PART ONE 08/62/91131/E1

Kirklees

PLANNING SERVICES

OFFICE COPY

Planning Application Form for Householders

KIRKLEES METROPOLITAN BOROUGH COUNCIL
26 MAR 2008
RECEIVED

Please read the notes ("How to complete the Application form") before filling this in. Five* copies of the form should be completed and submitted with the application, with five* copies of all plans

Important

This is not an application for Building Regulations approval. It is the applicant's responsibility to find out whether such approval is required, and if necessary to submit a separate application. The Council strongly advises that no work be carried out in advance of obtaining planning permission and/or Building Regulations approval. Any work carried out is at the applicant's own risk.

PLEASE ANSWER EVERY QUESTION IN BLOCK CAPITALS 2850 £135 BH INS

1. This application is for **(* - delete as applicable)**	~~* Outline permission~~ * Full permission ~~* Approval of reserved matters~~

2. Fee

If, after reading the notes on "How to complete the Application Form" you think you may not need to pay a fee confirm this by telephoning the Planning Department's Front Counter Team before submitted the application.
I enclose the fee of £135 (Cheque/PO* No. 100205 **) Cheques should be made payable to Kirklees Metropolitan Council.**

OR

The work is exempt fees under category 1/2/3/4* of the Householder Application form notes

3. Applicant **Name, Address and Telephone No.**	MR & MRS PRESTON 79 FAIRVIEW KNOWLER HILL LIVERSEDGE. **Post Code** WF15 6LL
4. Agent **Name, Address and Telephone Number of Agent (If completed by an agent)**	J. A. OWDROYD 3 PRIMROSE LANE 01274 871407 HIGHTOWN LIVERSEDGE **Post Code** WF15 6NS
5. Address **Address of property where the work is proposed** **Is an appointment necessary**	AS APPLICANT. **Yes/No**
6. Description **Description of proposed building works**	FIRST FLOOR EXTENSION.
7. Other Extensions **Has the house been extended in any way, or has anything been built within the boundary?**	—

8. Materials and Drainage

Proposed roof materials ..... ART. STONE SLATES .....

Proposed wall materials ..... ART. STONE .....

Proposed vehicle access or hardstanding surface materials ..... TARMAC .....

How will the proposal be drained? ..... MAINS .....

9. Access

Will the proposal involve - the construction of a new access? Yes/No
- the alteration of an existing access to a public road? ~~Yes~~/No

If yes, give the name of the road .....

10. Public Rights of Way

Is there a public right of way within or adjoining the site? ~~Yes~~/No
If yes, you must show this on your plans
Will your proposal affect the right of way? ~~Yes~~/No

If so, please give details .....

11. Trees

Does the proposal involve:
a) Any felling or pruning of trees? Yes/No
b) Any excavation works within 10m of a tree? ~~Yes~~/No

If yes to either question please show the affected tree(s) on your plans

12. Previous Applications/Enquiries

a) I have made a previous written enquiry about the proposal ~~Yes~~/No

(Council's reference number) .....

b) I have made a previous application for planning permission for this proposal ~~Yes~~/No

(Application Number) .....

d) I have made a separate application for Building Regulations approval for this proposal ~~Yes~~/No

13. Declaration

None of the land to which the application relates constitutes or forms part of an agricultural holding

OR

The applicant is the *Tenant/ *Owner of the agricultural holding

14. Certificate of Ownership

Complete Certificate A or B. Cross out the Certificate which does not apply

CERTIFICATE A – *I hereby certify that no person other than the applicant was an owner of any part of the land to which the application relates at the beginning of a period 21 days before the date of this application.*

OR

CERTIFICATE B – *I hereby certify that I have/the applicant has* given the requisite notice to all persons who 21 days before the date of this application were owners of any land to which the application relates, etc.*

Name of Owner..... Address .....

..... Date of Notice .....

The Notice to be served appears on the "How to complete the Application Form" notes

OU MUST SIGN AND DATE THE FORM HERE

Signed ..... Date 25/3/08

On Behalf of ..... MR & MRS PRESTON .....