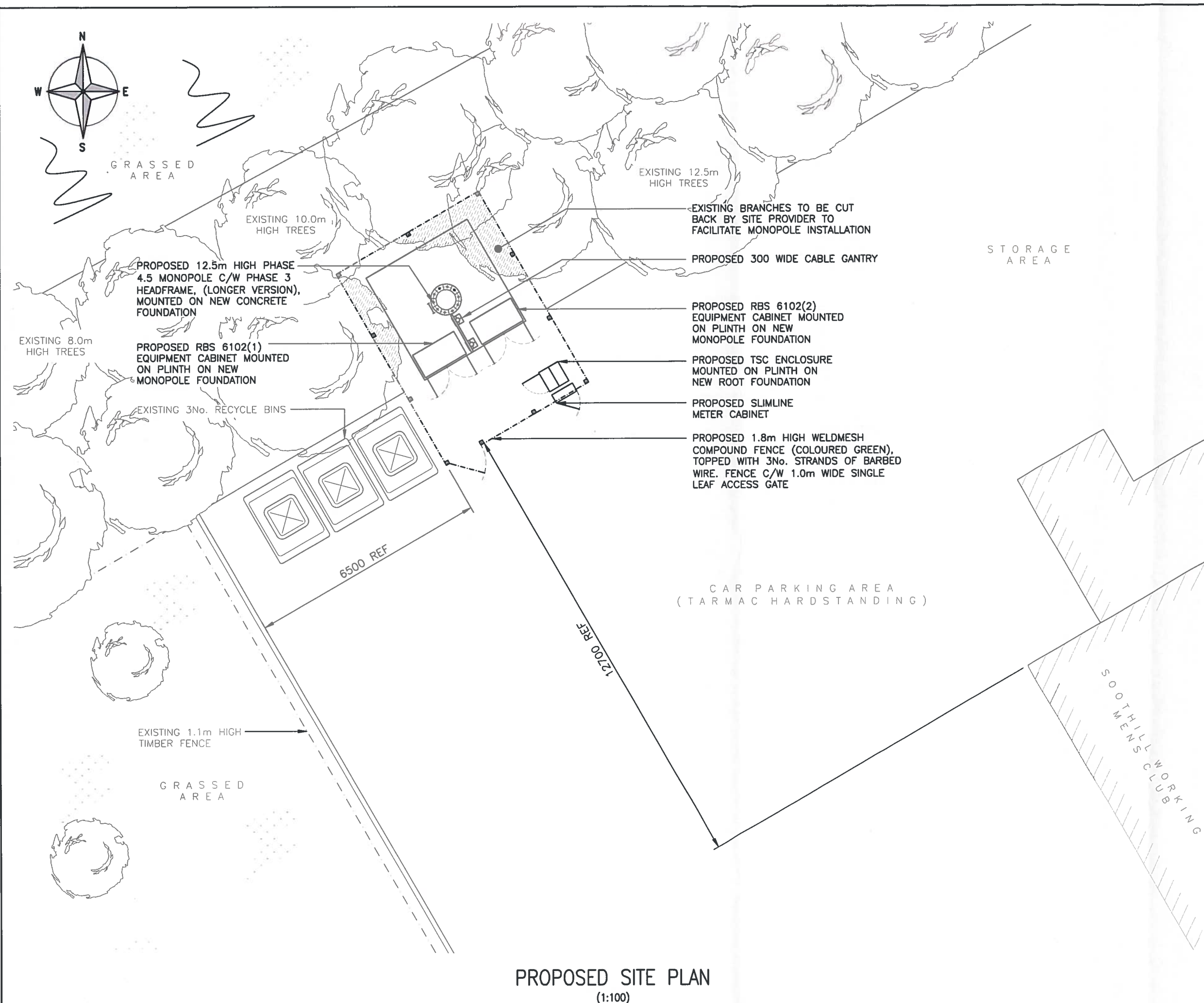




**The drawings comply with TEF & Vodafone Standard ICNIRP guidelines.**  
Designed in accordance with CTIL document: SDN0008

|                                                                                                                                                                                                                                             |  |                     |        |                      |  |          |  |             |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|--------|----------------------|--|----------|--|-------------|----------|
| ALL DIMENSIONS ARE IN mm UNLESS NOTED OTHERWISE                                                                                                                                                                                             |  |                     |        |                      |  |          |  |             |          |
| N.G.R                                                                                                                                                                                                                                       |  | E: 425431           |        | N: 424239            |  |          |  |             |          |
| CONCESSION REQUIRED                                                                                                                                                                                                                         |  |                     |        |                      |  | NO       |  |             |          |
| NOTES:                                                                                                                                                                                                                                      |  |                     |        |                      |  |          |  |             |          |
|                                                                                                                                                                                                                                             |  |                     |        |                      |  |          |  |             |          |
|                                                                                                                                                                                                                                             |  |                     |        |                      |  |          |  |             |          |
|                                                                                                                                                                                                                                             |  |                     |        |                      |  |          |  |             |          |
|                                                                                                                                                                                                                                             |  |                     |        |                      |  |          |  |             |          |
|                                                                                                                                                                                                                                             |  |                     |        |                      |  |          |  |             |          |
| A                                                                                                                                                                                                                                           |  | Issued for Approval |        |                      |  | PD       |  | SSH         | 22.12.16 |
| REV                                                                                                                                                                                                                                         |  | MODIFICATION        |        |                      |  | BY       |  | CH          | DATE     |
|  <p>Unit E, Madison Place, Northampton Road,<br/>Manchester, M40 5AG<br/>Tel: 0161 785 4500<br/>Fax: 0161 785 4501<br/>Web: www.clarke-telecom.com</p> |  |                     |        |                      |  |          |  |             |          |
|  <p>CTIL - BEACON</p>                                                                                                                                  |  |                     |        |                      |  |          |  |             |          |
| Cell Name                                                                                                                                                                                                                                   |  |                     |        |                      |  |          |  | Opt.        |          |
