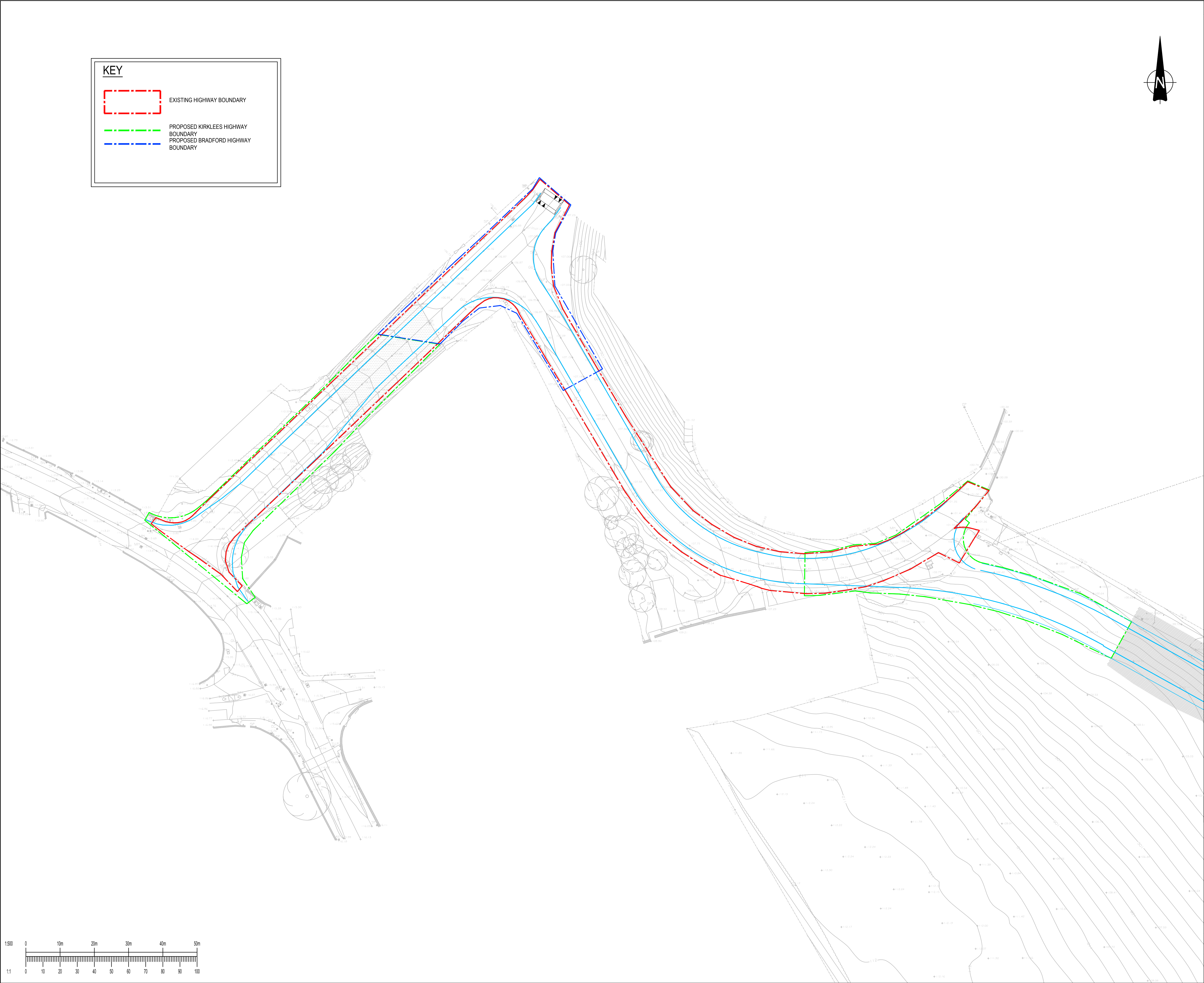




GENERAL NOTES:

1. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT ARCHITECTS AND ENGINEERS DRAWINGS AND SPECIFICATIONS.
2. DO NOT SCALE FROM THIS DRAWING. ANY OMISSIONS OR ERRORS ON DRAWINGS SHALL BE BROUGHT TO THE ENGINEERS ATTENTION IMMEDIATELY. ALL DIMENSIONS MUST BE CHECKED / VERIFIED ON SITE.
3. ALL DIMENSIONS ARE IN MILLIMETRES UNLESS NOTED OTHERWISE.
4. ALL LIGHTING COLUMNS, UTILITIES & COMMUNICATION LINES TO BE RELOCATED TO BACK OF PROPOSED FOOTWAY.
5. CARRIAGEWAY AND FOOTWAY WORKS SUBJECT TO TECHNICAL APPROVAL BY CBMDC HIGHWAYS AND APPROPRIATE LEGAL AGREEMENTS.

|      |                                                                                                                            |          |     |       |
|------|----------------------------------------------------------------------------------------------------------------------------|----------|-----|-------|
| P03  | REVISED JUNCTION ARRANGEMENTS, REDUCED EXTENTS TO NEW AREAS OF HIGHWAY ONLY                                                | 23/12/20 | OT  | OT    |
| P02  | SPLIT OWNERSHIP TO REPRESENT COUNCIL BOUNDARIES BASED OF DEFINITIVE MAPS EMOVED AREA OF WORKS WITH NO CHANGE FROM EXISTING | 02/11/20 | OT  | NT    |
| P01  | FIRST ISSUE                                                                                                                | 23/10/20 | OT  | NT    |
| Rev: | Description:                                                                                                               | Date:    | By: | Chkd: |



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Status: ISSUED FOR INFORMATION **S2**

Project: INTERCHANGE 26,  
NORTH BIERLEY

Orig Title: S278 DEDICATION PLAN

|              |             |           |              |             |       |                    |       |
|--------------|-------------|-----------|--------------|-------------|-------|--------------------|-------|
| Size:        | Date:       | Drawn By: | Designed By: | Checked By: |       |                    |       |
| A1           | 23/10/20    | OT        | OT           | NT          |       |                    |       |
| Scale: 1:500 |             |           |              |             |       |                    |       |
| Project No:  | Originator: | Volume:   | Level:       | Type:       | Role: | Category / Number: | Rev:  |
| 065646       | - CUR       | - ZZ      | - ZZ         | - DR        | - C   | - 95012            | - P03 |