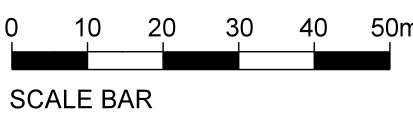


| Drawing Record |          |     |                    |         |  |
|----------------|----------|-----|--------------------|---------|--|
| Rev.           | Date     | By  | Comments           | Checked |  |
| P01            | 20.02.16 | SJA | FOR COMMENT        | BT      |  |
| P02            | 11.03.16 | MCW | REVISED MASTERPLAN | BT      |  |
| P03            | 12.04.16 | MCW | REVISED MASTERPLAN | BT      |  |
| P04            | 03.05.16 | MCW | REVISED MASTERPLAN | BT      |  |
| P05            | 10.06.16 | MCW | REVISED MASTERPLAN | BT      |  |
| P06            | 23.06.16 | MCW | PLANNING ISSUE     | BT      |  |

----- 2010 OUTLINE  
CONSENT BOUNDARY  
FOR INFORMATION ONLY

———— 2014 OUTLINE  
CONSENT BOUNDARY



PLANNING ISSUE

This scheme is subject to town planning and all other necessary consents.

Dimensions, area and levels where given are only approximate and subject to site survey. All dimensions are to be checked in the field by the architect or verifier prior to the start of the work. All dimensions are to be reported to the architect before the affected work commences. Figure dimensions only are to be taken from this drawing.

This drawing is to be used in conjunction with all relevant consultants and / or specialist drawings. Documents and any alterations or variations are to be reported to the architect before the affected work commences.

Magnetic media does not constitute contract documentation and updates of the data will occur. These files are current as of the date of issue. Your use of the content of these files is at your own risk. Reference should always be made to the hard copy which is superior to the digital format. Any documents produced by yourselves which contain part or all of the data remain your responsibility and submitted to yourselves. While Leslie Jones make every effort to ensure that it is correct for issues, we cannot guarantee that it does not contain any errors.

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Client  
**KIRKLEES STADIUM  
DEVELOPMENTS LTD**

Job Title  
**HD|one**

Drawing Title  
**PROPOSED PLAN  
UPPER LEVEL 03**

| Scale @ A0  | Date        | Drawn    | Checked / Date |
|-------------|-------------|----------|----------------|
| 1:1000 @ A0 | 29.02.16    | SJA      | BT             |
| 1:2000 @ A2 |             |          |                |
| Job No.     | Drawing No. | Revision |                |
| 3412        | AL0110054   | P06      |                |