| SOOTHILL WORKING MENS CLUB                                                                                                                                                                                                                  |  |                     |        |                      |  |          |  | -           |          |
| Cell ID No                                                                                                                                                                                                                                  |  |                     |        |                      |  |          |  |             |          |
| CTIL                                                                                                                                                                                                                                        |  |                     | TEF    |                      |  | VF       |  |             |          |
| 235659                                                                                                                                                                                                                                      |  |                     | 080167 |                      |  | N/A      |  |             |          |
| Site Address / Contact Details                                                                                                                                                                                                              |  |                     |        |                      |  |          |  |             |          |
| SOOTHILL WORKING MENS CLUB<br>SOOTHILL LANE<br>SOOTHILL, BATLEY<br>WEST YORKSHIRE<br>WF17 6HW                                                                                                                                               |  |                     |        |                      |  |          |  |             |          |
| Drawing Title:                                                                                                                                                                                                                              |  |                     |        |                      |  |          |  |             |          |
| PROPOSED SITE PLAN                                                                                                                                                                                                                          |  |                     |        |                      |  |          |  |             |          |
| Purpose of issue:                                                                                                                                                                                                                           |  |                     |        |                      |  |          |  | Dwg Rev:    |          |
| PLANNING                                                                                                                                                                                                                                    |  |                     |        |                      |  |          |  |             |          |
| Drawing Number:                                                                                                                                                                                                                             |  |                     |        |                      |  |          |  |             |          |
| 201                                                                                                                                                                                                                                         |  |                     |        |                      |  |          |  | A           |          |
| Surveyed By:                                                                                                                                                                                                                                |  |                     |        | Original Sheet Size: |  |          |  | Pack Issue: |          |
| PD                                                                                                                                                                                                                                          |  |                     |        | A3                   |  |          |  |             |          |
| Drawn:                                                                                                                                                                                                                                      |  | Date:               |        | Checked:             |  | Date:    |  | A           |          |
| PD                                                                                                                                                                                                                                          |  | 20.12.16            |        | SSH                  |  | 22.12.16 |  |             |          |