PROPOSED GROUND FLOOR PLAN



PROPOSED FIRST FLOOR PLAN

|                                                                                                                                                                                                                                                                      |       |             |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------|------------|
| <div><div><div></div></div><div><div>NORTHERN<br/>DESIGN<br/>PARTNERSHIP</div><div>Chartered Architects</div></div><div><div>THE CHAPEL<br/>MILLMOOR ROAD<br/>MELTHAM<br/>HUDDERSFIELD HD9 5JU<br/>TELEPHONE (01484) 854848<br/>FAX (01484) 854949</div></div></div> |       |             |            |
| CLIENT<br>MRS ELITA SKUJINA                                                                                                                                                                                                                                          |       |             |            |
| PROJECT<br>PROPOSED EXTENSIONS AND<br>ALTERATIONS<br>58 SOUTHFIELD ROAD<br>WATERLOO                                                                                                                                                                                  |       |             |            |
| DRAWING TITLE<br>PROPOSED PLANS                                                                                                                                                                                                                                      |       |             |            |
| Rev.                                                                                                                                                                                                                                                                 | Notes | Date        | Drawn      |
| *                                                                                                                                                                                                                                                                    | *     | *           | *          |
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| SCALE                                                                                                                                                                                                                                                                |       | 1:50 AT A1  | 10/20 A.D. |
| PROJECT No.                                                                                                                                                                                                                                                          |       | DRAWING No. | Rev.       |
| 2084                                                                                                                                                                                                                                                                 |       | 02          | -          |